LCAP Year 🛛 2017–18 🗍 2018–19 🗍 2019–20

# Local Control Accountability Plan and Annual Update (LCAP) Template

Addendum: General instructions & regulatory requirements.

Appendix A: Priorities 5 and 6 Rate Calculations

Appendix B: Guiding Questions: Use as prompts (not limits)

LCFF Evaluation Rubrics: Essential data to support completion of this LCAP. Please analyze the LEA's full data set; specific links to the rubrics are also provided within the template.

LEA Name	Mt. Pleasant School District		
Contact Name and	Elida MacArthur	Email and	emacarthur@mpesd.org
Title	Asst. Supt. Curriculum and Instruction	Phone	408-223-3783

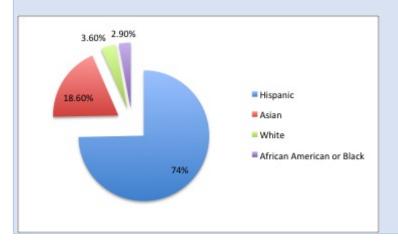
# 2017-20 Plan Summary

### THE STORY

Briefly describe the students and community and how the LEA serves them.

Mount Pleasant Elementary School District is a five-school district, serving a diverse student population. The district provides comprehensive educational programs at each of the five schools. There is a TK-8 District Sponsored Charter School, providing a Two-Way Dual Immersion program and a STEAM strand. One Middle School with 6-8 grades, with a focus on implementing AVID (Advancement Via Individual Determination) School-wide. The district also has three TK-5 elementary schools, one has restructured into a STEAM Academy, one is planning to implement AVID Elementary, and the third one is planning to restructure into a VAPA Academy, integrating the arts across the curriculum. In addition, the district provides additional services by providing preschool services and extended learning via the districts' After School Program (MPAS).

Current enrollment as of May 1, 2017, is 2,376, 74 percent Hispanic, 18.6 percent Asian, 3.6 percent White, and 2.9 percent African American. Within the Asian subgroup; the three largest ethnic groups are Vietnamese with 47 percent, Other Asian with 16.7 percent Other, and 9.7 percent Filipino. The district has an unduplicated disadvantaged student percentage of 86%, where 21% are English Learners, 40% are socioeconomically disadvantaged, and 10% have learning disabilities.



# LCAP HIGHLIGHTS

Identify and briefly summarize the key features of this year's LCAP.

Mount Pleasant Elementary School District worked closely with stakeholders including the LCAP Committee composed of DELAC/ELAC parents, PTA, School Site Council, Certificated, and Classified Employees. Additional feedback was obtained during the Superintendent's meeting (coffee with the Superintendent); parents and community members attended the meetings.

In addition to having DELAC and ELAC parents on the LCAP Committee, goals related to English Language Learners were reviewed during the DELAC and ELAC meetings. The LCAP Committee worked closely to evaluate the progress that had been made on each of the LCAP goals. The LCAP committee assessed the progress or degree of implementation by analyzing student data and reviewing each action item associated with each goal. The committee provided feedback and recommendations for possible next steps.

The current three-year LCAP continues to be composed of five goals that address all of the eight state priority areas and are aligned with the District's Strategic Plan, the District Plan for English Learners, and all Single Plans for Student Achievement.

Goal 1 - Increase student success in English Language Arts/Literacy, Math, and Science by providing high-quality instruction that promotes college and career readiness with academic interventions and differentiated instruction to decrease the achievement gap.

Goal 2 - Prepare students to be college and career ready by increasing enrichment opportunities, increase use of technology and the 4Cs (Collaboration, Communication, Critical Thinking, and Creativity).

Goal 3 - Create a safe and supportive learning environment at all school sites where students attend and are connected to their schools.

Goal 4 - Decrease the percentage of students identified as Long Term English Learners (LTELs) by increasing the rate that English Learners (ELs) become proficient in English.

Goal 5 - Engage parents and families to support student success in school.

# **REVIEW OF PERFORMANCE**

Based on a review of performance on the state indicators and local performance indicators included in the LCFF Evaluation Rubrics, progress toward LCAP goals, local self-assessment tools, stakeholder input, or other information, what progress is the LEA most proud of and how does the LEA plan to maintain or build upon that success? This may include identifying any specific examples of how past increases or improvements in services for low-income students, English learners, and foster youth have led to improved performance for these students.

Mount Pleasant Elementary school district's unduplicated counts are 86%, to improve student achievement for all students, including under representative populations the district has focused on improving instruction for all students by:

- Adopting curriculum that aligns to the Common Core standards; in 2015-16 the district adopted a new math curriculum for students in grades Pk-8. In the summer of 2016, the district trained all teachers to implement the new math adoption in 2016-17. A District Committee made the recommendation to adopt a new ELA curriculum for the 3rd-8th grade; the decision was made to continue the pilot to next year for grades K 2nd grade. Teachers will be trained in the summer of 2017 to implement the ELA adoption for third to eighth grade.
- The district provided on going staff development during the school year to help teachers refine and improve their professional skills. Support was provided during teacher collaboration dates, evening workshops (Moon Light University), and direct coaching support for some teachers.
- Teachers are given time to collaborate with their grade level or departments to analyze student progress and identify next instructional steps to address the needs of their students.

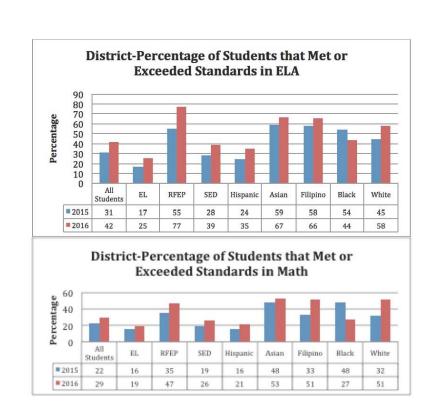
To improve performance for low-income students, English learners, and foster youth the district has provided professional staff development to address the implementation of state standards, adopted curriculum, and meet the needs of all students.

# GREATEST PROGRESS

The following graphs indicate progress for all of the major subgroups: Based on the 2015-16 SBAC results the District increased the percentage of students who met or exceeded standards in ELA by 11% and 7% in Math compared to the 2014-2015 assessments.

- · All sub-groups, except the percentage of the Black subgroup, indicate growth in ELA and Math
- The percent Hispanic/Latino subgroup that met or exceeded standards increased in ELA by 9% and 5% in Math. The increase for English Learners is 8% in ELA and 3% in Math. The increase for Socioeconomically Disadvantaged (SED) is 11% in ELA and 7% in Math.
- The English Learner subgroup scored 12% higher in ELA and 7% higher in Math than the California average of students who met or exceeded standards.
- Socioeconomically Disadvantaged (SED) students exceeded California's average amount of students who met or exceeded standards in both ELA and Mathematics.

The district is planning to maintain and build on improving the professional opportunities for teachers to improve and refine their instructional expertize by providing on going staff development and opportunities to collaborate with their grade level and across grade levels.



Referring to the LCFF Evaluation Rubrics, identify any state indicator or local performance indicator for which overall performance was in the "Red" or "Orange" performance category or where the LEA received a "Not Met" or "Not Met for Two or More Years" rating. Additionally, identify any areas that the LEA has determined need significant improvement based on review of local performance indicators or other local indicators. What steps is the LEA planning to take to address these areas with the greatest need for improvement?

The Mount Pleasant Elementary School District Dashboard indicates that the district has an overall Orange indicator for Suspension rates. Students with Disabilities received a performance level indicator of Red or Orange in three of the priorities. An Orange performance level in Suspension Rates and English Language Arts, and a Red performance level in Math. The greatest need is to continue to improve the academic achievement for all students, paying close attention to Students with Disabilities.

Another need is the increase in the suspension rates for all students, but in particular for African American, Hispanic, and White students.

Performance Indicators:

Red: Black/African American, Orange: Hispanic, Orange: White

The district is planning to take the following steps to address the greatest needs:

# GREATEST NEEDS

 Goal 1: To improve instruction and increase academic achievement
 Action 3: Add one additional day to the collaboration schedule for Special Education Teachers and specialist to identify and coordinate services for Special Education students.
 Action 6 and 8: Mentor coaches will push in during the days that Special Education teachers are released

for collaboration.

Action 7 and 11: Math Coach will train all staff who will be providing extended learning support (after school tutoring/summer school) to implement visual math.

Actions 17 and 19: Continue funding for additional Special Education staff.

• Goal 5: To decrease suspensions

Action 1: Employees (certificated and classified staff, including secretaries and administrators) will be trained on Therapeutic Crisis prevention (TCI)

Action 2 and 5: Family Case Managers will work with families to coordinate the recommended services (medical, counseling, or other services).

Actions 6, 7, and 8: Student advisor will coordinate in house suspensions and implement restorative justice practices to limit the number of suspensions and improve student behavior and decision making.

#### Five-by-Five Placement Report: District Suspension Indicator

Student Group	Color	Status	Change	Current	Change-	Number of	Number	Number of	Number	Prior
F		Level	Level	Status -	Difference	Students	of	Students	of	Status-
				2014-15	between	Suspended	Students	Suspended	Students	2013-14
				Suspension	2014-15	in 2014-	Enrolled	in 2013-	Enrolled	Suspension
				Rate	Suspension	15	in 2014-	14	in 2013-	Rate
					Rate and		15		14	(rounded)
					2013-14					
					Suspension					
					Rate					
All Students	Orange	High	Maintained	3.5%	0.0%	72	2,049	73	2,083	3.5%
English Learners	Yellow	High	Declined	3.1%	-0.8%	30	973	37	947	3.9%
Socioeconomically	Yellow	High	Declined	3.5%	-0.3%	56	1,610	63	1,657	3.8%
Disadvantaged										1000000
Student with	Orange	High	Increased	5.8%	0.0%	17	294	16	311	5.1%
Disabilities										
American Indian	None	*	*	*	*	*	9	1	11	9.1%
or Alaska Native										
Asia	Yellow	Low	Increased	1.5%	0.6%	5	324	3	309	1.0%
Black or African	Red	Very	Increased	7.1%	5.4%	4	56	1	56	1.8%
American		High	Significantly				1000			
Filipino	Blue	Blue	Very Low	0.0%	-1.5%	0	52	1	69	1.5%
Hispanic or Latino	Orange	High	Maintained	4.1%	-0.1%	59	1,445	61	1,450	4.2%
Native Hawaiian	None	Very	Very Low	0.0%	0.0%	0	29	0	25	0.0%
or Pacific Islander		Low								
Two-or More	None	High	Declined	3.1%	-0.7%	1	32	1	26	3.9%
Races										
White	Orange	Medium	Increased	1.6%	1.6%	1	62	0	53	0.0%

Referring to the LCFF Evaluation Rubrics, identify any state indicator for which performance for any student group was two or more performance levels below the "all student" performance. What steps is the LEA planning to take to address these performance gaps?

In Mathematics Students with Disabilities (SWD) were two performance levels below All Students; SWD received a Red performance level compared to a Yellow performance level for All Students. To address the needs of SWD, the Assistant Superintendent of Curriculum and Instruction will be working closely with Special Education staff. Special Education staff will receive additional release time to collaborate on grade level and also as a team (Goal 1: Actions 3, 6, and 8). The team will be using cycles of inquiry to analyze student data, identify learning needs, and set short and long term goals using formative and summative assessments. The team will be using the assessment results to help them guide their instruction. The District Math Coach, ELD Specialist, and Intervention coaches will be assisting the Special Education team during the additional collaboration dates.

# PERFORMANCE GAPS

Although the African American subgroup is not two levels below in Suspension Rates, the district will analyze longitudinal data to identify statistical trends. For all students, the district will be evaluating the implementation of Positive Behavior Intervention and Support (PBIS) and restorative justice practices and training teachers on Therapeutic Crisis Prevention (Goal 3: Action (1 and 3). The district will define and communicate the guidelines and supports for in-house suspensions. The PBIS team will meet quarterly to assess progress and identify next steps (Goal 4: Actions 6, 7, and 8).

# Five-by-Five Placement Report: English Language Arts (Grades 3-8) Indicator

Student Group	Color	Status Level	Change Level	CURRENT STATUS - Average distance from level 3	CHANGE - Difference between current status and prior status	Current year number of valid students	Prior year number of valid students	PRIOR STATUS - Average distance from level 3
All Students	Yellow	Low	Increased	-32.3	19.7	1,145	1,141	-51
English Learners	Yelow	Low	Increased	-42.2	15	652	689	-57.2
Socioeconomically Disadvantaged	Yelow	Low	Increased Significantly	-38.1	20.9	1,013	981	-56
Students with Disabilities	Orange	Very Low	increased	-111.6	14.7	194	197	-126.3
American Indian or Alaska Native	None	•	•		•	7	7	
Asian	Green	High	increased	28.4	14.5	194	181	13.5
Black or African American	None	Low	Increased Significantly	-30.9	33.5	29	38	-64.5
Filpino	Yellow	High	Declined	25.6	-2.4	38	42	21
Hispanic or Latino	Yelow	Low	Increased Significantly	-52.1	20.9	802	800	-72.9
Native Hawaiian or Pacific Islander	None	Medium	Increased Significantly	1.4	40.7	19	15	-39.1
Two or More Races	None	Low	Declined Significantly	-19	-26	12	16	1
White	Green	Medium	Increased Significantly	-32	27.4	38	36	-30.5
EL - EL Only	None	Very Low	Increased Significantly	-83.1	20.3	417	389	-103.4
EL - Reclassified Only	None	High	Increased Significantly	30.5	27.7	235	300	2

# Math (Grades 3-8) Indicator

Student Group	Color	Status Level	Change Level	Current year number of valid students	CURRENT STATUS - Average distance from level 3	Prior year number of valid students	PRIOR STATUS - Average distance from level 3	CHANGE - Difference between current status and prior status
All Students	Yellow	Low	Increased	1,145	-64.6	1,143	-77	12.4
English Learners	Yellow	Low	Increased	651	-69.8	692	-80	10.1
Socioeconomically Disadvantaged	Yellow	Low	Increased	1,013	-70	983	-84.1	14.1
Students with Disabilities	Red	Very Low	Maintained	194	-147.3	197	-151	3.7
American Indian or Alaska Native	None			7		7		•
Asian	Green	High	Increased	194	3.7	181	-6	9.6
Black or African American	None	Low	Increased Significantly	29	-68.9	38	-100.6	31.7
Filipino	Green	High	Increased	38	-3.4	42	-15.5	12.1
Hispanic or Latino	Yellow	Low	Increased	802	-86.7	802	-97.7	11.1
Native Hawaiian or Pacific Islander	None	Medium	Increased Significantly	19	-21.3	15	-68.9	47.8
Two or More Races	None	Medium	Decreased Significantly	12	-23.4	16	-8.1	-14,4
White	Yellow	Low	Increased Significantly	38	-32.9	36	-52.5	19.6
EL - EL Only	None	Very Low	Increased Significantly	416	-100.3	391	-116.1	15.8
EL - Reclassified Only	None	Medium	Increased Significantly	235	-15.9	301	-33	17.1

# **INCREASED OR IMPROVED SERVICES**

If not previously addressed, identify the two to three most significant ways that the LEA will increase or improve services for low-income students, English learners, and foster youth.

Mount Pleasant Elementary is looking to improve services in the following areas:

Improve services for English Learners; the district will work with Santa Clara County Office of Education to provide professional development for teachers during the summer and also during the school year. The goal will be to provide staff development for integrated and designated ELD. (Goal 4: Action 4)

Improve services for Foster Youth students; provide timely communication between school secretaries, site administrators, and Family Case managers when a new Foster Youth student enrolls. Family Case Managers will evaluate the needs of the Foster Youth students and will coordinate services for the students. (Goal 3: Action 2)

### **BUDGET SUMMARY**

Complete the table below. LEAs may include additional information or more detail, including graphics.

DESCRIPTION	AMOUNT
Total General Fund Budget Expenditures for LCAP Year	\$29,904,152
Total Funds Budgeted for Planned Actions/Services to Meet the Goals in the LCAP for LCAP Year	\$3,569,606.00

The LCAP is intended to be a comprehensive planning tool but may not describe all General Fund Budget Expenditures. Briefly describe any of the General Fund Budget Expenditures specified above for the LCAP year not included in the LCAP.

\$17,264,019 - General Fund unrestricted spent for employee salaries & benefits, books & supplies, contracted services
\$1,860,694 - SELPA's General Fund expenditures
\$347,472 Lottery Fund for instruction
\$553,557 - Parcel Tax Fund used for teachers' and Librarians salary & benefits and contract services
\$1,666,885 Categorical Fund expenditures
\$4,641,919 Special Ed expenditures
Total \$26,334,546 expenditures were not included LCAP

\$22,729,747

Total Projected LCFF Revenues for LCAP Year

# Annual Update LCAP Year Reviewed: 2016-17

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

Goal 1

Increase student success in English Language Arts/Literacy, Math, and Science by providing high quality instruction that promotes college and career readiness with academic interventions and differentiated instruction to decrease the achievement gap.

State and/or Local Priorities Addressed by this goal:

STATE	$\bowtie$	1	$\bowtie$	2	3	$\boxtimes$	4	5	6	7	8
COE		9		10							
LOCAL											

### ANNUAL MEASURABLE OUTCOMES

#### EXPECTED

The state of CA has suspended the API, we will use the new state measure as base when it is available.

Based on the 2015-16 CAASPP (California Assessment of Student Performance and Progress) results, the percentage of students meeting or exceeding standard will increase by five percentage points annually in Mathematics and English Language Arts.

Based on the 2015-16 results, increase the percentage of students scoring proficient or advanced on CST Science by five percentage points.

80% of students in grades K-2 will score at grade level in reading based on the Fountas and Pinnell benchmark assessments.

65% of students in 3-8 grade will score at grade level in the STAR Reading assessment using the Grade Equivalent score at the end of 2016-17 school year.

Maintain 100% of teachers fully credentialed with zero miss assignments.

Based on the Williams audit conducted in the fall of 2016-17 by the Santa Clara County Office of Education, there will be zero findings in

#### ACTUAL

The district met the expectation of increasing student achievement identified in Goal 1. Based on the 2015-16 CAASPP (California Assessment of Student Performance and Progress) results, the District increased the percentage of students who met or exceeding standards in ELA by 11% and 7% in mathematics compared to the 2014-2015 CAASPP assessments.

On average there was an overall increase of 10 percentage points of students scoring Advanced and Proficient on the 2016 CST Science test. In 5th-grade, 56% scored Advanced and Proficient compared to 41% in 2015. In Eigh-grade, 52% scored Advanced and Proficient in 2016, compared to 46% in 2015.

Based on the 2nd Fountas and Pinnell Benchmark assessments given in January, students who received reading intervention from the Intervention teachers made more than a years growth. The district will look at the percentage of students that are reading at grade level after the assessments are completed at the end of May. STAR Reading data is not currently available; scores will be available at the end of the school year.

Maintained 100% of teachers fully credentialed with zero miss assignments.

Based on the Williams audit conducted in the fall of 2016-17 by the Santa Clara County Office of Education, there were zero findings in regards to instructional materials and all facilities were in good standing.

regards to instructional materials and all facilities will be in good standing.

100% of teachers will participate in the teacher collaboration as documented by sign-in sheets and meeting schedules.

100% of teachers participated in teacher collaboration days as documented by attendance records and meeting schedules.

All Students Y English Learners Y Socioeconomically Disadvantaged Y Students with Disabilities R Asian Black or African American N Filipino Hispanic or Latino Y Native Hawaiian or P Pacific Islander N Two or More Races N White Y EL-EL Only N	reen	Status Level Low Low Very Low High Low High Low Medium Medium	Change Level Increased Increased Maintained Increased Increased Significantly Increased Increased Significantly Decreased	Current Status-A Distance from le
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				Current Status-A
Student Group Co	olor	Status Level	Change Level	Distance from le
	ellow	Low	Increased	-
	ellow	Low	Increased	2
Socioeconomically			Increased	0
	ellow	Low	Significantly	
Students with Disabilities	range	Very Low	Increased	
	10071	High	Increased	Ŭ.
	1944 U		Increased	1
Black or African American N	one	Low	Significantly	
	ellow	High	Declined	
	ellow	Low	Increased Significantly	×.
Native Hawaiian or	one	Medium	Increased Significantly	
	one	Low	Decline Significantly	
White	one.	Medium	Increased Significantly	
winte		weulum	Increased	2

# ACTIONS / SERVICES

Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

Action		
Actions/Services	PLANNED Continue to provide in house training for Project Based Learning to new teachers or teachers that missed the training the previous year.	ACTUAL A total of 14 teachers participated in the PBL training on 8/17- 8/18/2016.
Expenditures	BUDGETED Contracted Services with Buck Institute for Education 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$20,000	ESTIMATED ACTUAL Teachers on Special Assignment provided the training and not staff from the Buck Institute 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$2,507
	Salaries, negotiated hourly rate. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$34,000	Salaries, negotiated hourly rate 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$5,849
Action 2		
Actions/Services	PLANNED Continue staff development- Professional Learning Communities (PLC)/Collaboration meetings; to ensure that there is one trained teacher per grade level or department at each of the schools. In addition to continuing to build teacher capacity, 8 sessions will be added to train Mentor Teachers, and Teachers on Special Assignment to help teachers during staff development trainings and collaboration meetings to apply what they are learning in the different staff development trainings to improve instruction and improve student achievement.	ACTUAL Eight Teachers on Special Assignment (TOSAs) are participating in the Instructional Coaching Lead Network training with the New Teacher Center. The TOSAs are providing coaching support to 76 teachers in the district. Only two teachers required substitutes for four days.
Expenditures	BUDGETED Substitute release time 1000-1999: Certificated Personnel Salaries 9270- Silicon Valley Education Foundation \$3,000	ESTIMATED ACTUAL Substitute release time 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$3,343
	Teacher Stipends 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$20,000	Teachers Extended Duty Hourly Rate 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$6,685

Action 3		
Actions/Services	PLANNED Continue to provide grade level or department release time for teacher Collaboration, three specialty teachers will release teachers to create units of study, common assessments, share effective strategies, observe each others teaching via videos, and identify interventions and differentiated instruction to improve student learning.	ACTUAL Three Teachers on Special Assignment(TOSAs) are providing grade level and department release time for teachers. This academic school year the TOSAs are providing the following services: • Release time for Grade-level Collaboration • Testing support for K-2 teachers • Release time for AVID team at August Boeger • Release time for ELD teachers at August Boeger
Expenditures	BUDGETED Continue to fund three Teachers on Special Assignment(P.E., Music, and Art) 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$331,379 Purchase materials for TOSA teachers to teach, Music, Art and P.E. 4000- 4999: Books And Supplies 0710 - Supplemental and Concentration \$20,000	ESTIMATED ACTUAL Cost of three teachers on Special Assignment (P.E., Music, and Art) 1000- 1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$324,778 Purchase materials for TOSA teachers to teach, Music, Art and P.E. 4000- 4999: Books And Supplies 0710 - Supplemental and Concentration \$16,000
Action 4		
Actions/Services	PLANNED Continue to fund services and contracts with Renaissance Place	ACTUAL Service Contracts with Renaissance Place, actual cost is higher than estimated by \$13,308.80 Increase was due to upgrade to STAR 360.
Expenditures	BUDGETED Cost of licenses for STAR Reading(K-8) and Math(6-8) 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$20,000 Cost of licenses for Accelerated Reader (K-8) 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$10,000	ESTIMATED ACTUAL Cost of licenses for STAR Reading(K-8) and Math(6-8) 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$17,009.52 Cost of licenses for Accelerated Reader (K-8) 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$26,299.28
Action 5		
Actions/Services	PLANNED Continue to implement AVID School-wide in middle school and improve implementation of all AVID components.	ACTUAL 5 Middle School Teachers and three administrators attended the AVID Summer Institute in Anaheim from 6/28 to 6/30.

		(\$5,075 Registration, Conference expenses( Travel, meals, hotel) \$8,945, memberships (\$4,318.00)
Expenditures	BUDGETED Increase the number of content teachers (Math, ELA, Science, and HSS) who attend the AVID Summer Institutes. 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$15,000	ESTIMATED ACTUAL Increase the number of content teachers (Math, ELA, Science, and HSS) who attend the AVID Summer Institutes. 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$18,338
	Continue to provide AVID Tutorials, continue to hire college students to provide one-hour of AVID tutorials at least once a week 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$12,000	Filling the positions of AVID Tutors has been difficult. The goal was to hire three tutors, but the district has only been able to hire one. AVID teachers do modify tutorials lead by other students(Peer tutoring). 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$ 1,500
	College field trips 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$3,000	The schools have planned for three AVID field trips, they have taken one and are planning to take one in March and the last one in May. 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$2,800
Action 6		
Actions/Services	PLANNED Continue to provide mentors/coaches to support new teachers to clear their teaching credentials and provide coaching support to implement the common core standards.	ACTUAL For the 2016-17 school year, there was a .5 FTE increase on the mentor/coaches. The increase from 2 FTEs to 2.5 was due to the retirement of an experienced coach and another coach that went on maternity leave. In efforts to provide support for the new mentor coach that was hired and support for the teachers of the mentor that went on maternity leave, the district asked the mentor that retired at the end of last school year to come back for half a year.
Expenditures	BUDGETED Salaries for two Teachers on Special Assignments (TOSAs). 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$240,100	ESTIMATED ACTUAL Salaries for 1 FTEs Teachers on Special Assignments (TOSAs). 1000- 1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$117,851
		Salaries for .8 FTEs Teachers on Special Assignments (TOSAs). 1000- 1999: Certificated Personnel Salaries 4035-NCLB:Title II Teacher Quality \$104,465
Action 7		
Actions/Services	PLANNED Continue to provide before and After School Math tutoring 2-days a week for Middle School students that participate in the Compact Math course and 4 summer school classes through the Summer Elevate and MAP programs.	Actual After School Math Tutoring 2-days a week for Middle School students that participate in the Compact Math course; classes and students that need additional math support in general math classes. Last Summer the district provided four summer school classes, two classes through the Summer Elevate Math program and

		2 through the MAP Summer programs, a total of 102 students attended the summer math program.
Expenditures	BUDGETED Before or after school tutoring 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$17,000 Contracted services with ELEVATE and MAP 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$16,000	ESTIMATED ACTUAL Before or after school tutoring 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$6,462 Contracted services with ELEVATE and MAP 5800: Professional/Consulting Services And Operating Expenditures 0019- Charter School General Found \$20,000
Action 8		
Actions/Services	PLANNED Add a math coach to support the staff development of the new math adoption and support teachers in grades K-8 grade to improve their math instruction.	ACTUAL Hired a math coach (.8 FTE ) to support the staff development of the new math adoption and support teachers in grades K-8 grade to improve their math instruction. The Teacher on Special Assignment that was hired as Math Coach, also teachers two periods of Math(.2FTE), she is the only math teacher with the credential to teach the Advanced Math courses (Compact Math and Integrated High School Course 1).
Expenditures	BUDGETED Teacher salaries 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$94,400	ESTIMATED ACTUAL Teacher salaries 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$81,4944
Action 9		
Actions/Services	PLANNED Continue contracted services with Pearson-Schoolnet, Student Assessment Tools.	ACTUAL Continue contracted services with Pearson-Schoolnet, Student Assessment Tools.
Expenditures	BUDGETED Licenses and contract 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$18,000	ESTIMATED ACTUAL Licenses and contract 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration 15,920.40
Action 10		
Actions/Services	PLANNED Purchase new Math adoption K-8 grade .	ACTUAL Purchase CPM Math adoption for grades 6-8, printed Eureka Math materials for teachers and students, and purchased

		math manipulatives for PK -5th grade. Purchased ELA pilot materials.
Expenditures	BUDGETED Purchase Materials for New Math Adoption 4000-4999: Books And Supplies 0000-Base \$250,000	ESTIMATED ACTUAL Purchased Materials for New Math Adoption pilot 4000-4999: Books And Supplies 6300-Lottery-Instructional Materials (Prop 20) \$144,383
		Purchase Materials for New Math Adoption pilot 4000-4999: Books And Supplies 6300-Lottery-Instructional Materials (Prop 20) \$110,000
	Math training for k-8 grade - teacher negotiated hourly rate 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$40,000	The professional staff development took place during the negotiated professional development days, no additional cost for teachers to attend. There was a cost for the consultants that provided the professional development. 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$ 4,884
Action		
actions/Services	PLANNED Continue to provide After School tutoring for Low-Income, EL, RFEP, and Foster Youth who are significantly behind, students at risk of retention will be targeted.	ACTUAL Schools provided After School tutoring for Low-Income, EL, RFEP, and Foster Youth who are significantly behind, students at risk of retention will be targeted.
xpenditures	BUDGETED Negotiated hourly rate for teachers to provide small group tutoring after school. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$29,000	ESTIMATED ACTUAL Negotiated hourly rate for teachers to provide small group tutoring after school. 1000-1999: Certificated Personnel Salaries Supplemental and Concentration \$20,000
Action 12		
Actions/Services	PLANNED Low income, English Learners, Foster Youth and Homeless who are at risk will continue to have preference to enroll in the ASES After School Program (MPAS) and will receive additional tutoring support in small groups to complete homework.	ACTUAL Two additional staff members (Youth Instructors) were hired one for each of the two Title I schools. These sites had a waiting list; the two staff members were added to include more Low income, English Learners, Foster Youth and Homeless students to participate in the ASES After School Program (MPAS). Twenty students above the required enrollment for the ASES grant were added to each of the tw Title I schools.
xpenditures	BUDGETED Enrollment in MPAS and additional tutors to provide small group support to targeted students. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$40,000	ESTIMATED ACTUAL Hired two additional MPAS tutors (Youth Instructors) to provide small gro support to targeted students . 2000-2999: Classified Personnel Salaries 3010-Title I-Centralized \$14,551

Actions/Services	PLANNED Continue the three teachers on special assignment (Intervention Teachers) to provide intensive intervention support using the Fountas and Pinnell Leveled Literacy Intervention libraries to students reading significantly below grade level.	ACTUAL Three teachers on special assignment (Intervention Teachers) provide intensive intervention support using the Fountas and Pinnell Leveled Literacy Intervention libraries to students reading significantly below grade level. Intervention teachers also provide coaching support and training for the implementation of Guided Reading (25), Daily Five(15) and CAFE (18). On average each Intervention teacher provides intervention support to 26 students per week.
Expenditures	BUDGETED Intervention Teachers 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$ 340,500	ESTIMATED ACTUAL Intervention Teachers 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$262,132
Action 14		
Actions/Services	PLANNED Continue implementation of Sokikom Math in K-5 and 6-8 SDC classrooms. Sokikom is a computer adapted math program that personalizes each students needs, increases rigor aligned to Common Core and resembles the complexity of the Smarter Balance assessment. Adding staff development for administrators and a trainer of trainers for Math coach.	ACTUAL Continue implementation of Sokikom Math in K-5 and 6-8 SDC classrooms. Sokikom is a computer adapted math program that personalizes each student's needs, increases rigor aligned to Common Core and resembles the complexity of the Smarter Balance assessment. Adding staff development for administrators and a trainer of trainers for Math coach.
Expenditures	BUDGETED Licensing staff development for teachers and administrators 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$82,000	ESTIMATED ACTUAL Licensing staff development for teachers and administrators 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$82,500
Action 15		
Actions/Services	PLANNED Support teachers in grades K-3 to consistently provide universal access by implementing Guided Reading and Daily Five. Continue to train additional K-5 teachers that have not been trained.	ACTUAL A total of 25 teachers received Guided reading training, 15 teachers received Daily 5 training and 18 teachers received CAFE training in the Summer of 2016.
Expenditures	BUDGETED Staff Development for a cohort of teachers- Heinemann Consultant 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$20,000	ESTIMATED ACTUAL One consultant from Heineman to provide two- day training in Guided Reading and Benchmark assessments. Four teachers provided CAFe and Daily Five training. 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$6,400
	Staff Development K-5 - Implementing Daily Five and CAFE 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$16,000	Staff Development K-5 - Implementing Daily Five and CAFE 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$20,891

Action 16		
Actions/Services	PLANNED Continue with Moonlight University - Evening Staff Development to support common core implementation, Next Generation Science Standards, ELD, and use of technology in the classrooms.	ACTUAL Based on the 2015-16 SBAC results, Math results for all subgroups were significantly lower than English Language Arts and Science. Based on this fact, the staff development during Moonlight University focused on the implementation of the new Math adoption, Eureka Math, and the use of Formative Assessments to improve instruction. Although professional development for ELD, Next Generation Science Standards, and technology was not offered through Moonlight university; professional development in these areas was provided.
Expenditures	BUDGETED Contracted Cervices 5800: Professional/Consulting Services And Operating Expenditures Supplemental \$15,000 Salaries - Negotiated hourly rate for participating teachers 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$36,000	ESTIMATED ACTUAL The District Math Coach provided the training 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$2,228 Salaries - Negotiated hourly rate for participating teachers. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$12,201
Action 17		
Actions/Services	PLANNED Continue to maintain funding for three Instructional Assistant positions to support Special Education Students in Mainstream Classrooms, the IEP team will determine the least restrictive setting for students. Instructional assistants will assist students that may need additional support in the mainstream classrooms to be successful.	ACTUAL Continue funding for three Instructional Assistant positions to support Special Education Students in Mainstream Classrooms, the IEP team will determine the least restrictive setting for students. Instructional assistants will assist students that may need additional support in the mainstream classrooms to be successful.
Expenditures	BUDGETED 3 Instructional Assistants 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$119,050	ESTIMATED ACTUAL 3 Instructional Assistants 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$132,293
Action 18		
Actions/Services	PLANNED Maintain funding for one additional psychologist to administer assessments, conduct annual reviews, monitor progress of targeted students in mainstream classrooms and make	ACTUAL Continue funding for one additional psychologist to administer assessments, conduct annual reviews, monitor the progress of targeted students in mainstream classrooms and make

	recommendations to ensure that students will be successful in mainstream classrooms.	recommendations to ensure that students will be successful in mainstream classrooms.
Expenditures	BUDGETED Salary for Psychologist or contracted services 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$67,200	ESTIMATED ACTUAL Salary for Psychologist or contracted services 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$69,306
Action 19		
Actions/Services	PLANNED Continue to implement Read 180 and System 44 in 5th to 8th grade. READ 180 is a reading intervention program for struggling readers in grades 4–12+. Site administrators and Director of Student Services will monitor implementation of Read 180 by monitoring and analyzing the monthly program reports.	ACTUAL Read 180 and System 44 was implemented.
Expenditures	BUDGETED Staff Development and coaching 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$4,000	ESTIMATED ACTUAL The district was not able to provide staff development for new staff; Scholastic was only providing staff development for the New updated system of Read 180 and not the old system. Instead, the district provided in-house support for new hires. \$0
	Substitute 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$2,000	Professional development for Read 180 and System 44 did not take place. \$0
	Supplemental Instructional Materials and licensing 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$4,000	Supplemental Instructional Materials and licensing 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$3,000
Action 20		
Actions/Services	PLANNED Maintain funding for Science Teacher at Mount Pleasant to support the restructuring due to Program Improvement to STEAM Academy.	ACTUAL This position is not being carried forward to 2017-18, the school has been implementing their turn around a model for more than four years. Classroom teachers will be providing science instruction, students in 3-5 grade will have the opportunity to participate in coding classes during the school day.
Expenditures	BUDGETED Salary, STEM TOSA at Mt. Pleasant 1000-1999: Certificated Personnel Salaries 3010-Title I-Centralized \$67,178	ESTIMATED ACTUAL Salary, STEM TOSA at Mt. Pleasant 1000-1999: Certificated Personnel Salaries 3010-Title I-Centralized 89,783
Action 21		
Actions/Services	PLANNED Provide Access to Early Childhood Education by extending the Transitional Kindergarten eligibility by one month.	ACTUAL

	Eleven students who missed the December 2 eligibility started in the TK program, the district extended the eligibility by one month.
BUDGETED	ESTIMATED ACTUAL
Salaries 1000-1999: Certificated Personnel Salaries 0710 - Supplemental	Teacher salaries 1000-1999: Certificated Personnel Salaries 3010-Title I-
and Concentration \$80,000	Centralized \$43,117

#### **ANALYSIS**

Expenditures

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

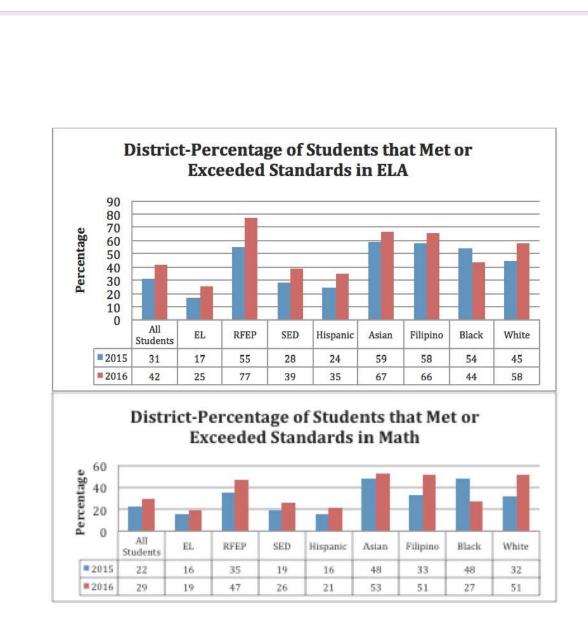
Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.

All planned action items were implemented. The difference between estimated and actual expenses was due to increases and salaries and benefits and also the number of actual participants on the different professional development opportunities that were offered. There was a significant difference in action 21 because it was hard to estimate how many transitional kindergarten students were going to be enrolling.

The purpose of goal one is to increase student achievement, the district increased the percentage of students who met or exceeded standards in ELA by 11% and 7% in mathematics compared to the 2014-2015 CAASPP assessments.

One of the biggest challenges is finding a consistent staff to provide extended learning support to provide AVID tutoring and before or after school interventions.



Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.	The district met the expectation of increasing student achievement identified in Goal 1. Based on the 2015-16 CAASPP (California Assessment of Student Performance and Progress) results, the district increased the percentage of students who met or exceeding standards in ELA by 11% and 7% in mathematics compared to the 2014-2015 CAASPP assessments.
Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.	There was an increase in salaries, the differences between Budgeted Expenditures and Estimated Actual Expenditures were due to increase on salary and benefits. There was a decrease in contracted services for professional development, in some instances, the district used Teachers on Special Assignment (TOSAs) or other staff to provide the training, instead of using outside consultants. Pilot materials for ELA were purchased, this expense was not listed as an estimated cost.
Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.	2017-18 Proposed changes to Goal 1 or action items; the district will continue to improve services and practices outlined in the action items to increase student achievement for all students. The district will add additional collaboration days for Special Education staff with the goal of improving academic achievement for Students with Disabilities. The extra days will take place by adjusting the collaboration schedule; no additional costs are associated with this change. Special Education teachers will continue to meet with grade level teams but will have at least one additional collaboration day per trimester.
	administrators to identify the students that are significantly behind; the district will hire, and train the staff using the supplemental and concentration funds that are given to each school site for the purpose of providing extended day interventions. The ultimate goal is to improve the systems that are currently in place to increase equity and quality of interventions.
	Based on projected decreased funding for Title 1 for the 2017-18 school year, Mount Pleasant Elementary will not be funding the Science teaching position. This TOSA position was intended to be additional support as the school transitioned to becoming a STEAM Academy five years ago. Classroom teachers will provide the science instruction.
	The district will be budgeting funds for the 2017-18 school year to maintain and recruit qualified experienced teachers.

# Annual Update LCAP Year Reviewed: 2016-17

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.



Prepare students to be college and career ready by increasing enrichment opportunities, increase use of technology and the 4Cs (Collaboration, Communication, critical thinking, and creativity. (4,5)

State and/or Local Priorities Addressed by this goal:

### ANNUAL MEASURABLE OUTCOMES

#### EXPECTED

Increase the use of technology by the students and teachers as measured by the student and teacher surveys, sign-in sheet for technology workshops. The district will move to having a two to one ratio of computer devices at every school site. Teacher trainings will focus on teachers using the SAMR model designed to help educators infuse technology into teaching and learning.

Increase access to enrichment classes as documented by master schedule to support the implementation of the 4Cs.

### ACTUAL

The district continues to purchase technology with the goal of having one device for every two students; based on this year's purchases the district has reached the target of one device for every two students. A total number of devices(iPads and Chromebooks) for student use is 1,235, and total enrollment is 2,383.

The ITLC (Instructional Technology Leadership Cohort) continues to bet applications to ensure that applications that teachers want to use meet the security and confidentiality requirement to protect the students. The ITLC are also continuing to test applications to apply the SAMR model to ensure that the technology that teachers are infusing in their teaching is not just a substitution or augmentation of what teachers were doing without the use of technology.

In 2016-17 August Boeger added three additional electives to the Master Schedule. , Sports, Cultures Around the World, dance, and AVID. These electives were added in zero periods to provide access to electives to students that need to take ELD.

### ACTIONS / SERVICES

Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

Action		
Actions/Services	PLANNED Continue to augment the use of technology in the classroom with teachers using technology to increase student engagement and increase student understanding and differentiate instruction. Students using technology will interact with teachers, other students and demonstrate the 4Cs.	ACTUAL The district purchased the following devices in 2016-17: All teachers and students have access to Google documents. Students are sharing assignments with each other. Students are collaborating in group assignments. Students are submitting assignments to teachers and teachers are providing feedback to students using Google applications. Teachers and students are using Google Slides to present and share information. Teacher and student surveys did not include specific questions on the use of technology, a specific survey for technology will be conducted next school year to gather the required information to measure this goal.
Expenditures	BUDGETED Hire district technology TOSA to support the implementation of the Technology Plan 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$100,000	ESTIMATED ACTUAL A Data Technician was hired to help manage the accuracy of the local student information system that feeds the information to CALPADS, updating the TOMS system for CAASPP testing and support teachers with the acquisition of student assessments and student demographic reports. The position is multi-funded, .5FTE out of 0710. 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$39,545 .5 FTE for Data Technician 2000-2999: Classified Personnel Salaries 0000- Base \$ 39,545
	Staff Development 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$15,000	A two day training was conducted by Apple Education 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$4,893.75
	Staff Development-Negotiated hourly rate or substitute cost 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$25,000	Salaries for teachers that attended the 2-day training, teachers were compensated at the negotiated hourly rate 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$8,356
	Purchase of Technology to add one additional Technology Cohort 4000- 4999: Books And Supplies 0710 - Supplemental and Concentration \$60,000	No additional cohort will be added for the 2016-17 school year, but technology for all school sites was purchased. 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$25,905.27
		Additional iPads and Chromebooks were purchased with resource 0061 4000-4999: Books And Supplies Locally Defined \$11,843
		Fourteen members of the ITLC received a stipend of \$1,000; teachers received a flat stipend instead of the negotiated hourly rate to pilot workshops 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$14,000

Actions/Services	PLANNED Increase enrichment opportunities by increasing the number and types of electives in middle school and additional enrichment opportunities to the elementary school sites.	ACTUAL Continue to improve enrichment opportunities at all school sites. In 2016-17 August Boeger added three additional electives to the Master Schedule (Health Awareness, Cultures Around the World, Dance, and 6th-grade AVID). These electives were added in zero periods to provide access to electives to students that take ELD.
Expenditures	BUDGETED Teacher salaries 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$42,000	ESTIMATED ACTUAL Teacher salary for four teachers teaching one period elective. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$30,256
	Salary for teachers working on their preparation period to teach an elective 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$40,000	Due to decline enrollment; teachers are not working during their preparation period. Several core subject teachers are teaching an elective, but it is within their regular schedule. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$0
	Enrichment opportunities for the elementary sites 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$20,000	Contracted services for Mariachi, Folklorico, art classes, and cost of supplies for District Music Teacher to price instrumental classes at the elementary schools.
		5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$38,084.16

# ANALYSIS

2

Action

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.	Met the overall implementation of services identified in Goal 2. One of the biggest challenges is measuring the impact of the use of technology, we are looking at possibly refining the goal and updating the metric.
Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.	Although the district has the number of devices to have one device for every student, based on how the devices have been distributed, not all schools have one device for every two students. It 's hard to measure the effectiveness of increased technology in the classroom; however, we know that having more access to technology has helped with the implementation of state assessments (summative and interim assessments). Students have more access to online programs that assist teachers in differentiating instruction.

Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.

Due to a decrease in enrollment in Middle School, the district did not pay extended duty to teachers to provide electives during their teacher preparation time. There was also a cost decrease in salaries because the district was able to pay a stipend to teachers participating on the ITLC, instead of the negotiated hourly rate.

Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

The goal for the 2017-18 school year will be to maintain and increase the number of devices at each site to ensure that all schools have one device for every two students. Teachers in the upper grades (4-8 grade) have expressed the need to have more access to technology based on the district's most recent adoptions for English Language Arts and Math, the used of technology to differentiate and augment instruction, and the use of technology for local and state assessments. The funding to purchase technology can be found in Goal 2, Action 1.

For the 2017-18 school year, the district will be adding Coding and Foreign Language in sixth grade; this change can be found in Goal 2, Action 2.

# Annual Update LCAP Year Reviewed: 2016-17

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.



# ANNUAL MEASURABLE OUTCOMES

#### **EXPECTED**

Decrease suspension rates from 9.0 to 6.0 and decrease the number of out of school suspensions in August Boeger. Mount Pleasant decreased their suspension rate from 4.8 in 2013-14 to 2.5 in 2014-15; the goal for Mt. Pleasant is to decrease their suspension rate to 2.0.

Maintain attendance rate at 97% and decrease the truancy rates at each of the school sites by 3%.

Reduce expulsion rate from 0.2 to 0.0 at all school sites.

Mount Pleasant is a Kindergarten through the eighth-grade district. As such, the District does not need to measure the following: · High school dropout rate and High School graduation rates.

Mt. Pleasant School District is a Kindergarten through the eighthgrade district. As such the following measures articulated in the LCAP instructions do not apply:

Percentage of students successfully completing A-G courses Percentage of students successfully completing Career Technical Education (CTE) sequences of programs of study

Percentage of students passing Advanced Placement exams (3+) Percentage of students demonstrating college preparedness - Early Assessment Program (EAP) exam

The state of California has suspended the Academic Performance Index (API), the district will use the new state measure as a base when it is available

### ACTUAL

The goal of decreasing the suspension rate to 2.0 was not met. The state of California is using a new way to report suspensions and expulsions. For the 2016-17 the new State Dashboard is not including attendance rates. Suspension rates went down for two elementary schools (Robert Sanders (-1.8%) and Mount Pleasant (-2.6%). The suspension rate for Valle Vista Elementary and August Boeger Middle School increased. The subgroup with the largest increase was students with disabilities, this subgroup increased by 1.4% at August Boeger and 1.5% at Valle Vista. The increase in the number of suspensions at each of the schools was by one suspension. The increase in percentages was due to the decrease in the number of students with disabilities that were enrolled. For example enrollment at August Boeger in 2013-14 was 103 with 11 suspensions compared to 2014-15; the enrollment was 99 with 12 suspensions. At Valle Vista, in 2013-14 the enrollment was 91 with one suspension, and in 2014-15 the enrollment was 78 with two suspensions.

The attendance rate was maintained at 97%.

Most recent expulsion rate for the district as of 2014-15 is 0.2

# ACTIONS / SERVICES

Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

Action		
Actions/Services	PLANNED Continue to provide Social Emotional Learning Training to school administrators, District BEST team, members of the Schools Best teams and continue to train additional 4th to 8th grade teachers.	ACTUAL In August 15 and August 17, All certificated and some classified received Restorative Justice Practice with a focus on Social Emotional training. Teachers only got paid for 8/15, a non workday, August 17, was part of the Instructional Calendar.
Expenditures	BUDGETED Contract with Acknowledge Alliance or New Teacher Project to provide training for Social Emotional Learning 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$12,000	ESTIMATED ACTUAL A team of principals and district administrators facilitated the training. The cost of purchasing the book Better than Carrots and Sticks for every participating teacher. 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$2,884.50
	Cost of substitutes to release District Best Teams and site teams for trainings and planning. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$20,000	Cost of hourly rate for participating teachers. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$8,356
Action 2		
Actions/Services	PLANNED Continue to fund three Family Case Mangers to help improve school climate and improve student attendance for targeted students.	ACTUAL Three Family Case Manager provide services at each of the five-schools.
Expenditures	BUDGETED Salary, three Family Case Manager 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$178,400	ESTIMATED ACTUAL Salary for three Family Case Manager 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$181,856
	Salary, one Family Case Manager (Paid by the Mental Health Grant) 2000- 2999: Classified Personnel Salaries Other \$35,000	Partial salary for one Family Case Manager is paid by a County Mental Health Grant) 2000-2999: Classified Personnel Salaries Locally Defined \$45,991
Action 3		
Actions/Services	PLANNED	ACTUAL Two part-time Campus Supervisors were employed.

	Continue to improve school climate, continue to fund two part- time Campus Supervisors.	
Expenditures	BUDGETED Salary, two Campus Supervisors 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$51,909	ESTIMATED ACTUAL Salary, full salary for one Campus Supervisors and partial salary for another Campus Supervisor. 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$69,631
	Salary, Campus Supervisors 2000-2999: Classified Personnel Salaries 6010-After School Education and Safety (ASES) \$27,000	Partial salary of one Campus Supervisors 2000-2999: Classified Personnel Salaries 6010-After School Education and Safety (ASES) \$26,281
Action 4		
Actions/Services	PLANNED Continue to improve School Climate-Monitor progress by administering the WestEd School Climate Survey/California Healthy Kids Survey(CHKS) every other year and a district survey every year.	ACTUAL The WestEd School Climate Survey/California Healthy Kids Survey(CHKS) was administered at the end of 2016 and Me and My World was administered in 2017.
Expenditures	BUDGETED Administer the WestEd School Climate Survey/CHKS 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$2,000	ESTIMATED ACTUAL Administer the WestEd School Climate Survey/CHKS 5000-5999: Services And Other Operating Expenditures \$2,600
Action 5		
Actions/Services	PLANNED Director of Student services will coordinate wrap around services with partnering agencies (Foothill Clinic and Alum Rock Counseling) and other community resources to students that are referred to SARB. Director of student services will also monitor and support the implementation of BEST.	ACTUAL Director of Student Services continues to coordinate wrap- around services with partnering agencies and continues to assist school site principals with the implementation of BEST or the PBIS district plan.
	Quarterly meetings will take place to monitor the progress of our targeted high risk students and improvement or success plans will be created for each targeted student.	Quarterly meetings to monitor the progress of targeted high risk students did not take place.
Expenditures	BUDGETED Director of Student Services -Support to improve school climate 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$35,000	ESTIMATED ACTUAL Salary (.2 FTE) Director of Student Services -Support to improve school climate 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$36,869
Action 6		
Actions/Services	PLANNED Continue to fund the position of Student Advisor to coordinate in-house suspensions with a focus on restorative discipline, student reflections and goal setting.	ACTUAL One position for Student Advisor at August Boeger Middle School

Expenditures	BUDGETED Position of Student Advisor 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$125,767	ESTIMATED ACTUAL Position of Student Advisor 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$129,869
Action <b>7</b>		
Actions/Services	PLANNED Pay teachers a stipend to do in school suspensions for students at August Boeger.	ACTUAL Stipend for two teachers at August Boeger that do in-school suspensions
Expenditures	BUDGETED Teacher Stipends 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$5,000	ESTIMATED ACTUAL Teacher Stipends 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration
	Instructional Materials and licenses 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$2,000	No cost of additional materials or licenses 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$0
Action 8		
Actions/Services	PLANNED Provide training on Trauma Informed Practices to site administrators and family case managers to better support the needs of our most at-risk students and families.	ACTUAL Free training was provided by Santa Clara County - Office of Mental Health for our three Family Case Mangers.
Expenditures	BUDGETED Cost of Consultants or Registration feeds 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$5,000	ESTIMATED ACTUAL Cost of Consultants or Registration feeds 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$0

# ANALYSIS

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.	Most actions were implemented. A challenge was providing the training for Trauma Informed Practices to the site administrators. Only the family case managers and the Director of Student Services received the training; the training was provided by the Santa Clara County Mental Health department and enrollment for the training was limited. Another challenge was reducing the suspension rates by using restorative justice practices, and in school suspensions, the district did not have a well-articulated process to make the transition.
Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.	Based on the California Five-by-Five Placement Grid for suspensions, the district maintained; receiving and overall Orange performance level. Robert Sanders and Mount Pleasant Elementary significantly decreased their suspension rates. All three elementary school sites have a Green or Blue performance level. The Middle School (August Boeger) increased suspensions by 2.9% receiving an Orange performance level.

Student Group	Color	Status Level	Change Level	Current Status - 2014-15 Suspension Rate	Change- Difference between 2014-15 Suspension Rate and 2013-14 Suspension Rate	Number of Students Suspended In 2014- 15	Number of Students Enrolled in 2014- 15	Number of Students Suspended In 2013- 14	Number of Students Enrolled In 2013- 14	Prior Status- 2013-14 Suspension Rate (rounded)
All Students	Orange	High	Maintained	3.5%	0.0%	72	2,049	73	2,083	3.5%
English Learners	Yellow	High	Declined	3.1%	-0.8%	30	973	37	947	3.9%
Socioeconomically Disadvantaged	Yellow	High	Dedined	3.5%	-0.3%	56	1,610	63	1,657	3.8%
Student with Disabilities	Orange	High	Increased	5.8%	0.0%	17	294	16	311	5.1%
American Indian or Alaska Native	None	°	•	•	•	•	9	1	11	9.1%
Asia	Yellow	Low	Increased	1.5%	0.6%	5	324	3	309	1.0%
Black or African American	Red	Very High	Increased Significantly	7.1%	3.4%	4	56	1	56	1.8%
Filipino	Blue	Blue	Very Low	0.0%	-1.5%	0	52	1	69	1.5%
Hispanic or Latino	Orange	High	Maintained	4.1%	-0.1%	29	1,445	61	1,450	4.2%
Native Hawaiian or Pacific Islander	None	Very Low	Very Low	0.0%	0.0%	0	29	0	25	0.0%
Two-or More Races	None	High	Dedined	3.1%	-0.7%	1	32	1	26	3.9%
White	Orange	Medium	Increased	1.6%	1.6%	1	62	0	53	0.0%

# Five-by-Five Placement Report: District Suspension Indicator

Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.

The major differences is in salary and benefits, certificated and classified employees received a salary and benefit increase.

Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

Although the district is not changing the metric or increasing services, the district will be refining some of the actions in goal 3. The district will work closely with the PBIS (Positive Behavior Interventions and Support) team from every site to monitor the PBIS implementation plan. In August of 2017, the District will provide The Therapeutic Crisis Intervention (TCI) training to all classified and certificated staff. TCI is a crisis prevention and intervention model designed to teach staff how to help children learn constructive ways to handle a crisis. District staff will work closely with Middle School staff to improve the systems in place for in-house suspensions. These changes can be found in actions (1, 5, 6, 7, and 8) in Goal 3 for the 2017-18 school year.

# Annual Update LCAP Year Reviewed: 2016-17

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

Decrease the percentage of students identified as Long Term English Learners (LTELs) by increasing the rate that English Learners (ELs) Goal become proficient in English. State and/or Local Priorities Addressed by this goal:  $\square$ ⊠ 4 5 STATE 1 2 8 COE 9 10 LOCAL

# ANNUAL MEASURABLE OUTCOMES

#### **EXPECTED**

Meet target for AMAO 3 by meeting the Title III Accountability targets and increasing the number of English Language Learners meeting or exceeding standards in CAASPP

Increase reclassification rate by 1%.

Decrease the number of Long Term English Learners by 2%.

The percentage of English Learners making progress toward English proficiency by 2% as measured by the CELDT.

Teachers trained in Constructing Meaning will receive coaching support as measured by coaching logs and schedules.

#### ACTUAL

The state is no longer using the AMAO 3 to measure progress for English Learners. the state is now using the CA Model Five-by-five placement reports on the CA Dashboard Report. The following data is from the CA Dashboard Report: The goal to decrease the percentage of Long Term English Learners was not met, overall the district maintain the same percentages. Excluding the Charter school (Ida Jew Academy) in 2017-16 the percentage of LTEL is 7.9% compared to 7.8% in 2015-16 and 9.3% At-Risk compared to 9.35% in 2025-16.

The reclassification rate is 29.6%.

The percentage of students making English proficiency increased by less than one percent with 71.6 % in 15-16 and 72.4% in 16-17.

Based on the Five-by-Five Placement, English Learners (EL) received a Yellow performance level in English Language Arts and Math. The change difference between current status and previous status was an increase of 19.7 points in English Language Arts and 10.1 points in Math.

#### **ACTIONS / SERVICES**

Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.

/ totion		
Actions/Services	PLANNED District ELD TOSA will provide coaching support to teachers that received Constructing Meaning training in the fall of 2016- 17. Teachers will receive support during the instructional day and after the instructional day (Moonlight University). ELD TOSA will continue to provide support to Structure English Immersion classrooms and New Comers.	ACTUAL This action was revised. The district was not able to meet the criteria for certification for Constructing Meaning because teachers that were receiving the certification moved out of the district. Instead, the ELD TOSA pushed into each of the grade-level collaboration dates and provided support and feedback to every grade level in the district. Additionally, the ELD TOSA participated in the first year of a two-year professional development cycle with the New Teacher Center. The goal of the coaching cycle (Instructional Coaching Leader Network) is to build the coaches capacity to guide the teachers they are coaching to applying research- based instructional practices aligned with rigorous standards and identified student learning needs. Using the coaching cycle, the ELD TOSA directly coached three teachers.
	BUDGETED Salary -ELD TOSA 1000-1999: Certificated Personnel Salaries 4201-Title III- LEP Student Program \$114,040	ESTIMATED ACTUAL The ELD TOSA position is Multi-funded (.5 FTE out of 4203) to provide coaching support to all district teachers during collaboration dates, trainings, and direct classroom coaching. 1000-1999: Certificated Personnel Salaries 4201-Title III-LEP Student Program \$62,494 The ELD TOSA position is Multi-funded (.25 FTE out of 3010) to provide direct classroom to teachers that teach Structure English Instruction at Robert Sanders and Mount Pleasant. 1000-1999: Certificated Personnel Salaries 3010-Title I-Centralized \$31,246
		The ELD TOSA position is Multi-funded (.25 FTE out of 0000) to teach two periods of ELD at August Boeger 1000-1999: Certificated Personnel Salaries 0000-Base \$31,246
	Supplemental instructional materials and training supplies 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$5,000	Cost of printing the English Language Arts/English Language Development Framework for every teacher 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$3,853.56
	Send three teachers to Summer Institute -Training or Trainers to finish the Certification Trainers for Constructing Meaning. 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$8,000	Teachers on Special Assignment (ELD TOSA, Math Coach, and three Intervention Teachers) attended the Instructional Coaching Leader Network staff development training. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$3,535
	Negotiated hourly rate 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$5,160	No additional cost for TOSA's to coach other teachers, coaching support was provided during the regular work day. 0
-		

Action

Actions/Services

2

1

Action

PLANNED Continue to implement English 3D in Middle School and train new teachers who will be teaching ELD.

ACTUAL

		English 3D continues to be implemented in Middle School grades 6-8. (No additional materials were purchased, materials were available from previous years).
Expenditures	BUDGETED Training for six new teachers to implement English 3D 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$2,000	ESTIMATED ACTUAL Training was provided in house by ELD TOSA at no additional cost. 4000- 4999: Books And Supplies 0
	Salaries - negotiated hourly or substitute cost 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$6,192	Training and coaching was provided to teachers during collaboration days, no additional cost for teachers. 0
	Purchase English 3D materials 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$3,000	English 3D materials were purchased 4000-4999: Books And Supplies 4201-Title III-LEP Student Program 0
Action 3		
Actions/Services	PLANNED Continue to provide after school tutoring and extended year support for Newcomers or Recent Arrivals	ACTUAL 33 Newcomers/Recent arrivals are scheduled to attend summer school. The ELD TOSA met with all grade levels and departments during Teacher Collaboration; the ELD TOSA was able to answer questions and provide feedback to classroom teachers that served Newcomers. The ELD TOSA pushed in and provided direct small group instruction to the Kindergarten and First Grade Structured English Immersion Classrooms at Mount Pleasant and Robert Sanders Elementary.
Expenditures	BUDGETED Teacher Salary -summer school 1000-1999: Certificated Personnel Salaries 4201-Title III-LEP Student Program \$4,000	ESTIMATED ACTUAL Teacher Salary -summer school 1000-1999: Certificated Personnel Salaries 4201-Title III-LEP Student Program \$4,000
	Teacher Salary - Before or After School tutoring 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$3,000	ELD TOSA and Intervention teachers provide support during the school day, no additional cost. 0
	One Instructional Assistant for Newcomer class during the summer 2000- 2999: Classified Personnel Salaries 3010-Title I-Centralized \$3,000	One Instructional Assistant for Newcomer class during the summer 2000-2999: Classified Personnel Salaries 3010-Title I-Centralized \$3,000
	Instructional Materials 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$2,000	Instructional Materials 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$2,000
Action 4		
Actions/Services	PLANNED Provide 5 days of Constructing Meaning training with a focus on Integrated ELD.	ACTUAL Provided professional development on August 15, 18 and 21 for 38 teachers to understand the English Language Arts/ English Language Development Framework.
Expenditures	BUDGETED	ESTIMATED ACTUAL

Contracted Services from El Achieve and Teacher who are going through the certification process. 5800: Professional/Consulting Services And Operating Expenditures 0710 - Supplemental and Concentration \$6,000

Teacher Salaries - Negotiated Hourly Rate 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$30,000

Cost of paying two teachers the negotiated hourly rate for doing the training. 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$3,343

Cost of paying the negotiated hourly rate for 38 teachers 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$13,760

#### **ANALYSIS**

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.	All actions except the professional development for Constructing Meaning were implemented. One of the biggest challenges was continuing with Constructing Meaning, over the years the district has tried to certify trainers to provide ongoing staff development for integrated ELD. The challenge is completing the required certification criteria because the teachers that begin the certification process have moved to another district. We will be looking at providing training to teachers using alternative options besides Constructing Meaning.
Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.	The percentage of redesignated students and Long Term English Learners remained the same. The percentage of English Learners who students met or exceeded standards in ELA is 25% compared to 17% in 2015, and in Math, 19% met or exceeded standards compared to 16% in 2015.

## Mathematics (Grades 3-8) – School Five-by-Five Placemen

Student Group	<u>Color</u>	Status Level	<u>Change</u> Level	Current year number of valid students	CURRENT STATUS - Average distance from level 3	Prior year number of valid students	PRIOR STATUS - Average distance from level 3	CHANGE - Difference between current status a prior status
All Students	Yellow	Low	Increased	1,145	-64.6	1,143	-77	12
English Learners	Yellow	Low	Increased	651	-69.8	692	-80	10

Student Group	Color	Status Level	<u>Change</u> Level	CURRENT STATUS - Average distance from level 3	CHANGE - Difference between current status and prior status	Current year number of valid students	Prior year number of valid students	PRIOR STATUS Average distance from level 3
All Students	Yellow	Low	Increased	-32.3	19.7	1,145	1,141	
English Learners	Yellow	Low	Increased	-42.2	15	652	689	-5

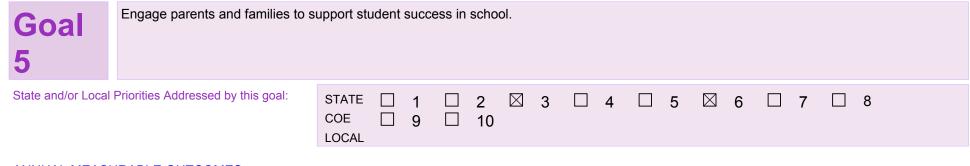
Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.

The difference between budgeted expenditures and estimated actual is in salaries. The projected salaries based on professional development were based on the number of teachers that were planned to attend the professional development during the summer; teachers were highly encouraged to participate, but not mandated. There was also an increase in salary and benefits for all certificated and classified employees.

Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP. No significant changes, instead of providing Constructing Meaning training, the district will be providing professional development for Integrated ELD. The training will be given during the summer and also during the school year, math will be used as the content to deliver the professional development (Goal 4: Action 4).

# Annual Update LCAP Year Reviewed: 2016-17

Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

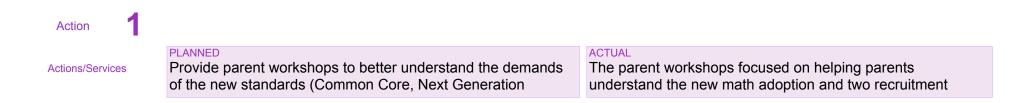


#### ANNUAL MEASURABLE OUTCOMES

EXPECTED	ACTUAL
Parent surveys or attendance records will indicate a 5% increase in parent participation in the workshops based on the 2015-16 data.	It 's hard to determine if this goal was met; the parent surveys did not have a question/s to measure increase parent participation, and sign-in sheets for 2015-16 Parent Workshops were not kept. In the 2016-17 school year, the district provided four math parent nights, over 270 parents attended; this data will be used as base data to measure parent participation for the 2017-18 school year. The family case managers coordinated parents meetings with outside agencies to address behavior and emotional needs of students and families that had the largest needs. Schools have also hosted Reading Nights, Science, and STEM Nights.

#### **ACTIONS / SERVICES**

Duplicate the Actions/Services from the prior year LCAP and complete a copy of the following table for each. Duplicate the table as needed.



	Science, and ELD) and also understand the demands of the Smarter Balance Assessments.	nights to encourage parents to have their students attend the summer math classes.
Expenditures	BUDGETED Extended Duty- Negotiated hourly rate for teachers to do the trainings 1000- 1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$6,000	ESTIMATED ACTUAL Extended Duty- Negotiated hourly rate for 24 teachers to do the trainings 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$8,189
	Childcare 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$600	Three childcare providers for each meeting 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$780
	workshop materials 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$4,000	Workshop materials 4000-4999: Books And Supplies 0710 - Supplemental and Concentration \$500
Action 2		
	PLANNED	ACTUAL
Actions/Services	Continue Early Literacy workshops for parents - Intervention teachers will meet quarterly with targeted families to review, explain and model the intervention supports that they are providing to their students.	This action item did not take place after hours, Intervention teachers partner with classroom teachers during parent- teacher conferences to share student progress and explain the services that students are receiving. Intervention teachers also participated in Student Study Team meetings to
		share concerns of students that were not making progress and identify next steps to support the students.
Expenditures	BUDGETED Extended Duty -Negotiated Hourly Rate- Intervention Teachers 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$1,200	ESTIMATED ACTUAL Intervention teachers did not provide parent workshops after hours. 0
	Childcare 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$360	No childcare was provided for this action 0
	Materials 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$500	No additional materials were needed 0
Action 3		
	PLANNED	ACTUAL
Actions/Services	Family Case Mangers and counselors will continue to provide workshops for parents - Social Emotional Learning and Reinforcing Positive behavior expectations	Family Case Managers coordinated the following training: Recruitment and orientation for My New Red Shoes, Peace Builder Camps (intersession and summer)
Expenditures	BUDGETED Extended Duty - Evening parent workshops 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$950	ESTIMATED ACTUAL Hourly Rate - Three family Case Managers 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$855
	Childcare 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$300	Childcare was provided by outside agency 0
	Workshop materials 5000-5999: Services And Other Operating Expenditures 0710 - Supplemental and Concentration \$300	Materials and food was provided by outside agency 0
	Workshop materials 5000-5999: Services And Other Operating Expenditures	Materials and food was provided by outside agency 0

Actions/Services	PLANNED Added a full-day for Parent Teacher Conferences at the beginning of the school year for teachers two review the Common Core grade-level expectations when they conference with parents.	ACTUAL One additional full day for Parent Teacher Conferences was added.
Expenditures	BUDGETED Salary of adding one full day of Parent Teacher Conferences 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$75,000	ESTIMATED ACTUAL Salary of adding one full day of Parent Teacher Conferences 1000-1999: Certificated Personnel Salaries 0710 - Supplemental and Concentration \$75,000
Action 5		
Actions/Services	PLANNED The district will provide translation services for all Parent Teacher conferences and all parent workshops.	ACTUAL The district will provide translation services for all Parent Teacher conferences and all parent workshops.
Expenditures	BUDGETED Negotiated hourly rate 2000-2999: Classified Personnel Salaries 0710 - Supplemental and Concentration \$4,000	ESTIMATED ACTUAL Negotiated hourly rate 2000-2999: Classified Personnel Salaries \$5,967.89

Action

4

ANALYSIS Complete a copy of the following table for each of the LEA's goals from the prior year LCAP. Duplicate the table as needed.

Use actual annual measurable outcome data, including performance data from the LCFF Evaluation Rubrics, as applicable.

Describe the overall implementation of the actions/services to achieve the articulated goal.	Most action items were implemented as planned. The Early Literacy workshops did not take place as scheduled; we are in the process of coordinating with the YMCA to work with our Intervention Coaches, and Preschool teachers to provide the training next year.
Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.	In a couple of the stakeholder's meetings parents stated that they liked the Math parent nights, parents liked that the training had the parents actively working out the problems as if they were the students.

Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures.

The main differences between budgeted expenditures and estimated actual expenditures are in materials for the parent workshops, the way the workshops were delivered did not require the same amount of documents as originally planned.

Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

In efforts to increase parent participation next school year, the district is planning to provide the parenting workshops on Saturdays. The goal is to provide the same workshops on four different Saturdays for half a day and end with a family social. Parents will have the choice to attend the workshop of their choosing. Based on parent request, training on cyberbullying will be included, all parent trainings are documented under (Goal 5: Action 1).

# Stakeholder Engagement

LCAP Year 2017–18 2018–19 2019–20

#### INVOLVEMENT PROCESS FOR LCAP AND ANNUAL UPDATE

How, when, and with whom did the LEA consult as part of the planning process for this LCAP/Annual Review and Analysis?

Parent Advisory Committees(School Site Council, PTA, ELAC, and DELAC) School Site Council/PTA (1/24 and 3/21) ELAC/DELAC (10/27,1/26, and 3/23) Coffee with the Superintendent (4/26)

Parent feedback was collected through the Healthy Kids surveys (Spring of 2016) and stakeholders meetings (PTA, School Site Council, Coffee with the Superintendent)

LCAP Committee composed of Parents(DELAC members), certificated employees, classified employees(Union representation from both units), and administrators, met of the following dates 12/1,1/12, 2/2,3/1,4/5, and 5/3.

The Family Case Managers and Director of Student Services attended trainings provided by the Santa Clara Mental Health Services -School Link Services to learn how to improve services and outreach to Foster Youth and Homeless students.

In the Spring of 2016 the district administered the Healthy Kids Survey to 7th and 5th grade students, and in the Winter of 2017 the district administered the Me and My World Survey to 4th and 5th grade students.

The Public Hearing took place on June 13, 2017 and the LCAP was approved on June 27, 2017.

#### IMPACT ON LCAP AND ANNUAL UPDATE

How did these consultations impact the LCAP for the upcoming year?

The parent advisory groups were invited via emails and personal phone calls. Reviewed the 2016-17 LCAP goals and provided updates on each of the goals to each of the advisory groups. At every LCAP Committee meeting, one or two goals were addressed, the following process was followed at each of the meetings:

- Based on the metric that had been identified for each goal, data was shared with the committee and updates on each action item was provided
- · Committee members worked in groups to analyze the data and review annual updates
- Council members asked questions and offered suggestions and recommendations.

On 12/1 - Goal 1 was reviewed, Goal 2 and three were discussed on 1/12, Goal 4 and 5 were reviewed on 2/2. On April, 5 the committee review the level of completion and success for each of the action items and on 5/3 members provided feedback on the executive summary and any additional feedback or recommendations.

On 1/12 when the committee was discussing the need to retain and recruit qualified teachers, committee members suggested providing childcare for parents that work in our district and children attend our program; the district will be exploring this as a possible implementation.

Part of the LCAP and progress of English Learners were shared at each of the ELAC/DELAC meetings; the March 3/23 meeting was dedicated to reviewing the goals and services on the ELCAP to address the needs of English Learners. Parents shared the need to provide more ongoing monitoring to identify the students that were not making adequate progress and may be at risk of becoming Long Term English Learners. It was decided that the district needs to update the chart that indicates adequate progress for English

Learners that is included in the Master Plan for English Learners. A suggestion was given that if students are not making satisfactory progress based on this chart, site administrators should have a meeting with parents to identify a plan to prevent the student from becoming a Long Term English Learner.

On 4/26 Coffee with the Superintendent, parents said that they appreciated the Math nights and would like to have similar workshops. Parents also indicated that students and parents needed more information in Cyber Bullying and how to keep students safe in Social Media. District staff shared that in 2017-18 there is a plan to do workshops with parents in this area, and all students in 4th through 8th grade will receive lessons to address these topics; the district is planning to use Common Sense Media.

#### Summary:

Several efforts were made to gather input from all stakeholders. Community meetings were held in multiple locations within the district, translations in Spanish were provided at every session, childcare was also provided. Separate meetings were organized to obtain feedback from our ELAC and DELAC advisory groups; our DELAC members were invited to be part of the district LCAP committee. Survey results were used to gather student, staff and parent feedback. Certificated employees also had the opportunity to provided feedback through advisory committees and staff surveys. The district LCAP committee composed of administrators, teachers, classified employees, union representatives, parents, and DELAC members met five times starting in December. The committee provided feedback throughout the development of the LCAP.

# **Goals, Actions, & Services**

Strategic Planning Details and Accountability

Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.

	□ New		Modified			$\triangleright$	] Un	change	ed								
<u>Goal 1</u>	Increase student success in E readiness with academic inte											structi	ion tha	t pron	notes c	college a	nd career
State and/or Local Priorities	s Addressed by this goal:	STATE COE LOCAL	⊠ 1 □ 9		2 10		3	⊠ 4		5		6		7		8	
Identified Need	the Comr Metrics: 2015-16	Close the achievement gap by increasing the degree to which teachers are prepared to effectively teach the demands of the Common Core standards and other CA standards.															
		2015-16 test. Lati Need:	SBAC Sum no Hispani nools Five-	mative c 25%,	Asses ELs 2	sment: 5%, Spe	42% o ecial Ec	f studer ducatior	nts met o n 9%, and	r excee d Socio	eded the beconor	e sta mical	ndards ly Disa	s on th advant	e SBA aged 3	.C ELA/L 39%.	iteracy
	Improve SBAC scores: All groups (Hispanic, Socioeconomically Disadvantaged and English Learners) identified as needing to make improvement based on the 2014-15 SBAC assessments made significant improvements. Based on the CA Model Five- by-Five Placement Report all subgroups are Yellow in Math and ELA except Students with Disabilities, this subgroup is Orange in ELA and Red in Math.																
	Greatest Need: Improve intervention support to decrease the number of students that qualify for Special Education services and continue to increase the performance on SBAC for Special Education students. Metric																

Enrollment data/Program participation 13% of our student population is enrolled in Special Education, higher than the state average of 10%. Based on the 2015 Fall data collection the percentage of Special Education students decreased to 10.7%.

#### English Language Arts (Grades 3-8) Indicator

Filter by Student Groups: Students with Disabilities

To sort by topic (e.g., status level, color, etc.) click once on the header to sort in ascending order and click again to sort in des

\$

CDSCODE	<u>Name</u>	e <u>Color</u> <u>Status</u> <u>Change</u> <u>STATL</u> Level Level <u>Average</u> d		CURRENT STATUS - Average distance from level 3	CHANGE - Difference between current status and prior status	Current yea number of valid students	
43696170000000	Mount Pleasant Elementary	Orange	Very Low	Increased	-111.6	14.7	19
43696176048037	August Boeger Middle	Yellow	Very Low	Increased Significantly	-127.4	20.4	9
43696176048060	Mt. Pleasant Elementary	None	Low	Increased Significantly	-68.2	24.3	1
43696176048078	Robert Sanders Elementary	Red	Very Low	Maintained	-103.7	-0.3	5
43696176067227	Valle Vista Elementary	None	Very Low	Increased	-98.1	16.8	2

#### Mathematics (Grades 3-8) Indicator

Filter by Student Groups: Students with Disabilities

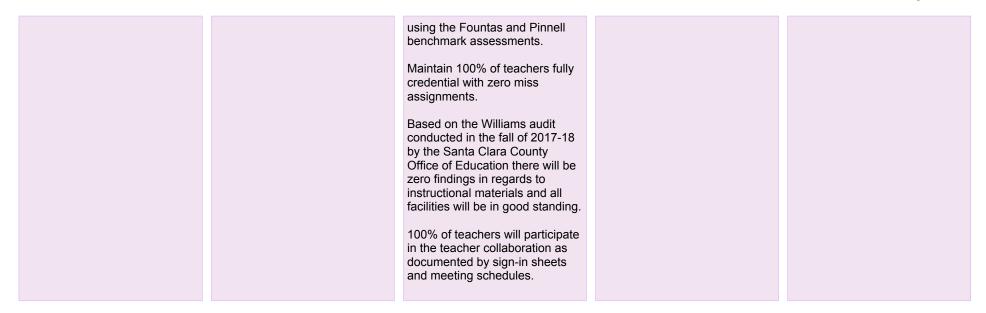
To sort by topic (e.g., status level, color, etc.) click once on the header to sort in ascending order and click again to sort in a

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CDSCODE	Name	Color	<u>Status</u> Level	<u>Change</u> Level	CURRENT STATUS - Average distance from level 3	CHANGE - Difference between current status and prior status	Current ye number o valid students
43696170000000	Mount Pleasant Elementary	Red	Very Low	Maintained	-147.3	3.7	
43696176048037	August Boeger Middle	Red	Very Low	Decreased	-189.7	-4.3	
43696176048060	Mt. Pleasant Elementary	None	Low	Maintained	-78.4	2.3	
43696176048078	Robert Sanders Elementary	Orange	Very Low	Increased	-111.5	8.2	
43696176067227	Valle Vista Elementary	None	Very Low	Increased Significantly	-111.2	26.6	

#### EXPECTED ANNUAL MEASURABLE OUTCOMES

Smatter Balanced Assessment Consortium (SBAC), local reading assessments and increased in Bedroff. 12 Ch4SPP (California Assessment of Student Performance and Progress) results, the Dercentage of all students meeting or exceeding the standards will increase by froe percentage of all students meeting or exceeding the standards will increase by froe percentage of all students meeting or exceeding the standards will increase by froe percentage of all students meeting or exceeding the standards will increase by froe percentage of all students meeting or exceeding the standards will increase by froe percentage of all students meeting or exceeding the standards will increase by froe percentage of all students and approximation and profice standards will increase by froe percentage of all students and approximation and profice standards will increase by froe percentage of all students and approximation and profice standards will increase by froe percentage of all students and approximation and profice standards will increase by froe percentage of all students and approximation and profice standards will increase by froe percentage of all students and approximation and profice standards will increase by froe percentage of all students and approximation and profice science standards will increase the percentage of all students and profice science standards will increase the percentage of all students and profice science standards will increase the percentage of all students and profice science standards will increase the percentage of all students and student subgroups is to increase the approximation and profice science standards will increase the percentage of all students and student subgroups is to increase the approximation and profice science standards will increase the<	Metrics/Indicators	Baseline	2017-18	2018-19	2019-20
	Consortium (SBAC), local reading assessments and Williams audit report. (Ca Stud Pro- incr stuc star 7% the ass On incr of s and Scie sco corr Eigl Adv 201 Mai crec assi Bas repo 201 Cou wer inst faci 100 the	ncreasing student ievement identified in Goal 1. sed on the 2015-16 CAASPP alifornia Assessment of dent Performance and agress) results, the District reased the percentage of dents who met or exceeded in mathematics compared to 2014-2015 CAASPP ressments. average there was an overall rease of 10 percentage points students scoring Advanced d Proficient on the 2016 CST ence test. In 5th-grade, 56% ared Advanced and Proficient inpared to 41% in 2015. In h-grade, 52% scored vanced and Proficient in 16, compared to 46% in 2015. intain 100% of teachers fully dential with zero miss signments. sed on the Williams audit ort conducted in the fall of 16-17 by the Santa Clara unty Office of Education there re zero findings in regards to arructional materials and all ilities will be in good standing. 0% of teachers participated in teacher collaboration as sumented by sign-in sheets	(California Assessment of Student Performance and Progress) results, the percentage of all students meeting or exceeding the standards will increase by five percentage points annually in Mathematics and English Language Arts. The Goal for all student subgroups is to increase the number of points needed by at least 15 points towards moving to level 3: Current status points below level 3: ELA All students (32.3) English Learners (42.2) Socioeconomically Disadvantaged (38.1) Students w/Disabilities (111.6) African American (30.9) Hispanic (52.1) Math: All students (64.6) English Learners (69.8) Socioeconomically Disadvantaged (70) Students w/Disabilities (147.3) African American (68.9) Hispanic (86.7) 2016-17 was a pilot year for Science scores; scores will not be available. Using Effect Size, 75% of students in grades K-2 will make	<ul> <li>(California Assessment of Student Performance and Progress) results, the percentage of all students meeting or exceeding the standards will increase by five percentage points annually in Mathematics and English Language Arts. The Goal for all student subgroups is to increase the number of points needed by at least 15 points towards moving to level 3:</li> <li>2017-18 will be a pilot year for Science scores; scores will not be available.</li> <li>Using Effect Size increase the percentage of K-2 students by five percentage points who made a one-year growth or higher using the Fountas and Pinnell benchmark assessments.</li> <li>Maintain 100% of teachers fully credential with zero miss assignments.</li> <li>Based on the Williams audit conducted in the fall of 2018-19 by the Santa Clara County Office of Education there will be zero findings in regards to instructional materials and all facilities will be in good standing.</li> <li>100% of teachers will participate in the teacher collaboration as documented by sign-in sheets</li> </ul>	<ul> <li>(California Assessment of Student Performance and Progress) results, the percentage of all students meeting or exceeding the standards will increase by five percentage points annually in Mathematics and English Language Arts. The Goal for all student subgroups is to increase the number of points needed by at least 15 points towards moving to level 3:</li> <li>2018-19 will be a base year for Science; progress will be assessed next school year.</li> <li>Using Effect Size increase the percentage of K-2 students by five percentage points who made a one-year growth or higher using the Fountas and Pinnell benchmark assessments.</li> <li>Maintain 100% of teachers fully credential with zero miss assignments.</li> <li>Based on the Williams audit conducted in the fall of 2019-20 by the Santa Clara County Office of Education there will be zero findings in regards to instructional materials and all facilities will be in good standing.</li> <li>100% of teachers will participate in the teacher collaboration as documented by sign-in sheets</li> </ul>



#### PLANNED ACTIONS / SERVICES

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

Action	1										
For Actions	s/Services not in	nclude	ed as contributi	ng to meetin	g the Increase	ed or Impr	roved Service	es Require	ement:		
Stu	idents to be Served		All	Students with	n Disabilities		[Specific Stu	dent Grou	<u>p(s)]</u>		
	Location(s)		All Schools	Speci	fic Schools:					Specific Grade sp	ans:
					C	R					
For Actions	s/Services inclu	ded a	s contributing t	o meeting th	e Increased o	r Improve	d Services R	equireme	nt:		
Stu	idents to be Served		English Learno	ers 🗌	Foster Youth		Low Income				
			Scope of Service	s 🛛 LEA-	wide	Schoolw	ide	OR 🗌	Limited t	to Unduplicated Stu	dent Group(s)
	Location(s)		All Schools	Speci	fic Schools:					Specific Grade sp	ans:

### ACTIONS/SERVICES

2017-18	2018-19	2019-20
New Modified Munchanged	New Modified Munchanged	New Modified Vinchanged
Continue to provide in-house training for Project Based Learning to new teachers and teachers that need additional training to improve the implementation of Project Based Learning.	Continue to provide in-house training for Project Based Learning to new teachers and teachers that need additional training to improve the implementation of Project Based Learning.	Continue to provide in-house training for Project Based Learning to new teachers and teachers that need additional training to improve the implementation of Project Based Learning.

#### BUDGETED EXPENDITURES

2017-18		2018-19		2019-20	
Amount	\$3,000	Amount	\$3,000	Amount	\$3,000
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	5800: Professional/Consulting Services And Operating Expenditures Contracted Services with Buck Institute for Education	Budget Reference	1000-1999: Certificated Personnel Salaries Pay In-house teachers to provide training for Project Based Learning.	Budget Reference	1000-1999: Certificated Personnel Salaries Pay In-house teachers to provide training for Project Based Learning.
Amount	\$3,000	Amount	\$8,000	Amount	\$8,000
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	1000-1999: Certificated Personnel Salaries Salaries, negotiated hourly rate.	Budget Reference	1000-1999: Certificated Personnel Salaries Salaries, negotiated hourly rate.	Budget Reference	1000-1999: Certificated Personnel Salaries Salaries, negotiated hourly rate.

### Action

2

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

Students to be Served	All	Students with Disabilities	[Specific Student Group(s)]	
Location(s)	All Schools	Specific Schools:		Specific Grade spans:

For Actions/Services	s included as	contributing to	meeting the	e Increased or	Improved	Services Requ	uirement:				
Students to be S		English Learner	s 🗌	Foster Youth		ow Income					
		Scope of Services	LEA-	wide	Schoolwide	e OR		imited to	Unduplicated	d Stude	ent Group(s)
<u>Locat</u>	tion(s)	All Schools	Speci	fic Schools:					Specific Gra	de spar	าร:
ACTIONS/SERVICES	<u>}</u>										
2017-18			2018-19				2019-20				
New Mo	odified	Unchanged	New	Modifie	d 🛛	Unchanged	New	v 🗆	Modified	$\boxtimes$	Unchanged
Continue staff developme Provide training opportuni for every Professional Lea (PLC)/Collaboration meeticlassroom teachers or Tea	ities to have tra arning Commur	ities	Provide train for every Pro	Iff development- ing opportunities to ofessional Learning poration meetings.	g Communit	ies	for every P	ining opport	opment- ortunities to ha al Learning Co meetings. Fa	ommuniti	ies

#### **BUDGETED EXPENDITURES**

2017-18		2018-19		2019-20	
Amount	\$3,000	Amount	\$3,000	Amount	\$3,000
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	1000-1999: Certificated Personnel Salaries Substitute release time	Budget Reference	1000-1999: Certificated Personnel Salaries Substitute release time	Budget Reference	1000-1999: Certificated Personnel Salaries Substitute release time
Amount	\$14,000	Amount	\$12,000	Amount	\$12,000
Source	9270-Silicon Valley Education Foundation	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	1000-1999: Certificated Personnel Salaries Teacher Stipends	Budget Reference	1000-1999: Certificated Personnel Salaries Negotiated Hourly Rate	Budget Reference	1000-1999: Certificated Personnel Salaries Negotiated Hourly Rate

Action 3

For Actions/	Services not in	nclude	d as con	Itributing	to meeting t	he Increased o	or Impro	ved Services	Requirement:	
Stude	ents to be Served		All	SI SI	tudents with D	Disabilities		Specific Stude	nt Group(s)]	
	Location(s)		All Scho	ools [	Specific	Schools:				Specific Grade spans:
						OR				
For Actions/	Services inclu	ded as	s contribu	uting to r	meeting the I	ncreased or Im	proved	Services Rec	quirement:	
Stude	<u>ents to be Served</u>		English	Learners	5 🗌 F	oster Youth	□ L	ow Income		
			Scope of	<u>Services</u>	LEA-wi	de 🗌 Sc	choolwid	e O	R 🗌 Limit	ed to Unduplicated Student Group(s)
	Location(s)		All Scho	ools [	Specific	Schools:				Specific Grade spans:
ACTIONS/SI	ERVICES									
2017-18					2018-19				2019-20	
New [	Modified	$\boxtimes$	Unchar	nged	New	Modified	$\boxtimes$	Unchanged	New	Modified X Unchanged
time for teacher will release teac assessments, s others teaching	vide grade level of Collaboration, th chers to create ur hare effective stra via videos, and io struction to impro	iree spe nits of st ategies, dentify i	cialty teac udy, comn observe e nterventior	hers non each ns and	time for teacher will release tea assessments, others teaching	ovide grade level of er Collaboration, thr ichers to create uni share effective stra g via videos, and id nstruction to improv	ree speci lits of stud ategies, o dentify int	alty teachers dy, common bserve each erventions and	time for teacher will release tea assessments, others teachin	ovide grade level or department release er Collaboration, three specialty teachers achers to create units of study, common share effective strategies, observe each g via videos, and identify interventions and instruction to improve student learning.
BUDGETED	EXPENDITUR	ES								
2017-18					2018-19				2019-20	
Amount	\$290,838				Amount	\$290,838			Amount	\$290,838
Source	0710 - Suppleme	ental an	d Concent	tration	Source	0710 - Supplemen	ntal and C	Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	1000-1999: Cert Salaries Continue to func Teachers on Spo Music, and Art)	l salarie	s for three		Budget Reference	1000-1999: Certifi Salaries Continue to fund s Teachers on Spec Music, and Art)	salaries fo	or three	Budget Reference	1000-1999: Certificated Personnel Salaries Continue to fund salaries for three Teachers on Special Assignment(P.E., Music, and Art)

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Amount	\$81,634		Amount	\$86,830	Amount	\$92,025
Source	0710 - Suppleme	ental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference		loyee Benefits e Teachers on Special ., Music, and Art)	Budget Reference	3000-3999: Employee Benefits Benefits for three Teachers on Special Assignment(P.E., Music, and Art)	Budget Reference	3000-3999: Employee Benefits Benefits for three Teachers on Special Assignment(P.E., Music, and Art)
Amount	\$8,000		Amount	\$8,000	Amount	\$8,000
Source	0710 - Suppleme	ental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	4000-4999: Bool Purchase materi teach, Music, Ar	als for TOSA teachers to	Budget Reference	4000-4999: Books And Supplies Purchase materials for TOSA teachers to teach, Music, Art and P.E.	Budget Reference	4000-4999: Books And Supplies Purchase materials for TOSA teachers to teach, Music, Art and P.E.
Action	4					
For Actions/	/Services not ir	ncluded as contributin	g to meeting	the Increased or Improved Services	Requirement:	
<u>Stud</u>	lents to be Served		Students with [	Disabilities	nt Group(s)]	
	Location(s)	All Schools	Specific	schools:		Specific Grade spans:
				OR		
For Actions/	/Services inclu	ded as contributing to	meeting the	Increased or Improved Services Req	quirement:	
<u>Stud</u>	lents to be Served	English Learne	rs 🗌 I	Foster Youth   Low Income		
		Scope of Services	LEA-w	ide 🗌 Schoolwide OF	R 🗌 Limit	ted to Unduplicated Student Group(s)
	Location(s)	All Schools	Specific	Schools:		Specific Grade spans:
ACTIONS/S	ERVICES					
2017-18			2018-19		2019-20	

New

Modified

 $\boxtimes$ 

Unchanged

New

Modified

 $\boxtimes$ 

Unchanged

New

Modified

 $\boxtimes$ 

Unchanged

Continue to fund services and contracts with Renaissance Place

Continue to fund services and contracts with Renaissance Place

Continue to fund services and contracts with Renaissance Place

#### **BUDGETED EXPENDITURES**

2017-18		2018-19		2019-20	
Amount	\$20,000	Amount	\$17,100	Amount	\$17,100
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	5000-5999: Services And Other Operating Expenditures Cost of licenses for STAR Reading(K-8) and Math(6-8)	Budget Reference	5000-5999: Services And Other Operating Expenditures Cost of licenses for STAR Reading(K-8) and Math(6-8)	Budget Reference	5000-5999: Services And Other Operating Expenditures Cost of licenses for STAR Reading(K-8) and Math(6-8)
Amount	\$10,000	Amount	\$12,000	Amount	\$12,000
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	5000-5999: Services And Other Operating Expenditures Cost of licenses for Accelerated Reader (K-8)	Budget Reference	5000-5999: Services And Other Operating Expenditures Cost of licenses for Accelerated Reader (K-8)	Budget Reference	5000-5999: Services And Other Operating Expenditures Cost of licenses for Accelerated Reader (K-8)

### Action

5

For Actions/Services not in	nclude	ed as contributing	g to meet	ing the Inc	rease	d or Imp	roved Servic	es Re	equire	nent:
Students to be Served		All 🗌 S	Students w	ith Disabilit	ies		[Specific Stu	udent (	Group(	<u>s)]</u>
Location(s)		All Schools	Spe	ecific Schoo	ols:					Specific Grade spans:
					OF	२				
For Actions/Services inclu	ded as	s contributing to	meeting	the Increa	sed or	Improve	ed Services F	Requir	remen	t:
Students to be Served		English Learner	rs 🖂	Foster \	Youth	$\boxtimes$	Low Income			
		Scope of Services		A-wide		Schoolv	vide	OR		Limited to Unduplicated Student Group(s)

	Location(s) All Schools	Specific Elemen	Schools: <u>August Boeger and Robert Sa</u> tary	nders	Specific Grade spans:
ACTIONS/S	ERVICES				
2017-18		2018-19		2019-20	
New [	Modified 🗌 Unchanged	New	Modified 🛛 Unchanged	New	Modified Inchanged
school and imp	plement AVID School-wide in middle prove implementation of all AVID dd AVID Professional Development for s.	school and im	plement AVID School-wide in middle prove implementation of all AVID AVID Elementary will be added to Robert entary .	school and im	nplement AVID School-wide in middle prove implementation of all AVID AVID Elementary will be added to Robert nentary .
	EXPENDITURES	2048 40		2040 20	
<b>2017-18</b> Amount	\$15,000	<b>2018-19</b> Amount	\$15,500	<b>2019-20</b> Amount	\$15,500
Amount		Amount		Anount	
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	5000-5999: Services And Other Operating Expenditures Increase the number of content teachers (Math, ELA, Science, and HSS) who attend the AVID Summer Institutes.	Budget Reference	5000-5999: Services And Other Operating Expenditures Increase the number of content teachers (Math, ELA, Science, and HSS) who attend the AVID Summer Institutes. Add AVID Elementary at Robert Sanders.	Budget Reference	5000-5999: Services And Other Operating Expenditures Increase the number of content teachers (Math, ELA, Science, and HSS) who attend the AVID Summer Institutes. Continue AVID Elementary at Robert Sanders.
Amount	\$12,000	Amount	\$12,000	Amount	\$12,000
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	2000-2999: Classified Personnel Salaries Continue to provide AVID Tutorials, continue to hire college students to provide one-hour of AVID tutorials at least once a week	Budget Reference	2000-2999: Classified Personnel Salaries Continue to provide AVID Tutorials, continue to hire college students to provide one-hour of AVID tutorials at least once a week	Budget Reference	2000-2999: Classified Personnel Salaries Continue to provide AVID Tutorials, continue to hire college students to provide one-hour of AVID tutorials at least once a week
Amount	\$3,000	Amount	\$3,000	Amount	\$3,000
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	5000-5999: Services And Other Operating Expenditures College field trips	Budget Reference	5000-5999: Services And Other Operating Expenditures College field trips	Budget Reference	5000-5999: Services And Other Operating Expenditures College field trips

Action	6															
For Actions/	Services not ir	nclude	d as co	ntributii	ng to n	neeting	the Increa	ased or	Impro	oved Service	s Requ	liremen	t:			
Stude	ents to be Served		All		Studer	nts with	Disabilities			[Specific Stud	lent Gro	oup(s)]				
	Location(s)		All Sch	nools		Specifi	ic Schools:							Specific Gra	ade spa	ns:
								OR								
For Actions/	Services inclu	ded as	s contrib	outing to	o meet	ing the	Increased	l or Imp	roved	I Services Ro	equirer	nent:				
Stude	ents to be Served	$\boxtimes$	Englisł	n Learne	ers		Foster You	th [	<u></u> Ι	ow Income						
			<u>Scope c</u>	of Services		LEA-v	vide 🗌	] Sch	oolwic	le (	DR [	] Lim	ited to	o Unduplicate	ed Stud	ent Group(s)
	Location(s)		All Sch	nools		Specifi	ic Schools:							Specific Gra	ade spa	ns:
ACTIONS/SI	ERVICES															
2017-18					201	8-19					201	9-20				
New [	Modified	$\boxtimes$	Uncha	anged		New	Moo	dified		Unchanged		New		Modified	$\boxtimes$	Unchanged
teachers to clea	vide mentors/coa ar their teaching c ort to implement th	redentia	als and pr	rovide	teach coac	ners to c	provide mento lear their teac port to imple	ching cre	dential	s and provide	tea coa	chers to c	lear the	e mentors/coad eir teaching ci implement th	edential	s and provide
BUDGETED	EXPENDITURI	FS														
2017-18					201	8-19					20 <sup>-</sup>	9-20				
Amount	\$240,100				Amo	unt	\$240,100				Amo	ount	\$24	0,100		
Source	0710 - Suppleme	ental an	d Concer	ntration	Sour	се	0710 - Sup	plementa	al and	Concentration	Sou	rce	071	0 - Suppleme	ntal and	Concentration
Budget Reference	1000-1999: Cert Salaries Salaries for two on Special Assig	Teachei	rs	el	Budg Refe	jet rence	1000-1999 Salaries Salaries fo on Special	or two Tea	achers		Bud Refe	get erence	Sala Sala	0-1999: Certif aries aries for two T Special Assigr	eachers	

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	(TOSAs).			(TOSAs).		(TOSAs).
Amount	\$57,589		Amount	\$61,225	Amount	\$64,862
Source	0710 - Supplem	ental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	3000-3999: Emp Benefits for two Assignments(TC	Teachers on Special	Budget Reference	3000-3999: Employee Benefits Benefits for two Teachers on Special Assignments(TOSAs).	Budget Reference	3000-3999: Employee Benefits Benefits for two Teachers on Special Assignments(TOSAs).
Amount	\$40,000		Amount	\$40,000	Amount	\$40,000
Source	0710 - Supplem	ental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	5000-5999: Serv Operating Exper Contracted Serv Teacher Center	nditures rices with the New	Budget Reference	5000-5999: Services And Other Operating Expenditures Contracted Services with the New Teacher Center	Budget Reference	5000-5999: Services And Other Operating Expenditures Contracted Services with the New Teacher Center
Action	7					
For Actions	s/Services not i	ncluded as contributir	ng to meeting	the Increased or Improved Services	Requirement	:
<u>Stu</u>	idents to be Served	🗋 All 🗌	Students with I	Disabilities Studen	nt Group(s)]	
	Location(s)	All Schools		c Schools:		Specific Grade spans:
				OR	to a second s	
	s/Services inclu		b meeting the	Increased or Improved Services Req	uirement:	
<u></u>		English Learne	rs 🖂 I	Foster Youth 🛛 Low Income		
		Scope of Services	E LEA-w	ide 🗌 Schoolwide OF	R 🗌 Limi	ted to Unduplicated Student Group(s)
	Location(s)	All Schools	Specific	c Schools:		Specific Grade spans: <u>Incoming</u> 6th to 8th grade
ACTIONS/S	SERVICES					
2017-18			2018-19		2019-20	

New Modified Inchanged	New Modified Unchanged	New Modified Munchanged
Continue to provide before or After School Math tutoring	Continue to provide before or After School Math tutoring	Continue to provide before or After School Math tutoring
2-days a week for Middle School students that participate	2-days a week for Middle School students that participate	2-days a week for Middle School students that participate
in the Compact Math course and 4 summer school	in the Compact Math course and 5 summer school	in the Compact Math course and 5 summer school
classes through the Elevate and MAP summer programs.	classes through the Elevate summer program.	classes through the Elevate summer program.

### **BUDGETED EXPENDITURES**

2017-18		2018-19		2019-20	
Amount	\$20,000	Amount	\$20,000	Amount	\$20,00
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	1000-1999: Certificated Personnel Salaries Before or after school tutoring	Budget Reference	1000-1999: Certificated Personnel Salaries Before or after school tutoring	Budget Reference	1000-1999: Certificated Personnel Salaries Before or after school tutoring
Amount	\$20,000	Amount	\$20,000	Amount	\$20,000
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	5800: Professional/Consulting Services And Operating Expenditures Contracted services for 4 math classes	Budget Reference	5000-5999: Services And Other Operating Expenditures Contracted services for 5 math classes	Budget Reference	5000-5999: Services And Other Operating Expenditures Contracted services for 5 math classes

### Action

8

For Actions/Services not in	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:											
Students to be Served		All 🛛	Student	ts with Disabi	lities		[Specific Stu	udent G	Group(	<u>s)]</u>		
Location(s)		All Schools		Specific Scho	ools:					Specific Grade spans:		
					0	R						
For Actions/Services inclu	ded as	contributing to	o <mark>meet</mark> i	ng the Incre	ased o	r Improv	ed Services F	Requir	emen	t:		
Students to be Served		English Learne	ers	S Foste	r Youth	$\boxtimes$	Low Income					
		Scope of Services		LEA-wide		School	vide	OR		Limited to Unduplicated Student Group(s)		

	Location(s) All Schools		: Schools:		Specific Grade spans:							
ACTIONS/S	ERVICES											
2017-18		2018-19		2019-20								
New	Modified 🛛 Unchanged	New	Modified X Unchanged	New	Modified X Unchanged							
	ng for the Math coach position to continue ation of the math adoption.		ing for the Math coach position to continue ation of the math adoption.	Continue funding for the Math coach position to continue the implementation of the math adoption.								
BUDGETED	BUDGETED EXPENDITURES											
2017-18		2018-19		2019-20								
Amount	56,620	Amount	\$64,708	Amount	\$81,494							
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration							
Budget Reference	1000-1999: Certificated Personnel Salaries Teacher salaries	Budget Reference	1000-1999: Certificated Personnel Salaries (.8 FTE) Teacher salaries	Budget Reference	1000-1999: Certificated Personnel Salaries (.8 FTE) Teacher salaries							
Amount	\$17,137	Amount	\$18,184	Amount	\$19,381							
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration							
Budget Reference	3000-3999: Employee Benefits Benefits for 1 TOSA (Math Coach)	Budget Reference	3000-3999: Employee Benefits Benefits for 1 TOSA (Math Coach)	Budget3000-3999: Employee BenefitsReferenceBenefits for 1 TOSA (Math Coach)								
Action	9											
For Actions	/Services not included as contributir	ng to meeting	the Increased or Improved Services	Requirement:								
<u>Stuc</u>	All	Students with [	Disabilities	nt Group(s)]								
	Location(s) All Schools		: Schools:		Specific Grade spans:							
			OR									
For Actions	/Services included as contributing to	meeting the	Increased or Improved Services Req	uirement:								

Stude	ents to be Served		English Learne	rs 🛛 F	Foster Youth	Low Income					
			Scope of Services	LEA-wi	ide 🗌 Sch	oolwide OF	R 🗌 Limit	ed to Unduplicated Student Group(s)			
	Location(s)	$\boxtimes$	All Schools	Specific	Schools:			Specific Grade spans:			
ACTIONS/SI	ERVICES										
2017-18				2018-19			2019-20				
New [	Modified	$\boxtimes$	Unchanged	New	Modified	Unchanged	New	Modified Duchanged			
Continue contra Student Assess	acted services with ment Tools.	n Pears	on-Schoolnet,	Continue contr Student Asses	racted services with sment Tools.	Pearson-Schoolnet,	Continue contr Student Asses	racted services with Pearson-Schoolnet, sment Tools.			
BUDGETED	EXPENDITUR	ES									
2017-18				2018-19			2019-20				
Amount	\$18,000			Amount	\$18,000		Amount	\$18,000			
Source	0710 - Suppleme	ental an	d Concentration	Source	0710 - Supplemental and Concentration Source			0710 - Supplemental and Concentration			
Budget Reference	5000-5999: Serv Operating Exper Licenses and co	ditures	d Other	Budget Reference 5000-5999: Services And Other Operating Expenditures Licenses and contract				5000-5999: Services And Other Operating Expenditures Licenses and contract			
Action	10										
		nclude	d as contributir	ng to meeting	the Increased or	Improved Services	Requirement:				
Stude	ents to be Served		All	Students with E	Disabilities [	Specific Studer	nt Group(s)]				
	Location(s) All Schools Specific Schools: Specific Grade spans:										
					OR						
For Actions/	Services inclue	ded as	contributing to	meeting the	Increased or Imp	roved Services Req	uirement:				

Stud	ents to be Served		English Learne	ers 🖂 I	Foster Yout	h 🛛	Low Incon	ne						
			Scope of Services	E LEA-w	ide 🗌	School	wide	OR	Lim	ited to Unc	duplicated Stu	udent Group(s)		
	Location(s)		All Schools	Specific	c Schools:					🗌 Spe	cific Grade sp	oans:		
ACTIONS/S	ACTIONS/SERVICES													
2017-18	2017-18 2018-19 2019-20													
New [	Modified	$\boxtimes$	Unchanged	New	Mod	ified	Unchang	ged	New	M	odified	Unchanged		
<ul> <li>Purchase of Curriculum Aligned to Common Core:</li> <li>Purchase consumable materials for Math</li> <li>Purchase materials for 3 -8 grade ELA and continue the pilot for K-2 ELA.</li> <li>Pilot Science materials to Implement the Next Generation Science StandardsPurchase materials for adoption 3-8 English Language Arts adoption.</li> </ul>											r Math als for K -8 grade.			
<u>BUDGETED</u> 2017-18	EXPENDITUR	<u>ES</u>		2018-19					2019-20					
Amount	\$100,000			Amount	\$100,000				Amount	\$100,000	)			
Source	6300-Lottery-Ins (Prop 20)	tructiona	I Materials	Source	6300-Lotter 20)	y-Instructio	nal Materials (	(Prop	Source	6300-Lott 20)	tery-Instruction	al Materials (Prop		
Budget Reference	4000-4999: Bool Materials for EL/			Budget Reference		r ELA/ELD	Supplies adoption (3-8 umables for P		Budget Reference	Materials grade), E consuma	99: Books And for Science ac LA adoption (K bles for 3-8 gra bles for Pk -8th	loption (K-8 ( -2), ELA ade, plus math		
Amount	\$43,141			Amount	\$47,251				Amount	\$43,000				

0710 - Supplemental and Concentration

Source

0710 - Supplemental and Concentration

Source

Source

0710 - Supplemental and Concentration

Budget Reference	1000-1999: Certi Salaries Staff Developme hourly rate			Budget Reference	1000-1999: Certificated Salaries Staff Development - tea hourly rate		Budget Reference	1000-1999: Certific Salaries Staff Development hourly rate	cated Personnel			
Amount	\$100,000			Amount	\$91,200		Amount	\$33,946				
Source	Locally Defined			Source	Locally Defined		Source	Locally Defined				
Budget Reference	4000-4999: Book Purchase new te Parcel Tax			Budget Reference	4000-4999: Books And Purchase new textbook Tax		Budget Reference	4000-4999: Books Purchase new text Tax	And Supplies book adoptions -Parcel			
Action	11											
For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:												
Stude	ents to be Served		All 🗌 S	Students with D	Disabilities	[Specific Studer	nt Group(s)]					
Location(s) All Schools Specific Schools: Specific Grade spans:												
					OR							
		ded as	contributing to	meeting the	Increased or Improve	ed Services Req	uirement:					
Stude	<u>ents to be Served</u>		English Learner	rs 🖂 F	Foster Youth	Low Income						
			Scope of Services	🛛 LEA-wi	de 🗌 Schoolv	vide <b>OF</b>	R 🗌 Limit	ed to Unduplicate	d Student Group(s)			
	Location(s)	$\bowtie$	All Schools	Specific	Schools:			Specific Gra	de spans:			
ACTIONS/S	ERVICES											
2017-18				2018-19			2019-20					
New [	Modified		Unchanged	New	Modified 🛛	Unchanged	New	Modified	Unchanged			
tutoring for Low significantly beh	earning -Continue -Income, EL, and hind. Improve the eted and equitable	Foster delivery	Youth who are y of interventions	tutoring for Lov significantly be	Learning -Continue to pr w-Income, EL, and Foste shind. Improve the delive geted and equitable for th	r Youth who are ery of interventions	tutoring for Lov significantly be	w-Income, EL, and Fehind. Improve the content	to provide After School Foster Youth who are delivery of interventions for the students that			

need the interventions the most. The district will help coordinate the interventions by hiring and training the teachers that will be providing the interventions.

Location(s)

 $\boxtimes$ 

All Schools

Specific Schools:

need the interventions the most. The district will help coordinate the interventions by hiring and training the teachers that will be providing the interventions. need the interventions the most. The district will help coordinate the interventions by hiring and training the teachers that will be providing the interventions.

Specific Grade spans:

#### **BUDGETED EXPENDITURES**

2017-18		2018-19		2019-20	
Amount	\$25,000	Amount	\$25,000	Amount	\$25,000
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	1000-1999: Certificated Personnel Salaries Negotiated hourly rate for teachers to provide small group tutoring after school.	Budget Reference	1000-1999: Certificated Personnel Salaries Negotiated hourly rate for teachers to provide small group tutoring after school.	Budget Reference	2000-2999: Classified Personnel Salaries Negotiated hourly rate for teachers to provide small group tutoring after school.
Amount	\$20,000	Amount	\$20,000	Amount	\$20,000
Source	3010-Title I-Centralized	Source	3010-Title I-Centralized	Source	3010-Title I-Centralized
Budget Reference	5000-5999: Services And Other Operating Expenditures Contracted Services-SES	Budget Reference	5000-5999: Services And Other Operating Expenditures Contracted services or certificated/classified salaries	Budget Reference	5000-5999: Services And Other Operating Expenditures Contracted services or certificated/classified salaries

# Action 12

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:											
Students to be Served		All 🗌 S	Students	with Disabil	ities		[Specific Stu	udent (	Group(	<u>s)]</u>	
Location(s)		All Schools	🗌 Sp	ecific Scho	ols:					Specific Grade spans:	
					OI	२					
For Actions/Services inclu	ded as	contributing to	meeting	the Increa	ased or	Improve	ed Services F	Requir	emen	t:	
Students to be Served		English Learnei	rs 🖂	Foster	Youth	$\boxtimes$	Low Income				
		Scope of Services	🛛 L	EA-wide		Schoolv	vide	OR		Limited to Unduplicated Student Group(s)	

#### ACTIONS/SERVICES

#### 2017-18 2018-19 2019-20 Modified $\square$ Unchanged Modified $\boxtimes$ Unchanged New Modified $\boxtimes$ Unchanged New New Low income, English Learners, Foster Youth and Low income, English Learners, Foster Youth and Low income, English Learners, Foster Youth and Homeless students who are at risk will continue to have Homeless students who are at risk will continue to have Homeless students who are at risk will continue to have preference to enroll in the ASES After School Program preference to enroll in the ASES After School Program preference to enroll in the ASES After School Program (MPAS) and will receive additional tutoring support in (MPAS) and will receive additional tutoring support in (MPAS) and will receive additional tutoring support in small groups to complete homework. small groups to complete homework. small groups to complete homework. **BUDGETED EXPENDITURES** 2017-18 2018-19 2019-20 Amount \$40,000 Amount \$40,000 Amount \$40,000 Source 0710 - Supplemental and Concentration Source 0710 - Supplemental and Concentration Source 0710 - Supplemental and Concentration Budget 1000-1999: Certificated Personnel Budget 2000-2999: Classified Personnel Salaries Budget 2000-2999: Classified Personnel Salaries Reference Reference Reference Salaries Enrollment in MPAS and additional tutors Enrollment in MPAS and additional tutors Enrollment in MPAS and additional tutors to provide small group support to targeted to provide small group support to targeted to provide small group support to students. students. targeted students. 13 Action For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

			.ggg			1	
Students to be Served		All 🗌 S	Students with Disabilities		[Specific Student G	Group(s)]	
Location(s)		All Schools	Specific Schools:				Specific Grade spans:
			0	R			
For Actions/Services inclu	ded a	s contributing to	meeting the Increased of	r Improvec	d Services Require	ement:	
Students to be Served		English Learne	rs 🛛 Foster Youth		Low Income		
		Scope of Services	LEA-wide	Schoolwig	de OR	Limited to	o Unduplicated Student Group(s)

	Location(s) All Schools	Specific <u>Vista</u>	Schools: Mt. Pleasant, Robert Sanders	s, and Valle	Specific Grade spans:							
ACTIONS/S	ERVICES											
2017-18		2018-19		2019-20								
New [	Modified 🛛 Unchanged	New	Modified X Unchanged	New	Modified Vinchanged							
Continue the three teachers on special assignment (Intervention Teachers) to provide intensive intervention support using the Fountas and Pinnell Leveled Literacy Intervention libraries to students reading significantly below grade level. below grade level. Continue 2.5 teachers on special assignment (Intervention Teachers) to provide intensive intervention support using the Fountas and Pinnell Leveled Literacy Intervention libraries to students reading significantly below grade level. Continue 2.5 teachers on special assignment (Intervention Teachers) to provide intensive intervention support using the Fountas and Pinnell Leveled Literacy Intervention libraries to students reading significantly below grade level. Teacher will also provide coaching support for classroom teachers, and assist with professional development. Continue 2.5 teachers on special assignment (Intervention Teachers) to provide intensive intervention support using the Fountas and Pinnell Leveled Literacy Intervention libraries to students reading significantly below grade level. Teacher will also provide coaching support for classroom teachers, and assist with professional development.												
BUDGETED EXPENDITURES												
2017-18		2018-19		2019-20								
Amount	\$228,601	Amount	\$228,601	Amount	\$228,601							
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration							
Budget Reference	1000-1999: Certificated Personnel Salaries Intervention Teachers	Budget Reference	1000-1999: Certificated Personnel Salaries Intervention Teachers	Budget 1000-1999: Certificated Personnel Salaries Intervention Teachers								
Amount	\$74,338	Amount	\$78,568	Amount	\$82,797							
Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration	Source	0710 - Supplemental and Concentration							
Budget Reference	3000-3999: Employee Benefits Benefits for three intervention teachers.	Budget Reference	3000-3999: Employee Benefits Benefits for 2.5 FTE Intervention Teachers	Budget Reference	3000-3999: Employee Benefits Benefits for 2.5 FTE Intervention Teachers							
Action	14											
For Actions	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:											
<u>Stud</u>	ents to be Served All S	Students with [	Disabilities [Specific Stude	nt Group(s)]								

Location(s) All Schools Specific Schools: Specific Grade spans:

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OR For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:														
		ded as	s contributing to	meetir	ig the	e Incre	ased or Im	proved	a Services Req	uirement:				
Stud	ents to be Served		English Learner	rs [	$\triangleleft$	Foster	r Youth		Low Income					
			Scope of Services		LEA-\	wide	☐ Sc	hoolwi	de OF	R 🗌 Lii	nited	to Unduplicate	d Stud	ent Group(s)
	Location(s)	$\boxtimes$	All Schools		Specif	ic Scho	ools:					Specific Gra grade	de spa	ns: <u>K -5th</u>
ACTIONS/S	ERVICES													
2017-18 2018-19 2019-20														
New [	Modified		Unchanged		New		Modified		Unchanged	New		Modified		Unchanged
Continue contract with Sokikom Math in K-5 and 6-8 SDC classrooms and extend to 6-8 grade math classes. Sokikom is a computer adapted math program that personalizes each student's needs, increases rigor aligned to Common Core and resembles the complexity of the Smarter Balance assessment. Currently exploring the possibility of changing vendors.														
BUDGETED	EXPENDITUR	ES												
2017-18				2018	-19					2019-20				
Amount	\$15,000			Amour	nt	\$15,0	000			Amount	\$1	15,000		
Source	0710 - Suppleme	ental an	d Concentration	Source	)	0710	) - Supplemer	ital and	Concentration	Source	07	710 - Supplemen	tal and	Concentration
Budget Reference	5000-5999: Serv Operating Expen Licensing and sta	ditures		Budge Refere		Expe	)-5999: Servic enditures nsing and stat		Other Operating opment	Budget Reference	0	000-5999: Servic perating Expendicensing and staf	tures	
Action	15													
For Actions/	For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:													
Stud	Students to be Served       All       Students with Disabilities       [Specific Student Group(s)]													

	Location(s)		All Schools	Specific	Schools:			Specific Grade spans:
					OR			
For Actions/	Services inclu	ded as	contributing to	meeting the	Increased or Improved Servi	ices Requ	irement:	
<u>Stud</u>	ents to be Served	$\boxtimes$	English Learner	rs 🖂 I	Foster Youth 🛛 Low Ind	come		
			Scope of Services	LEA-w	de 🗌 Schoolwide	OR	Limite	ed to Unduplicated Student Group(s)
	Location(s)		All Schools	Specific	Schools:			Specific Grade spans: <u>K-5</u>
ACTIONS/S	ERVICES							
2017-18				2018-19			2019-20	
	Modified		Unchanged		🗌 Modified 🛛 Unch	anged		Modified X Unchanged
universal acces	rs in grades K-5 t s by implementin . Continue to trai	g Guide	d Reading, Daily	universal acce	ers in grades K-5 to consistently p ss by implementing Guided Readii E. Continue to train teachers that I	ing,Daily have not	universal acces	ers in grades K-5 to consistently provide ss by implementing Guided Reading,Daily E. Continue to train teachers that have not
BUDGETED	EXPENDITUR	EQ						
2017-18		<u>L</u> <u>J</u>		2018-19			2019-20	
Amount	\$6,500			Amount	\$6,500		Amount	\$6,500
Source	0710 - Suppleme	ental an	d Concentration	Source	0710 - Supplemental and Concer	ntration	Source	0710 - Supplemental and Concentration
Budget Reference	5800: Profession And Operating E Staff Development teachers	Expendit	ures	Budget Reference	5800: Professional/Consulting Se And Operating Expenditures Staff Development for a cohort of teachers		Budget Reference	5800: Professional/Consulting Services And Operating Expenditures Staff Development for a cohort of teachers
Amount	\$14,000			Amount	\$11,000		Amount	\$5,000
Source	0710 - Suppleme	ental an	d Concentration	Source	0710 - Supplemental and Concer	ntration	Source	0710 - Supplemental and Concentration
Budget Reference	1000-1999: Cert Salaries Staff Developme Daily Five			Budget Reference	1000-1999: Certificated Personne Salaries Staff Development K-4 - Impleme Daily Five		Budget Reference	1000-1999: Certificated Personnel Salaries Staff Development K-4 - Implementing Daily Five

Action	16							
For Actions/	Services not ir	nclude	d as contributi	ing to meeting	the Increased or Impr	oved Services I	Requirement:	
Stude	ents to be Served		All	Students with [	Disabilities	[Specific Studer	nt Group(s)]	
	Location(s)		All Schools	Specific	Schools:			Specific Grade spans:
					OR			
For Actions/	Services inclu	ded as	contributing t	to meeting the	Increased or Improve	d Services Req	uirement:	
Stude	ents to be Served		English Learn	ers 🖂 F	Foster Youth	Low Income		
			Scope of Service	E LEA-w	ide 🗌 Schoolw	ide OF	R 🗌 Limit	ed to Unduplicated Student Group(s)
	Location(s)		All Schools	Specific	Schools:			Specific Grade spans:
ACTIONS/SI	ERVICES							
2017-18				2018-19			2019-20	
New [	Modified	$\boxtimes$	Unchanged	New	Modified	Unchanged	New	Modified X Unchanged
Development to implementation	Aoonlight Universi o support commor ,Next Generation of technology in th	i core Science	e Standards,	Development implementatio	Moonlight University - Eve to support common core n,Next Generation Scienc of technology in the classi	e Standards,	Development to implementation	Moonlight University - Evening Staff o support common core n,Next Generation Science Standards, of technology in the classroom.
BUDGETED	EXPENDITUR	=S						
2017-18				2018-19			2019-20	
Amount	\$15,000			Amount	\$15,000		Amount	\$15,000
Source	0710 - Suppleme	ental an	d Concentration	Source	0710 - Supplemental and	Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	5800: Profession And Operating E Contracted Cerv	xpendit		Budget Reference	5800: Professional/Cons And Operating Expenditu Contracted Cervices		Budget Reference	5800: Professional/Consulting Services And Operating Expenditures Contracted Cervices
Amount	\$36,000			Amount	\$27,000		Amount	\$27,000

Source	0710 - Supplem	ental ar	d Concent	tration	Source	0710 -	- Supplemen	tal and	Concentration	Source	071	0 - Supplemer	ital and	Concentration
Budget Reference1000-1999: Certificated Personnel SalariesSalaries Salaries - Negotiated hourly rate for participating teachers				Budget Reference			Budget Reference	Sala Sala	0-1999: Certifi nries nries - Negotia icipating teach	ted hou				
Action	17													
For Actions	Services not i	nclude	d as con	ıtributin	g to meeting	the Inc	creased or	- Impro	oved Services	Requiremen	t:			
Stud	ents to be Served		All		Students with	Disabili	ties		[Specific Stude	nt Group(s)]				
	Location(s)		All Scho	ools	Specific Boeger		ols: <u>Robert</u>	Sande	rs, Valle Vista, a	and August		Specific Gra	ide spa	ans:
							OR							
For Actions	Services inclu	ded as	s contribu	uting to	meeting the	Increa	sed or Im	proved	d Services Rec	quirement:				
Stud	ents to be Served		English	Learnei	rs 🗌	Foster	Youth		Low Income					
			Scope of	<u>Services</u>	LEA-w	/ide	□ Sc	hoolwi	de OI	R 🗌 Lin	nited to	0 Unduplicate	ed Stuc	lent Group(s)
	Location(s)		All Scho	ools	Specific	c Schoo	ols:					Specific Gra	ide spa	ans:
ACTIONS/S	ERVICES													
2017-18					2018-19					2019-20				
New [	Modified	$\boxtimes$	Unchar	nged	New		Modified	$\boxtimes$	Unchanged	New		Modified	$\boxtimes$	Unchanged
Assistant positi in Mainstream the least restric assistants will a	intain funding for ons to support Sp Classrooms, the I ctive setting for stu assist students tha nainstream classi	ecial Eo EP tear udents. at may r	ducation S n will deter Instruction need additi	tudents rmine al onal	Continue to m Assistant pos Students in M determine the Instructional a additional sup successful.	itions to lainstrea least re assistant	support Spe am Classroo estrictive sett ts will assist	ecial Ed ms, the ing for student	ucation IEP team will students. s that may need	Assistant po Students in I determine th Instructional	sitions f Mainstro e least assista	restrictive set	ecial Ed ms, the ing for student	ucation IEP team will students. is that may need

**BUDGETED EXPENDITURES** 

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2017-18				2018-19			2019-20	
Amount	\$84,692			Amount	\$84,692		Amount	\$84,692
Source	0710 - Suppleme	ental an	d Concentration	Source	0710 - Supplemen	ntal and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	2000-2999: Clas Salaries Salaries for 3 Ins			Budget Reference	2000-2999: Class 3 Instructional As	ified Personnel Salaries sistants	Budget Reference	2000-2999: Classified Personnel Salaries 3 Instructional Assistants
Amount	\$50,015			Amount	\$52,191		Amount	\$54,478
Source	0710 - Suppleme	ental an	d Concentration	Source	0710 - Supplemen	ntal and Concentration	Source	0710 - Supplemental and Concentration
Budget Reference	3000-3999: Emp Benefits for 3 Ins			Budget Reference	3000-3999: Emplo Benefits for 3 Inst	oyee Benefits ructional Assistants	Budget Reference	3000-3999: Employee Benefits Benefits for 3 Instructional Assistants
Action	18							
For Actions	/Services not ir	nclude	d as contributir	ng to meeting	the Increased o	r Improved Services	Requirement	:
Stud	ents to be Served		All	Students with I	Disabilities	Specific Stude	ent Group(s)]	
	Location(s)		All Schools		c Schools:			Specific Grade spans:
					OR			
For Actions	Services inclu	ded as	s contributing to	o meeting the	Increased or Im	proved Services Re	quirement:	
Stud	ents to be Served		English Learne	rs 🖂 🛛	Foster Youth	Low Income		
			Scope of Services	LEA-w	ride 🗌 So	choolwide O	P <b>R</b> 🗌 Limi	ited to Unduplicated Student Group(s)
	Location(s)		All Schools	Specific	c Schools:			Specific Grade spans:
ACTIONS/S	ERVICES							
2017-18				2018-19			2019-20	
New [	Modified	$\square$	Unchanged	New	Modified	Unchanged	New	Modified Inchanged

Maintain funding for one additional psychologist to administer assessments, conduct annual reviews, monitor progress of targeted students in mainstream classrooms and make recommendations to ensure that students will be successful in mainstream classrooms. Maintain funding for one additional psychologist to administer assessments, conduct annual reviews, monitor progress of targeted students in mainstream classrooms and make recommendations to ensure that students will be successful in mainstream classrooms.

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Maintain funding for one additional psychologist to administer assessments, conduct annual reviews, monitor progress of targeted students in mainstream classrooms and make recommendations to ensure that students will be successful in mainstream classrooms.

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## BUDGETED EXPENDITURES

| 2017-18             |                                                                                                  | 2018-19             |                                                                                                  | 2019-20             |                                                                                                  |  |  |
|---------------------|--------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|--|--|
| Amount              | \$59,593                                                                                         | Amount              | \$59,593                                                                                         | Amount              | \$59,593                                                                                         |  |  |
| Source              | 0710 - Supplemental and Concentration                                                            | Source              | 0710 - Supplemental and Concentration                                                            | Source              | 0710 - Supplemental and Concentration                                                            |  |  |
| Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary - Psychologist or contracted<br>services | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary - Psychologist or contracted<br>services | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary - Psychologist or contracted<br>services |  |  |
| Amount              | \$12,561                                                                                         | Amount              | \$13,664                                                                                         | Amount              | \$14,766                                                                                         |  |  |
| Source              | 0710 - Supplemental and Concentration                                                            | Source              | 0710 - Supplemental and Concentration                                                            | Source              | 0710 - Supplemental and Concentration                                                            |  |  |
| Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits - Psychologist or contracted<br>services                | Budget<br>Reference | 3000-3999: Employee Benefits<br>Salary - Psychologist or contracted<br>services                  | Budget<br>Reference | 3000-3999: Employee Benefits<br>Salary - Psychologist or contracted<br>services                  |  |  |

## Action 19

| For Actions/Services not in | nclude                                                                                                   | d as contribut | ting to meeting the Increa | ased or Imp | roved Services Requiremen   | t:                    |  |
|-----------------------------|----------------------------------------------------------------------------------------------------------|----------------|----------------------------|-------------|-----------------------------|-----------------------|--|
| Students to be Served       |                                                                                                          | All            | Students with Disabilities |             | [Specific Student Group(s)] |                       |  |
| Location(s)                 |                                                                                                          | All Schools    | Specific Schools:          |             |                             | Specific Grade spans: |  |
|                             |                                                                                                          |                |                            | OR          |                             |                       |  |
| For Actions/Services inclu  | For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement: |                |                            |             |                             |                       |  |
| Students to be Served       | $\bowtie$                                                                                                | English Learr  | ners 🛛 Foster You          | ıth 🖂       | Low Income                  |                       |  |

| Scope of Services | □ LEA-wide | Schoolwide | <b>OR</b> Limited to Unduplicated Student Group(s |
|-------------------|------------|------------|---------------------------------------------------|

|                                                                           | Location(s) All Schools Specific Schools: <u>August Boeger and Valle Vista</u> Specific Grade spans:                                                                                                                              |                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                                                        |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| ACTIONS/S                                                                 | ERVICES                                                                                                                                                                                                                           |                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                                                        |  |  |  |  |  |  |  |
| 2017-18                                                                   |                                                                                                                                                                                                                                   | 2018-19                      |                                                                                                                                                                       | 2019-20                                                                                                                                                                                                                                        |                                                                                                        |  |  |  |  |  |  |  |
| New [                                                                     | Modified 🛛 Unchanged                                                                                                                                                                                                              | New                          | Modified 🗌 Unchanged                                                                                                                                                  | New                                                                                                                                                                                                                                            | Modified Duchanged                                                                                     |  |  |  |  |  |  |  |
| 8th grade. REA<br>for struggling re<br>administrators a<br>monitor implem | blement Read 180 and System 44 in 5th to<br>D 180 is a reading intervention program<br>aders in grades 4–12+. Site<br>and Director of Student Services will<br>entation of Read 180 by monitoring and<br>nonthly program reports. | the upgraded to 8th grade, c | I be exploring options whether to purchase<br>version of Read 180 and System 44 in 5th<br>or purchase a new researched based<br>dress the ELA needs for Students with | The district will be exploring options whether to purchase<br>the upgraded version of Read 180 and System 44 in 5th<br>to 8th grade, or purchase a new researched based<br>program to address the ELA needs for Students with<br>Disabilities. |                                                                                                        |  |  |  |  |  |  |  |
| <u>BUDGETED</u><br>2017-18                                                | EXPENDITURES                                                                                                                                                                                                                      | 2018-19                      |                                                                                                                                                                       | 2019-20                                                                                                                                                                                                                                        |                                                                                                        |  |  |  |  |  |  |  |
| Amount                                                                    | \$2,000                                                                                                                                                                                                                           | Amount                       | \$1,000                                                                                                                                                               | Amount                                                                                                                                                                                                                                         | \$1,000                                                                                                |  |  |  |  |  |  |  |
| Source                                                                    | 0710 - Supplemental and Concentration                                                                                                                                                                                             | Source                       | 0710 - Supplemental and Concentration                                                                                                                                 | Source                                                                                                                                                                                                                                         | 0710 - Supplemental and Concentration                                                                  |  |  |  |  |  |  |  |
| Budget<br>Reference                                                       | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Provide in-house Staff Development                                                                                                                        | Budget<br>Reference          | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Staff Development and coaching                                                                | Budget<br>Reference                                                                                                                                                                                                                            | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Staff Development and coaching |  |  |  |  |  |  |  |
| Amount                                                                    | \$2,000                                                                                                                                                                                                                           | Amount                       | \$2,000                                                                                                                                                               | Amount                                                                                                                                                                                                                                         | \$2,000                                                                                                |  |  |  |  |  |  |  |
| Source                                                                    | 0710 - Supplemental and Concentration                                                                                                                                                                                             | Source                       | 0710 - Supplemental and Concentration                                                                                                                                 | Source                                                                                                                                                                                                                                         | 0710 - Supplemental and Concentration                                                                  |  |  |  |  |  |  |  |
| Budget<br>Reference                                                       | 1000-1999: Certificated Personnel<br>Salaries<br>Substitute or cost of negotiated hourly<br>rate                                                                                                                                  | Budget<br>Reference          | 1000-1999: Certificated Personnel<br>Salaries<br>Substitutes                                                                                                          | Budget<br>Reference                                                                                                                                                                                                                            | 2000-2999: Classified Personnel Salaries<br>Substitutes                                                |  |  |  |  |  |  |  |
| Amount                                                                    | \$3,000                                                                                                                                                                                                                           | Amount                       | \$3,000                                                                                                                                                               | Amount                                                                                                                                                                                                                                         | \$3,000                                                                                                |  |  |  |  |  |  |  |
| Source                                                                    | 0710 - Supplemental and Concentration                                                                                                                                                                                             | Source                       | 0710 - Supplemental and Concentration                                                                                                                                 | Source                                                                                                                                                                                                                                         | 0710 - Supplemental and Concentration                                                                  |  |  |  |  |  |  |  |
| Budget<br>Reference                                                       | 4000-4999: Books And Supplies<br>Supplemental Instructional Materials or<br>licensing                                                                                                                                             | Budget<br>Reference          | 4000-4999: Books And Supplies<br>Supplemental Instructional Materials or<br>licensing                                                                                 | Budget<br>Reference                                                                                                                                                                                                                            | 4000-4999: Books And Supplies<br>Adoption of new Intervention Program                                  |  |  |  |  |  |  |  |

Action **20** 

| For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement: |                                                                                           |                      |                                                     |             |              |              |                                                                                 |                         |                                       |                     |                                                                                                                                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------|-------------|--------------|--------------|---------------------------------------------------------------------------------|-------------------------|---------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Stude                                                                                                        | ents to be Served                                                                         |                      | All                                                 |             | Studer       | nts with     | n Disabilities                                                                  |                         | [Specific Stude                       | ent Group(s)]       |                                                                                                                                                                  |  |  |  |
|                                                                                                              | Location(s)                                                                               |                      | All Schools Specific Schools: Specific Grade spans: |             |              |              |                                                                                 |                         |                                       |                     |                                                                                                                                                                  |  |  |  |
| OR                                                                                                           |                                                                                           |                      |                                                     |             |              |              |                                                                                 |                         |                                       |                     |                                                                                                                                                                  |  |  |  |
| For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:     |                                                                                           |                      |                                                     |             |              |              |                                                                                 |                         |                                       |                     |                                                                                                                                                                  |  |  |  |
| Stude                                                                                                        | ents to be Served                                                                         | $\boxtimes$          | Englis                                              | sh Learne   | ers          | $\boxtimes$  | Foster Youth                                                                    | $\boxtimes$             | Low Income                            |                     |                                                                                                                                                                  |  |  |  |
|                                                                                                              |                                                                                           |                      | <u>Scope</u>                                        | of Services |              | LEA-         | wide                                                                            | School                  | wide <b>C</b>                         | R 🗌 Limit           | ted to Unduplicated Student Group(s)                                                                                                                             |  |  |  |
|                                                                                                              | Location(s)                                                                               | $\boxtimes$          | All Sc                                              | hools       |              | Specif       | fic Schools:                                                                    |                         |                                       |                     | Specific Grade spans:                                                                                                                                            |  |  |  |
| ACTIONS/S                                                                                                    | ERVICES                                                                                   |                      |                                                     |             |              |              |                                                                                 |                         |                                       |                     |                                                                                                                                                                  |  |  |  |
| 2017-18                                                                                                      |                                                                                           |                      |                                                     |             | 201          | 8-19         |                                                                                 |                         |                                       | 2019-20             |                                                                                                                                                                  |  |  |  |
| New [                                                                                                        | Modified                                                                                  |                      | Unch                                                | anged       |              | New          | Modifie                                                                         | ed 🛛                    | Unchanged                             | New                 | Modified Unchanged                                                                                                                                               |  |  |  |
| Maintain and re                                                                                              | ecruit qualified and                                                                      | d exper              | ienced t                                            | eachers.    | Mair         | ntain an     | d recruit qualified                                                             | and exp                 | erienced teachers.                    | Maintain and        | recruit qualified and experienced teachers.                                                                                                                      |  |  |  |
|                                                                                                              | EXPENDITUR                                                                                | <u>=s</u>            |                                                     |             |              |              |                                                                                 |                         |                                       |                     |                                                                                                                                                                  |  |  |  |
| 2017-18                                                                                                      |                                                                                           |                      |                                                     |             | 201          | 8-19         |                                                                                 |                         |                                       | 2019-20             |                                                                                                                                                                  |  |  |  |
| Amount                                                                                                       | \$727,218                                                                                 |                      |                                                     |             | Amo          | unt          | \$645,500                                                                       |                         |                                       | Amount              | \$616,946                                                                                                                                                        |  |  |  |
| Source                                                                                                       | 0710 - Suppleme                                                                           | ental an             | d Conce                                             | entration   | Sour         | ce           | 0710 - Supple                                                                   | mental a                | nd Concentration                      | Source              | 0710 - Supplemental and Concentration                                                                                                                            |  |  |  |
| Budget<br>Reference                                                                                          | 1000-1999: Certi<br>Salaries<br>Cost of negotiate<br>increase to main<br>and experience t | ed salar<br>tain and | y and be<br>d recruit                               | enefit      | Budg<br>Refe | get<br>rence | 1000-1999: Ce<br>Salaries<br>Cost of negoti<br>increase to ma<br>and experience | ated sala<br>aintain an | ry and benefit<br>d recruit qualified | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Cost of negotiated salary and benefit<br>increase to maintain and recruit qualified<br>and experience teachers. |  |  |  |

# **Goals, Actions, & Services**

Strategic Planning Details and Accountability

Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.

|                               | New                   |                                 |                                                                                                                                                                                                                                                                                  | Modif                                                                                                                                                                                         | ied                                                                                                                                                        |                                                                                                                                                                   |                                                                                                                                                           | $\boxtimes$                                                                                                                                                              | Unc                                                                                              | change                                                                                                                                      | ed                                                                                               |                                                                                                             |                                                                                                                                    |                                                                                                                     |                                                                                          |                                                                                  |                                                                                        |                                                                                            |                                   |
|-------------------------------|-----------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|
| Goal 2                        |                       | to be colleg<br>critical thinki |                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                            |                                                                                                                                                                   | sing ei                                                                                                                                                   | nrichmei                                                                                                                                                                 | it oppo                                                                                          | ortuniti                                                                                                                                    | es, inc                                                                                          | crease                                                                                                      | e use of                                                                                                                           | techno                                                                                                              | ology ar                                                                                 | nd the                                                                           | 4Cs (C                                                                                 | ollaborati                                                                                 | on,                               |
| State and/or Local Priorities | STATE<br>COE<br>LOCAL |                                 | 1<br>9                                                                                                                                                                                                                                                                           |                                                                                                                                                                                               | 2<br>10                                                                                                                                                    |                                                                                                                                                                   |                                                                                                                                                           | ⊠ 4                                                                                                                                                                      |                                                                                                  | ⊠ ₹                                                                                                                                         | 5 🗆                                                                                              | 6                                                                                                           |                                                                                                                                    | 7                                                                                                                   |                                                                                          | 8                                                                                |                                                                                        |                                                                                            |                                   |
| Identified Need               |                       |                                 | Metric: 20<br>Need<br>54% of te<br>63% of te<br>63% of te<br>of techno<br>to have o<br>Close the<br>implemen<br>Standard<br>Metric: M<br>Need: Su<br>activities.<br>The asse<br>Only 20%<br>than wato<br>42% said<br>programs<br>50% state<br>Asset cat<br>74% said<br>50% of 4- | e achers<br>surveys<br>logy du<br>ne tecl<br>achiev<br>achiev<br>t the d<br>s.<br>e and l<br>rvey re<br>t categ<br>o of 4th<br>ching T<br>that the<br>for ch<br>ed that<br>tegory -<br>they a | s said<br>s state<br>s and<br>uring d<br>nnolog<br>vemer<br>eman<br>My Wo<br>esults i<br>and 5<br>V or p<br>iey pa<br>ildren.<br>they a<br>-Comr<br>ire mo | they ne<br>d that i<br>comme<br>laily ins<br>y devi-<br>t gap I<br>ds of 2<br>orld Su<br>ndicate<br>th the<br>sth-gra<br>laying<br>rticipat<br>are inve<br>nitmen | eeded<br>they n<br>ents m<br>structi-<br>ce for<br>oy incl<br>1st Ce<br>rvey<br>e the r<br>lowes<br>de stu<br>video<br>e two<br>olved<br>t to Le<br>and s | profess<br>eeded p<br>lade dur<br>on; they<br>every tv<br>reasing<br>entury L<br>need to<br>a percen<br>dents re<br>games.<br>or more<br>n music<br>earning:<br>trive to | onal d<br>rofess<br>also re<br>o stud<br>he deg<br>arning<br>ported<br>times<br>art, d<br>do wel | levelop<br>ional d<br>e Districe<br>equest<br>lents.<br>gree to<br>g in the<br>e oppol<br>vas the<br>l spend<br>per we<br>rama,<br>l in sch | oment<br>levelo<br>ed sta<br>o which<br>e Com<br>rtunitie<br>Cons<br>ding hi<br>eek in<br>or cre | to me<br>opment<br>AP Co<br>aff dev<br>h teac<br>nmon (<br>es in s<br>structiv<br>igh-qu<br>cocur<br>eative | et the d<br>t to serv<br>mmittee<br>elopme<br>hers an<br>Core Sta<br>school fo<br>ve use o<br>vality tim<br>ricular s<br>writing t | emance<br>e Spector<br>meeting<br>t. Tea<br>d stude<br>andard<br>or stud<br>f time:<br>e with<br>chool a<br>wo or r | cial Edu<br>ings ind<br>achers<br>ents are<br>s and N<br>ents to<br>parents<br>activitie | ication<br>licate t<br>noted<br>prepa<br>lext G<br>partici<br>s and c<br>s or st | Studer<br>he nee<br>the nee<br>ared to<br>eneration<br>pate in<br>doing the<br>ructure | d for addi<br>ed for eve<br>effectively<br>on Scienc<br>enrichme<br>hings at ho<br>d commu | ional use<br>ry school<br>e<br>nt |

## EXPECTED ANNUAL MEASURABLE OUTCOMES

| Metrics/Indicators                                                                                                                                                                                                                       | Baseline                                                                                                                                                                                                                                                              | 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2018-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Surveys (West Ed. School<br>Climate and Me and My World ),<br>sign-in sheets for technology<br>workshops, master schedule,<br>and surveys (teachers and<br>administrators), and the number<br>of enrichment classes in middle<br>school. | West Ed. School Climate<br>Survey:<br>54% of teachers said they<br>needed professional<br>development to meet the<br>demands of the standards.<br>Me and My World Survey:<br>Asset category -Commitment to                                                            | Increase the use of technology<br>by the students and teachers as<br>measured by the teacher and<br>administrative surveys and sign-<br>in sheet for technology<br>workshops. This information was<br>not tracked in 2016-17, the<br>survey results and sign-in sheets<br>for 2017-18 will be the baseline<br>data.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Increase the use of technology<br>by the students and teachers as<br>measured by the teacher and<br>administrative surveys and sign-<br>in sheet for technology<br>workshops. This information was<br>not tracked in 2016-17, the<br>survey results and sign-in sheets<br>for 2017-18 will be the base line<br>data.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Increase the use of technology<br>by the students and teachers as<br>measured by the teacher and<br>administrative surveys and sign-<br>in sheet for technology<br>workshops. This information was<br>not tracked in 2016-17, the<br>survey results and sign-in sheets<br>for 2017-18 will be the baseline<br>data.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                          | Learning:<br>74% said they are motivated and<br>strive to do well in school<br>50% of 4-5 grade students say<br>they enjoy reading for fun most<br>days of the week<br>In 2016-17 Two enrichment<br>classes were added to the<br>master schedule at August<br>Boeger. | The district is planning to<br>provide two technology<br>workshops and is estimating a<br>total of 30 participants. Teacher<br>self-reported data will<br>demonstrate a 10% increase in<br>the use of technology using the<br>SAMR model.<br>The district will move to having a<br>two to one ratio of computer<br>devices at every school site.<br>Teacher training will focus on<br>teachers using the SAMR model<br>designed to help educators<br>infuse technology into teaching<br>and learning.<br>Me and My World Survey:<br>Asset category -Commitment to<br>Learning: The goal will be to<br>maintain or increase by 5% the<br>percentage of students (74%)<br>that said they are motivated and<br>strive to do well in school.<br>Increase the percentage of 4-5<br>grade students by 10% that<br>reported that they enjoy reading<br>for fun (50%). | The district is planning to<br>provide two technology<br>workshops and is estimating a<br>total of 30 participants. Teacher<br>self-reported data will<br>demonstrate a 10% increase in<br>the use of technology using the<br>SAMR model.<br>The district will move to having a<br>two to one ratio of computer<br>devices at every school site.<br>Teacher training will focus on<br>teachers using the SAMR model<br>designed to help educators<br>infuse technology into teaching<br>and learning.<br>Me and My World Survey:<br>Asset category -Commitment to<br>Learning: The goal will be to<br>maintain or increase by 5% the<br>percentage of students (74%)<br>that said they are motivated and<br>strive to do well in school.<br>Increase the percentage of 4-5<br>grade students by 10% that<br>reported that they enjoy reading<br>for fun (50%). | The district is planning to<br>provide two technology<br>workshops and is estimating a<br>total of 30 participants. Teacher<br>self-reported data will<br>demonstrate a 10% increase in<br>the use of technology using the<br>SAMR model.<br>Me and My World Survey:<br>Asset category -Commitment to<br>Learning: The goal will be to<br>maintain or increase by 5% the<br>percentage of students (74%)<br>that said they are motivated and<br>strive to do well in school.<br>Increase the percentage of 4-5<br>grade students by 10% that<br>reported that they enjoy reading<br>for fun (50%).<br>The district will move to having a<br>two to one ratio of computer<br>devices at every school site.<br>Teacher training will focus on<br>teachers using the SAMR model<br>designed to help educators<br>infuse technology into teaching<br>and learning. |

|  | Increase access to enrichment<br>classes as documented by<br>master schedule to support the<br>implementation of the 4Cs, the<br>district is planning to add coding<br>and Spanish as a foreign<br>language. | increase the number of courses. | The district will maintain the<br>same number of enrichment<br>classes as in 2018-19 or<br>increase the number of courses. |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|

### PLANNED ACTIONS / SERVICES

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

| Action 1                   |             |                      |                         |               |                  |              |                   |                  |
|----------------------------|-------------|----------------------|-------------------------|---------------|------------------|--------------|-------------------|------------------|
| For Actions/Services not i | nclud       | ed as contributing   | to meeting the Incre    | eased or Imp  | roved Services F | Requirement: |                   |                  |
| Students to be Served      |             | All 🗌 S              | udents with Disabilitie | s 🗌           | [Specific Studer | nt Group(s)] |                   |                  |
| Location(s)                |             | All Schools          | Specific Schools        | :             |                  |              | Specific Grade    | spans:           |
|                            |             |                      |                         | OR            |                  |              |                   |                  |
| For Actions/Services inclu | ded a       | is contributing to i | meeting the Increase    | ed or Improve | ed Services Req  | uirement:    |                   |                  |
| Students to be Served      |             | English Learners     | S Foster Yc             | outh 🖂        | Low Income       |              |                   |                  |
|                            |             | Scope of Services    | LEA-wide                | Schoolv       | vide OR          | R 🗌 Limited  | to Unduplicated S | Student Group(s) |
| Location(s)                |             | All Schools          | Specific Schools        | :             |                  |              | Specific Grade    | spans:           |
| ACTIONS/SERVICES           |             |                      |                         |               |                  |              |                   |                  |
| 2017-18                    |             |                      | 2018-19                 |               |                  | 2019-20      |                   |                  |
| New Modified               | $\boxtimes$ | Unchanged            | New M                   | odified       | Unchanged        | New          | Modified          | Unchanged        |

Continue to augment the use of technology in the classroom with teachers using technology to increase student engagement and increase student understanding and differentiate instruction. Students using technology will interact with teachers, other students and demonstrate the 4Cs.

Continue to augment the use of technology in the classroom with teachers using technology to increase student engagement and increase student understanding and differentiate instruction. Students using technology will interact with teachers, other students and demonstrate the 4Cs.

Continue to augment the use of technology in the classroom with teachers using technology to increase student engagement and increase student understanding and differentiate instruction. Students using technology will interact with teachers, other students and demonstrate the 4Cs.

#### **BUDGETED EXPENDITURES**

2017-18

| Amount              | \$58,688                                                                                                                                                           | Amount              |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Source              | 0710 - Supplemental and Concentration                                                                                                                              | Source              |
| Budget<br>Reference | 2000-2999: Classified Personnel<br>Salaries<br>Continue position for District technology<br>support person to support the<br>implementation of the Technology Plan | Budget<br>Reference |
| Amount              | \$21,366                                                                                                                                                           | Amount              |
| Source              | 0710 - Supplemental and Concentration                                                                                                                              | Source              |
| Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits for district technology support<br>person to support the implementation of<br>the Technology Plan                         | Budget<br>Reference |
| Amount              | \$7,000                                                                                                                                                            | Amount              |
| Source              | 0710 - Supplemental and Concentration                                                                                                                              | Source              |
| Budget<br>Reference | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Staff Development                                                                          | Budget<br>Reference |
| Amount              | \$100,000                                                                                                                                                          | Amount              |
| Source              | 0710 - Supplemental and Concentration                                                                                                                              | Source              |
| Budget<br>Reference | 4000-4999: Books And Supplies<br>Purchase of Technology to add one<br>additional Technology Cohort                                                                 | Budget<br>Reference |

| 2018-19             |                                                                                                                                            | 2019-20             |                                                                                                                          |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|
| Amount              | \$58,688                                                                                                                                   | Amount              | \$58,688                                                                                                                 |
| Source              | 0710 - Supplemental and Concentration                                                                                                      | Source              | 0710 - Supplemental and Con                                                                                              |
| Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>District technology support person to<br>support the implementation of the<br>Technology Plan  | Budget<br>Reference | 4000-4999: Books And Suppli<br>Hire district technology suppor<br>support the implementation of<br>Technology Plan       |
| Amount              | \$22,874                                                                                                                                   | Amount              | \$24,458                                                                                                                 |
| Source              | 0710 - Supplemental and Concentration                                                                                                      | Source              | 0710 - Supplemental and Con                                                                                              |
| Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits for district technology support<br>person to support the implementation of<br>the Technology Plan | Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits for district technology<br>person to support the impleme<br>the Technology Plan |
| Amount              | \$7,000                                                                                                                                    | Amount              | \$7,000                                                                                                                  |
| Source              | 0710 - Supplemental and Concentration                                                                                                      | Source              | 0710 - Supplemental and Con                                                                                              |
| Budget<br>Reference | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Staff Development                                                  | Budget<br>Reference | 5800: Professional/Consulting<br>And Operating Expenditures<br>Staff Development                                         |
| Amount              | \$100,000                                                                                                                                  | Amount              | \$100,000                                                                                                                |
| Source              | 0710 - Supplemental and Concentration                                                                                                      | Source              | 0710 - Supplemental and Con                                                                                              |
| Budget<br>Reference | 4000-4999: Books And Supplies<br>Purchase of Technology to add one<br>additional Technology Cohort                                         | Budget<br>Reference | 4000-4999: Books And Suppli<br>Purchase of Technology to ad<br>additional Technology Cohort                              |

| 20 |                                                                                                                                            |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|
|    | \$58,688                                                                                                                                   |
|    | 0710 - Supplemental and Concentration                                                                                                      |
| ce | 4000-4999: Books And Supplies<br>Hire district technology support person to<br>support the implementation of the<br>Technology Plan        |
|    | \$24,458                                                                                                                                   |
|    | 0710 - Supplemental and Concentration                                                                                                      |
| ce | 3000-3999: Employee Benefits<br>Benefits for district technology support<br>person to support the implementation of<br>the Technology Plan |
|    | \$7,000                                                                                                                                    |
|    | 0710 - Supplemental and Concentration                                                                                                      |
| ce | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Staff Development                                                  |
|    | \$100,000                                                                                                                                  |
|    | 0710 - Supplemental and Concentration                                                                                                      |
| ce | 4000-4999: Books And Supplies<br>Purchase of Technology to add one                                                                         |

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| Amount                                                                                                                                                                     | \$15,00                                                                                                  |           |                   | Amount              | \$15,00                                                                            |                 | Amount              | \$15,000                                                                                                        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------|-------------------|---------------------|------------------------------------------------------------------------------------|-----------------|---------------------|-----------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Source                                                                                                                                                                     | 0710 - Suppleme                                                                                          | ental and | Concentration     | Source              | 0710 - Supplemental an                                                             | d Concentration | Source              | 0710 - Supplemental and Concentration                                                                           |  |  |  |  |  |
| Budget<br>Reference                                                                                                                                                        | 1000-1999: Cert<br>Salaries<br>Staff Developme<br>rate or substitute                                     | ent-Negot |                   | Budget<br>Reference | 1000-1999: Certificated<br>Salaries<br>Staff Development-Neg<br>or substitute cost |                 | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Staff Development-Negotiated hourly rate<br>or substitute cost |  |  |  |  |  |
| Action 2                                                                                                                                                                   |                                                                                                          |           |                   |                     |                                                                                    |                 |                     |                                                                                                                 |  |  |  |  |  |
| For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:                                                               |                                                                                                          |           |                   |                     |                                                                                    |                 |                     |                                                                                                                 |  |  |  |  |  |
| Stud                                                                                                                                                                       | ents to be Served                                                                                        |           | All 🗌             | Students with I     | Disabilities                                                                       | [Specific Stude | nt Group(s)]        |                                                                                                                 |  |  |  |  |  |
| Location(s) All Schools Specific Schools: Specific Grade spans:                                                                                                            |                                                                                                          |           |                   |                     |                                                                                    |                 |                     |                                                                                                                 |  |  |  |  |  |
|                                                                                                                                                                            | OR                                                                                                       |           |                   |                     |                                                                                    |                 |                     |                                                                                                                 |  |  |  |  |  |
| For Actions                                                                                                                                                                | For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement: |           |                   |                     |                                                                                    |                 |                     |                                                                                                                 |  |  |  |  |  |
| Stud                                                                                                                                                                       | ents to be Served                                                                                        |           | English Learne    | ers 🛛               | Foster Youth                                                                       | Low Income      |                     |                                                                                                                 |  |  |  |  |  |
|                                                                                                                                                                            |                                                                                                          |           | Scope of Services | E LEA-w             | ride 🗌 Schoolv                                                                     | vide OI         | R 🗌 Limi            | ted to Unduplicated Student Group(s)                                                                            |  |  |  |  |  |
|                                                                                                                                                                            | Location(s)                                                                                              |           | All Schools       | Specific            | c Schools:                                                                         |                 |                     | Specific Grade spans:                                                                                           |  |  |  |  |  |
| ACTIONS/S                                                                                                                                                                  | ERVICES                                                                                                  |           |                   |                     |                                                                                    |                 |                     |                                                                                                                 |  |  |  |  |  |
| 2017-18                                                                                                                                                                    |                                                                                                          |           |                   | 2018-19             |                                                                                    |                 | 2019-20             |                                                                                                                 |  |  |  |  |  |
| New                                                                                                                                                                        | Modified                                                                                                 |           | Unchanged         | New                 | ☐ Modified ⊠                                                                       | Unchanged       | New                 | Modified Duchanged                                                                                              |  |  |  |  |  |
| Increase enrichment opportunities by increasing the number and types of electives in middle school and additional enrichment opportunities to the elementary school sites. |                                                                                                          |           |                   |                     |                                                                                    |                 |                     |                                                                                                                 |  |  |  |  |  |
| <u>BUDGETED</u><br>2017-18                                                                                                                                                 | EXPENDITUR                                                                                               | <u>ES</u> |                   | 2018-19             |                                                                                    |                 | 2019-20             |                                                                                                                 |  |  |  |  |  |

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| Amount              | \$18,620                                                                                                                                                                                                                                                                                                 | Amount              | \$18,620                                                                                                                                                                                                                                                                                                   | Amount              | \$18,620                                                                                                                                                                                                                                                                                                      |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                    | Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                      | Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                         |
| Budget<br>Reference | 5000-5999: Services And Other<br>Operating Expenditures<br>Licenses for Interactive Languages -<br>Adding Spanish at August Boeger                                                                                                                                                                       | Budget<br>Reference | 5000-5999: Services And Other Operating<br>Expenditures<br>Licenses for Interactive Languages -<br>Adding Spanish at August Boeger                                                                                                                                                                         | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Teacher salaries                                                                                                                                                                                                                                             |
| Amount              | \$40,000                                                                                                                                                                                                                                                                                                 | Amount              | \$40,000                                                                                                                                                                                                                                                                                                   | Amount              | \$40,000                                                                                                                                                                                                                                                                                                      |
| Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                    | Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                      | Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                         |
| Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary for teachers working on their<br>preparation period to teach an elective                                                                                                                                                                         | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary for teachers working on their<br>preparation period to teach an elective                                                                                                                                                                           | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary for teachers working on their<br>preparation period to teach an elective                                                                                                                                                                              |
| Amount              | \$20,000                                                                                                                                                                                                                                                                                                 | Amount              | \$20,000                                                                                                                                                                                                                                                                                                   | Amount              | \$20,000                                                                                                                                                                                                                                                                                                      |
| Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                    | Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                      | Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                         |
| Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Extended Duty - Negotiated Hourly Rate                                                                                                                                                                                                                  | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Extended Duty - Negotiated Hourly Rate                                                                                                                                                                                                                    | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Extended Duty - Negotiated Hourly Rate                                                                                                                                                                                                                       |
| Amount              | \$31,000                                                                                                                                                                                                                                                                                                 | Amount              | \$31,000                                                                                                                                                                                                                                                                                                   | Amount              | \$31,000                                                                                                                                                                                                                                                                                                      |
| Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                    | Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                      | Source              | 0710 - Supplemental and Concentration                                                                                                                                                                                                                                                                         |
| Budget<br>Reference | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Introduction to Computer Science &<br>Programming and web development<br>using tools such as HTML,CSS &<br>Javacript, Block Programming, Advance<br>Programming in grades 4-5 at Mount<br>Pleasant and 6 grade at August Boeger. | Budget<br>Reference | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Introduction to Computer Science &<br>Programming and web development using<br>tools such as HTML,CSS & Javacript,<br>Block Programming, Advance<br>Programming in grades 4-5 at Mount<br>Pleasant and 6-7 grade at August Boeger. | Budget<br>Reference | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Introduction to Computer Science &<br>Programming and web development<br>using tools such as HTML,CSS &<br>Javacript, Block Programming, Advance<br>Programming in grades 4-5 at Mount<br>Pleasant and 6-8 grade at August<br>Boeger. |

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement: Students to be Served All Students with Disabilities [Specific Student Group(s)] Location(s) All Schools Specific Schools: Specific Grade spans:

|                                                                                                          |           |                   |         |            | OR       |         |            |    |        |      |        |              |        |               |
|----------------------------------------------------------------------------------------------------------|-----------|-------------------|---------|------------|----------|---------|------------|----|--------|------|--------|--------------|--------|---------------|
| For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement: |           |                   |         |            |          |         |            |    |        |      |        |              |        |               |
| Students to be Served                                                                                    |           | English Learnei   | rs 🗌    | Foster     | r Youth  |         | Low Income | е  |        |      |        |              |        |               |
|                                                                                                          |           | Scope of Services |         | A-wide     | □ s      | choolwi | ide        | OR |        | Limi | ted to | Unduplicate  | d Stud | lent Group(s) |
| Location(s)                                                                                              |           | All Schools       | Sper    | cific Scho | ools:    |         |            |    |        |      |        | Specific Gra | de spa | ans:          |
| ACTIONS/SERVICES                                                                                         |           |                   |         |            |          |         |            |    |        |      |        |              |        |               |
| 2017-18                                                                                                  |           |                   | 2018-19 |            |          |         |            |    | 2019-2 | 20   |        |              |        |               |
| New Modified                                                                                             |           | Unchanged         | Nev     | v 🗌        | Modified |         | Unchange   | ed |        | New  |        | Modified     |        | Unchanged     |
| BUDGETED EXPENDITUR<br>2017-18                                                                           | <u>ES</u> |                   | 2018-19 |            |          |         |            |    | 2019-2 | 20   |        |              |        |               |

# **Goals, Actions, & Services**

Strategic Planning Details and Accountability

Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.

|                               | New                          |                                                                                                                                                                                                                                               | Modi                                                                                                                                                                                                          | fied                                                                                                                                                              |                                                                                                                                 |                                                                                                                                    |                                                                                                                                  |                                                                                | Uncha                                                                                      | inged                                                                                   |                                                                                                  |                                                 |                                        |                                                                        |                                                                           |        |                            |                            |                             |              |
|-------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|--------|----------------------------|----------------------------|-----------------------------|--------------|
| Goal 3                        | Create a safe and supportive | learning                                                                                                                                                                                                                                      | environ                                                                                                                                                                                                       | ment a                                                                                                                                                            | at all s                                                                                                                        | chool                                                                                                                              | sites v                                                                                                                          | /here                                                                          | studer                                                                                     | nts atte                                                                                | end an                                                                                           | d are                                           | conne                                  | cted t                                                                 | o their                                                                   | schoo  | ols.                       |                            |                             |              |
| State and/or Local Priorities | STATE<br>COE<br>LOCAL        |                                                                                                                                                                                                                                               | 1<br>9                                                                                                                                                                                                        |                                                                                                                                                                   | 2<br>10                                                                                                                         |                                                                                                                                    | 3                                                                                                                                |                                                                                | 4                                                                                          |                                                                                         | 5                                                                                                |                                                 | 6                                      |                                                                        | 7                                                                         |        | 8                          |                            |                             |              |
| Identified Need               |                              | Need<br>Improve<br>Metric<br>West Ec<br>2015-16<br>60% of I<br>creating<br>14% of I<br>39% of I<br>31% of I<br>Me and<br>The ass<br>Only 20°<br>than wai<br>42% sai<br>program<br>50% sai<br>Need<br>Decreas<br>Metric<br>The stat<br>Dashboa | . Schor<br>West F<br>Aiddle :<br>a posit<br>Aiddle :<br>Aiddle :<br>Aiddle :<br>My Wo<br>et categ<br>% of 4ti<br>ching T<br>d that ti<br>s for ch<br>d that ti<br>s for ch<br>d that ti<br>e the d<br>e of Ca | ol Clim<br>Ed. Sc<br>Schoo<br>Schoo<br>Schoo<br>Schoo<br>Schoo<br>rld Sur<br>gory w<br>n and s<br>rV or p<br>ney pa<br>nildren<br>ney pa<br>istrict's<br>lifornia | hate Si<br>hool C<br>I Teac<br>hool cl<br>I stude<br>I teach<br>I Stude<br>Sth-gra<br>blaying<br>inticipa<br>s susp<br>a is usi | limate<br>hers a<br>imate.<br>ents re<br>hers id<br>ents sa<br>lowes<br>ade stu<br>video<br>te two<br>te in n<br>ensior<br>ing a r | e Surve<br>nd 45'<br>ported<br>entifie<br>aid tha<br>st perc<br>udents<br>game<br>or mo<br>nusic,<br>nusic,<br>n rate:<br>new wa | ey res<br>% of I<br>that<br>d dep<br>t they<br>repo<br>es.<br>re tin<br>art, d | sults:<br>Elemer<br>they ha<br>ression<br>exper<br>exper<br>res per<br>rama, o<br>report s | ntary to<br>ave se<br>n or of<br>ience<br>Const<br>pendin<br>r week<br>or crea<br>suspe | eacher<br>eriously<br>ther me<br>d haras<br>tructive<br>g high-<br>c in co-<br>ative w<br>nsions | e Use<br>-qualit<br>-curric<br>rriting<br>and e | of Tim<br>of Time<br>ular so<br>two or | suicio<br>issues<br>ullying<br>e:<br>with p<br>chool a<br>more<br>ons. | de in th<br>s as mo<br>at sch<br>parents<br>activitie<br>times<br>For the | e 2016 | doing t<br>tructur<br>eek. | evere.<br>hings<br>red col | at home<br>mmunity<br>State | e other<br>/ |

increased. The subgroup with the largest increase was students with disabilities, this subgroup increased by 1.4% at August Boeger and 1.5% at Valle Vista.

#### Attendance data:

The percentage of Chronic absentees (Students absent 10% or more of the school year) decrease from 9.56% previous year to 3.7% as of May of 2017.

2014-15 Percentage of students with three or more unexcused absences) by school: August Boeger (39.26), Ida Jew Academies (27.92), Mt. Pleasant (4.33), Robert Sanders (37.62), and Valle Vista (29.35) 2016-17 Percentage of students with three or more unexcused absences) by school: August Boeger (40.6), Mt. Pleasant (43.30), Robert Sanders (41.77), and Valle Vista (29.19)

Need: Although the percentage of Chronic absentees decreased significantly the overall percentage of students that had more than three unexcused absences slightly increased at August Boeger and Robert Sanders.

Since chronic stress has been linked to 50% or more of all absences by researchers, SARB will recommend counseling services to repeated cases of chronic absenteeism, Family Case Managers will work with parents who are struggling to get their kids to school if needed family counseling will be provided.

Maintain 100% compliance with Williams Settlement requirements as reported on the Williams Report.

#### EXPECTED ANNUAL MEASURABLE OUTCOMES

| Metrics/Indicators                                                                                                                                        | Baseline                                                                                                                                                     | 2017-18                                                                                                                 | 2018-19                                                                                                                  | 2019-20                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| West Ed. School Climate Survey<br>and Me and My World Survey,<br>Chronic absenteeism, truancy<br>rate, middle school dropout rate<br>and suspension data. | Suspension data: The state of<br>California is using a new way to<br>report suspensions and<br>expulsions. For the 2016-17 the<br>new State Dashboard is not | Reduce the district's suspension<br>rate from 3.5% to 2.5% and<br>reduce August Bogers<br>suspension rate from 9% to 7% | Reduce the district's suspension<br>rate by .5% based on the 2017-<br>18 and reduce August Bogers<br>suspension rate 1%. | Reduce the district's suspension<br>rate by .5% based on the 2017-<br>18 and reduce August Bogers<br>suspension rate 1%. |
|                                                                                                                                                           | including attendance rates.<br>Suspension rates went down for<br>two elementary schools (Robert<br>Sanders (-1.8%) and Mount                                 | Reduce the districts expulsion<br>rate from .2 to 0.0 to match the<br>states expulsion rate.                            | Reduce the districts expulsion<br>rate from .2 to .1 to match the<br>states expulsion rate.                              | Reduce the districts expulsion<br>rate from .2 to .1 to match the<br>states expulsion rate.                              |
|                                                                                                                                                           | Pleasant (-2.6%). The<br>suspension rate for Valle Vista<br>Elementary and August Boeger                                                                     | Reduce the truancy rate by 10%<br>The most recent truancy rate<br>available in DataQuest is                             | Reduce the truancy rate by 10%                                                                                           | Reduce the truancy rate by 10%                                                                                           |
|                                                                                                                                                           | Middle School increased. The<br>subgroup with the largest<br>increase was students with<br>disabilities; this subgroup rose<br>by 1.4% at August Boeger and  | 35.36% based on the 2014-15<br>school year.<br>Maintain attendance rate at 97%<br>and decrease the truancy rates        | Maintain attendance rate at 97%<br>and decrease the truancy rates<br>at each of the school sites by<br>3%.               | Maintain attendance rate at 97%<br>and decrease the truancy rates<br>at each of the school sites by<br>3%.               |
|                                                                                                                                                           | 1.5% at Valle Vista.                                                                                                                                         | at each of the school sites by 3%.                                                                                      | Continue to reduce expulsion rate by .5                                                                                  | Continue to reduce expulsion rate by .5                                                                                  |

| Poduce expulsion rate from 0.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reduce expulsion rate from 0.2 to 0.0 at all school sites.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Continue to reduce expulsion rate by .5                                                                                                                                                                                                                                                                                                                                                                                                    | Maintain the drop out in Middle school at zero.                                                                                                                                                                                                                                                                                                                                                                                                                          | Maintain the drop out in Middle school at zero.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Decrease truancy rate:<br>Attendance data:<br>The percentage of Chronic<br>absentees (Students absent<br>10% or more of the school year)<br>decrease from 9.56% previous<br>year to 3.7% as of May of 2017.<br>2016-17 Percentage of students<br>with three or more unexcused<br>absences by school: August<br>Boeger (40.6), Mt. Pleasant<br>(43.30), Robert Sanders (41.77),<br>and Valle Vista (29.19)<br>Middle School Dropout rate:<br>According to the 2015-16 Data<br>Reporting Office, Mt. Pleasant | Maintain the drop out in Middle<br>school at zero.<br>Decrease the percentage of<br>Middle school and elementary<br>teachers by 10% who identified<br>the need for professional<br>development in creating a<br>positive school culture.<br>Decrease by 5% percentage of<br>students that reported that they<br>had seriously considered suicide<br>in the last 12 months.<br>Decrease by 5% the percentage<br>of students that identified | Decrease the percentage of<br>Middle school and elementary<br>teachers by 10% who identified<br>the need for professional<br>development in creating a<br>positive school culture.<br>Decrease by 5% percentage of<br>students that reported that they<br>had seriously considered suicide<br>in the last 12 months.<br>Decrease by 5% the percentage<br>of students that identified<br>identified depression or other<br>mental health issues as<br>moderate or severe. | Decrease the percentage of<br>Middle school and elementary<br>teachers by 10% who identified<br>the need for professional<br>development in creating a<br>positive school culture.<br>Decrease by 5% percentage of<br>students that reported that they<br>had seriously considered suicide<br>in the last 12 months.<br>Decrease by 5% the percentage<br>of students that identified<br>identified depression or other<br>mental health issues as<br>moderate or severe. |
| had zero students who drop out<br>in Middle School.<br>West Ed. School Climate Survey<br>and Me and My World Survey<br>2015-16 West Ed. School                                                                                                                                                                                                                                                                                                                                                              | identified depression or other<br>mental health issues as<br>moderate or severe.<br>Decreased by 5% the<br>percentage of students that<br>experienced harassment or                                                                                                                                                                                                                                                                        | Decreased by 5% the<br>percentage of students that<br>experienced harassment or<br>bullying at school.                                                                                                                                                                                                                                                                                                                                                                   | Decreased by 5% the<br>percentage of students that<br>experienced harassment or<br>bullying at school.                                                                                                                                                                                                                                                                                                                                                                   |
| Climate Survey results:<br>60% of Middle School Teachers<br>and 45% of Elementary teachers<br>identified the need for<br>professional development in<br>creating a positive school<br>climate.                                                                                                                                                                                                                                                                                                              | bullying at school.                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14% of Middle School students<br>reported that they have seriously<br>considered suicide in the last 12<br>months.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 39% of Middle School teachers<br>identified depression or other<br>mental health issues as<br>moderate or severe.<br>31% of Middle School Students<br>said that they experienced<br>harassment or bullying at                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

school.

# PLANNED ACTIONS / SERVICES

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

| Action 1                                                                                                                                                                                                       |                                                                                                                                                                                                                |                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For Actions/Services not included as contributing                                                                                                                                                              | g to meeting the Increased or Improved Services I                                                                                                                                                              | Requirement:                                                                                                                                                                                                   |
| Students to be Served All S                                                                                                                                                                                    | Students with Disabilities [Specific Studer                                                                                                                                                                    | nt Group(s)]                                                                                                                                                                                                   |
| Location(s) All Schools                                                                                                                                                                                        | Specific Schools:                                                                                                                                                                                              | Specific Grade spans:                                                                                                                                                                                          |
|                                                                                                                                                                                                                | OR                                                                                                                                                                                                             |                                                                                                                                                                                                                |
| For Actions/Services included as contributing to                                                                                                                                                               | meeting the Increased or Improved Services Req                                                                                                                                                                 | uirement:                                                                                                                                                                                                      |
| Students to be Served English Learner                                                                                                                                                                          | rs 🛛 Foster Youth 🖾 Low Income                                                                                                                                                                                 |                                                                                                                                                                                                                |
| Scope of Services                                                                                                                                                                                              | LEA-wide CR                                                                                                                                                                                                    | <b>R</b> Limited to Unduplicated Student Group(s)                                                                                                                                                              |
| Location(s) All Schools                                                                                                                                                                                        | Specific Schools:                                                                                                                                                                                              | Specific Grade spans:                                                                                                                                                                                          |
| ACTIONS/SERVICES                                                                                                                                                                                               |                                                                                                                                                                                                                |                                                                                                                                                                                                                |
| 2017-18                                                                                                                                                                                                        | 2018-19                                                                                                                                                                                                        | 2019-20                                                                                                                                                                                                        |
| New Modified Unchanged                                                                                                                                                                                         | New Modified Unchanged                                                                                                                                                                                         | New Modified Unchanged                                                                                                                                                                                         |
| Continue to provide Social Emotional Learning Training<br>to school administrators, District BEST team, members of<br>the Schools Best teams and provide training to<br>certificated and classified employees. | Continue to provide Social Emotional Learning Training<br>to school administrators, District BEST team, members of<br>the Schools Best teams and provide training to<br>certificated and classified employees. | Continue to provide Social Emotional Learning Training<br>to school administrators, District BEST team, members of<br>the Schools Best teams and provide training to<br>certificated and classified employees. |
| BUDGETED EXPENDITURES<br>2017-18                                                                                                                                                                               | 2018-19                                                                                                                                                                                                        | 2019-20                                                                                                                                                                                                        |

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| Amount              | \$4,000                                                                |             |                   | Amount              | \$4,000                                                      |                 |                | Amount              | \$4,000                                                                      |                                                               |  |  |  |  |  |
|---------------------|------------------------------------------------------------------------|-------------|-------------------|---------------------|--------------------------------------------------------------|-----------------|----------------|---------------------|------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|--|--|--|
| Source              | 0710 - Suppleme                                                        | ental and   | d Concentration   | Source              | 0710 - Supple                                                | emental and (   | Concentration  | Source              | 0710 - Supplemen                                                             | tal and Concentration                                         |  |  |  |  |  |
| Budget<br>Reference | 5800: Profession<br>And Operating E<br>Therapeutic Cris<br>escalation  | xpendit     | ures              | Budget<br>Reference | 5800: Profess<br>And Operatin<br>Therapeutic (<br>escalation | g Expenditure   |                | Budget<br>Reference | And Operating Exp                                                            | //Consulting Services<br>benditures<br>Intervention (TCI) De- |  |  |  |  |  |
| Amount              | \$30,000                                                               |             |                   | Amount              | \$30,000                                                     |                 |                | Amount              | \$30,000                                                                     |                                                               |  |  |  |  |  |
| Source              | 0710 - Suppleme                                                        | ental and   | d Concentration   | Source              | 0710 - Supple                                                | emental and (   | Concentration  | Source              | 0710 - Supplemen                                                             | tal and Concentration                                         |  |  |  |  |  |
| Budget<br>Reference | 1000-1999: Cert<br>Salaries<br>Cost of negotiate<br>certificated and I | ed hourly   | y rate for        | Budget<br>Reference | 1000-1999: C<br>Salaries<br>Cost of negot<br>certificated at | tiated hourly r |                | Budget<br>Reference | 1000-1999: Certific<br>Salaries<br>Cost of negotiated<br>certificated and ho |                                                               |  |  |  |  |  |
| Action              | 2                                                                      |             |                   |                     |                                                              |                 |                |                     |                                                                              |                                                               |  |  |  |  |  |
| For Actions/        | Services not ir                                                        | ncludeo     | d as contributing | g to meeting        | the Increase                                                 | ed or Impro     | ved Services   | Requirement:        |                                                                              |                                                               |  |  |  |  |  |
| Stude               | ents to be Served                                                      |             | Ali 🗌 S           | Students with E     | Disabilities                                                 |                 | Specific Stude | nt Group(s)]        |                                                                              |                                                               |  |  |  |  |  |
|                     | Location(s)                                                            |             | All Schools       | Specific            | : Schools:                                                   |                 |                |                     | Specific Gra                                                                 | de spans:                                                     |  |  |  |  |  |
|                     |                                                                        |             |                   |                     |                                                              | )R              |                |                     |                                                                              |                                                               |  |  |  |  |  |
|                     |                                                                        | ded as      | contributing to   | meeting the         | Increased o                                                  | r Improved      | Services Req   | juirement:          |                                                                              |                                                               |  |  |  |  |  |
| Studi               | ents to be Served                                                      |             | English Learner   | s 🛛 F               | Foster Youth                                                 | 🛛 L             | ow Income      |                     |                                                                              |                                                               |  |  |  |  |  |
|                     |                                                                        |             | Scope of Services | 🛛 LEA-w             | ide 🗌                                                        | Schoolwid       | e OF           | R 🗌 Limit           | ted to Unduplicate                                                           | d Student Group(s)                                            |  |  |  |  |  |
|                     | Location(s)                                                            |             | All Schools       | Specific            | : Schools:                                                   |                 |                |                     | Specific Gra                                                                 | de spans:                                                     |  |  |  |  |  |
| ACTIONS/S           | ERVICES                                                                |             |                   |                     |                                                              |                 |                |                     |                                                                              |                                                               |  |  |  |  |  |
| 2017-18             |                                                                        |             |                   | 2018-19             |                                                              |                 |                | 2019-20             |                                                                              |                                                               |  |  |  |  |  |
| New                 | Modified                                                               | $\boxtimes$ | Unchanged         | New                 | Modif                                                        | ied 🛛           | Unchanged      | New                 | Modified                                                                     | Unchanged                                                     |  |  |  |  |  |

Continue to fund three Family Case Mangers to help improve school climate and improve student attendance for targeted students.

Continue to fund three Family Case Mangers to help improve school climate and improve student attendance for targeted students.

Continue to fund three Family Case Mangers to help improve school climate and improve student attendance for targeted students.

#### **BUDGETED EXPENDITURES** 2047 40

| 2017-18             |                                                                                                                | 2018-19             |                                                                                                             | 2019-20             |                                                                                                             |
|---------------------|----------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------|
| Amount              | \$105,132                                                                                                      | Amount              | \$105,132                                                                                                   | Amount              | \$105,132                                                                                                   |
| Source              | 0710 - Supplemental and Concentration                                                                          | Source              | 0710 - Supplemental and Concentration                                                                       | Source              | 0710 - Supplemental and Concentration                                                                       |
| Budget<br>Reference | 2000-2999: Classified Personnel<br>Salaries<br>Salary, 2.5 Family Case<br>Managers                             | Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>Salary, 2.5 Family Case Managers                                | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary, 2.5 Family Case Managers                           |
| Amount              | \$13,992                                                                                                       | Amount              | \$56,659                                                                                                    | Amount              | \$59,497                                                                                                    |
| Source              | 0710 - Supplemental and Concentration                                                                          | Source              | 0710 - Supplemental and Concentration                                                                       | Source              | 0710 - Supplemental and Concentration                                                                       |
| Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits,2.5 Family Case Manger (Paid<br>by Mental Health Grant)               | Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits, 2.5 Family Case Manger (Paid<br>by Mental Health Grant)           | Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits, 2.5 Family Case Manger (Paid<br>by Mental Health Grant)           |
| Amount              | \$26,444                                                                                                       | Amount              | \$26,444                                                                                                    | Amount              | \$26,444                                                                                                    |
| Source              | Locally Defined                                                                                                | Source              | Locally Defined                                                                                             | Source              | Locally Defined                                                                                             |
| Budget<br>Reference | 2000-2999: Classified Personnel<br>Salaries<br>Salary, one Family Case Manger (Paid<br>by Mental Health Grant) | Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>Salary, one Family Case Manger (Paid by<br>Mental Health Grant) | Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>Salary, one Family Case Manger (Paid by<br>Mental Health Grant) |
| Amount              | \$13,243                                                                                                       | Amount              | \$14,351                                                                                                    | Amount              | \$14,711                                                                                                    |
| Source              | Locally Defined                                                                                                | Source              | Locally Defined                                                                                             | Source              | Locally Defined                                                                                             |
| Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits, one Family Case Manger (Paid<br>by Mental Health Grant)              | Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits, one Family Case Manger (Paid<br>by Mental Health Grant)           | Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits, one Family Case Manger (Paid<br>by Mental Health Grant)           |
| Action              | 3                                                                                                              |                     |                                                                                                             |                     |                                                                                                             |

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

| Stude                             | ents to be Served                              |             | All [       | ] :             | Students wit        | h Disabilities                          |                 | [Specific Stude                | nt Group(s)]        |                                                                            |
|-----------------------------------|------------------------------------------------|-------------|-------------|-----------------|---------------------|-----------------------------------------|-----------------|--------------------------------|---------------------|----------------------------------------------------------------------------|
|                                   | Location(s)                                    |             | All Scho    | ols             | Spec                | ific Schools:                           |                 |                                |                     | Specific Grade spans:                                                      |
|                                   |                                                |             |             |                 |                     | OR                                      | ł               |                                |                     |                                                                            |
| For Actions/                      | Services inclue                                | ded as      | contribu    | uting to        | meeting th          | e Increased or                          | Improve         | ed Services Rec                | quirement:          |                                                                            |
| Stude                             | ents to be Served                              |             | English     | Learner         | rs 🛛                | Foster Youth                            |                 | Low Income                     |                     |                                                                            |
|                                   |                                                |             | Scope of    | <u>Services</u> |                     | -wide 🛛                                 | Schoolw         | vide <b>O</b> I                | R 🗌 Limit           | ed to Unduplicated Student Group(s)                                        |
|                                   | Location(s)                                    |             | All Scho    | ols             | Spec                | ific Schools: <u>Aug</u>                | <u>ust Boeg</u> | <u>jer</u>                     |                     | Specific Grade spans:                                                      |
| ACTIONS/SI                        | ERVICES                                        |             |             |                 |                     |                                         |                 |                                |                     |                                                                            |
| 2017-18                           |                                                |             |             |                 | 2018-19             |                                         |                 |                                | 2019-20             |                                                                            |
| New [                             | Modified                                       | $\boxtimes$ | Unchar      | iged            | New                 | Modifie                                 | ed 🛛            | Unchanged                      | New                 | Modified X Unchanged                                                       |
| Continue to imp<br>part-time Camp | rove school clima<br>us Supervisors.           | ite, conti  | inue to fur | nd two          |                     | improve school cli<br>ampus Supervisors |                 | ntinue to fund two             |                     | prove school climate, continue to fund two pus Supervisors.                |
|                                   |                                                |             |             |                 |                     |                                         |                 |                                |                     |                                                                            |
| BUDGETED<br>2017-18               | EXPENDITUR                                     | <u>=S</u>   |             |                 | 2018-19             |                                         |                 |                                | 2019-20             |                                                                            |
| Amount                            | \$69,866                                       |             |             |                 | Amount              | \$69,866                                |                 |                                | Amount              | \$69,866                                                                   |
| Source                            | 0710 - Suppleme                                | ental and   | d Concent   | ration          | Source              | 0710 - Suppler                          | mental and      | d Concentration                | Source              | 0710 - Supplemental and Concentration                                      |
| Budget<br>Reference               | 2000-2999: Clas<br>Salaries<br>Salary, two Cam |             |             |                 | Budget<br>Reference | 2000-2999: Cla<br>Salary, two Ca        |                 | ersonnel Salaries<br>pervisors | Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>Salary, two Campus Supervisors |
| Amount                            | \$30,271                                       |             |             |                 | Amount              | \$32,065                                |                 |                                | Amount              | \$33,952                                                                   |
| Source                            | 0710 - Suppleme                                | ental and   | d Concent   | ration          | Source              | 0710 - Suppler                          | mental and      | d Concentration                | Source              | 0710 - Supplemental and Concentration                                      |
| Budget<br>Reference               | 3000-3999: Emp<br>Benefits, two Ca             |             |             | ;               | Budget<br>Reference | 3000-3999: En<br>Benefits, two C        |                 |                                | Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits, two Campus Supervisors           |

| Action                               | 4                                                                                      |                      |                        |            |                              |                         |                                                   |                           |                   |                                    |                                                                                                   |                    |               |
|--------------------------------------|----------------------------------------------------------------------------------------|----------------------|------------------------|------------|------------------------------|-------------------------|---------------------------------------------------|---------------------------|-------------------|------------------------------------|---------------------------------------------------------------------------------------------------|--------------------|---------------|
| For Actions/                         | Services not ir                                                                        | nclude               | d <mark>as c</mark> or | ntributin  | g to me                      | eting t                 | ne Increase                                       | d or Imp                  | roved Services F  | Requirement:                       |                                                                                                   |                    |               |
| <u>Stude</u>                         | ents to be Served                                                                      |                      | All                    |            | Students                     | with D                  | isabilities                                       |                           | [Specific Studer  | nt Group(s)]                       |                                                                                                   |                    |               |
|                                      | Location(s)                                                                            |                      | All Scho               | ools       | □ s                          | pecific                 | Schools:                                          |                           |                   |                                    | Specific Gra                                                                                      | ide spai           | ns:           |
|                                      |                                                                                        |                      |                        |            |                              |                         | 0                                                 |                           |                   |                                    |                                                                                                   |                    |               |
| For Actions/                         | Services inclu                                                                         | ded as               | contrib                | uting to   | meetin                       | g the li                | ncreased or                                       | - Improve                 | d Services Req    | uirement:                          |                                                                                                   |                    |               |
| <u>Stude</u>                         | ents to be Served                                                                      | $\boxtimes$          | English                | Learner    | rs 🛛                         | ∃ F                     | oster Youth                                       | $\boxtimes$               | Low Income        |                                    |                                                                                                   |                    |               |
|                                      |                                                                                        |                      | Scope of               | f Services |                              | _EA-wio                 | le 🗌                                              | Schoolw                   | ide OR            | R 🗌 Limit                          | ed to Unduplicate                                                                                 | d Stude            | ent Group(s)  |
|                                      | Location(s)                                                                            |                      | All Scho               | ools       | □ s                          | pecific                 | Schools:                                          |                           |                   |                                    | Specific Gra                                                                                      | ide spai           | ns:           |
| ACTIONS/SE                           | ERVICES                                                                                |                      |                        |            |                              |                         |                                                   |                           |                   |                                    |                                                                                                   |                    |               |
| 2017-18                              |                                                                                        |                      |                        |            | 2018-                        | 19                      |                                                   |                           |                   | 2019-20                            |                                                                                                   |                    |               |
| New                                  | Modified                                                                               |                      | Uncha                  | nged       | 1                            | New [                   | Modifi                                            | ed 🛛                      | Unchanged         | New                                | Modified                                                                                          | $\boxtimes$        | Unchanged     |
| administering th<br>Survey/Californi | rove School Clim<br>e WestEd Schoo<br>a Healthy Kids S<br>strict survey every<br>year. | l Climate<br>urvey(C | e<br>HKS) eve          | ery        | adminis<br>Survey<br>other y | stering ti<br>/Californ | ne WestEd So<br>ia Healthy Kio<br>strict survey e | hool Clima<br>ls Survey(( |                   | administering t<br>Survey/Californ | prove School Clima<br>the WestEd School<br>nia Healthy Kids Su<br>istrict survey every<br>y year. | Climate<br>rvey(CH | KS) every     |
| BUDGETED                             | EXPENDITURI                                                                            | ES                   |                        |            |                              |                         |                                                   |                           |                   |                                    |                                                                                                   |                    |               |
| 2017-18                              |                                                                                        |                      |                        |            | 2018-                        | 19                      |                                                   |                           |                   | 2019-20                            |                                                                                                   |                    |               |
| Amount                               | \$2,600                                                                                |                      |                        |            | Amoun                        | t                       | \$2,600                                           |                           |                   | Amount                             | \$2,600                                                                                           |                    |               |
| Source                               | 0710 - Suppleme                                                                        | ental and            | d Concen               | tration    | Source                       |                         | 0710 - Supple                                     | emental and               | d Concentration   | Source                             | 0710 - Supplemer                                                                                  | ital and (         | Concentration |
| Budget<br>Reference                  | 5000-5999: Serv<br>Operating Exper                                                     |                      | d Other                |            | Budget<br>Referer            |                         | 5000-5999: S<br>Expenditures                      | ervices An                | d Other Operating | Budget<br>Reference                | 5000-5999: Servic<br>Operating Expend                                                             |                    | Other         |

|                                                                                                                                 | Administer the V<br>Survey/CHKS a<br>Survey                                                                                                                                                    |                                                                                    |                                                                                                       | 9            |                                                                    |                                                                           |                                                                           | ey/CHK                                                               |                                                                         |                                                         | chool Climate<br>nd My World                                                                                                                  |      |                                                        |                                                           |                                                            | Su                                                                 |                                                                     | ter the W<br>CHKS and                                                                                                    |                                                                                |                                                  |                                                           |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------|
| Action                                                                                                                          | 5                                                                                                                                                                                              |                                                                                    |                                                                                                       |              |                                                                    |                                                                           |                                                                           |                                                                      |                                                                         |                                                         |                                                                                                                                               |      |                                                        |                                                           |                                                            |                                                                    |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |
| For Actions                                                                                                                     | /Services not i                                                                                                                                                                                | nclude                                                                             | d as contrib                                                                                          | uting        | g to m                                                             | eeting                                                                    | the Ir                                                                    | ncreas                                                               | ed or                                                                   | Impr                                                    | oved Service                                                                                                                                  | s R  | equ                                                    | iirer                                                     | nen                                                        | t:                                                                 |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |
| Stuc                                                                                                                            | lents to be Served                                                                                                                                                                             |                                                                                    | All                                                                                                   | S            | Student                                                            | ts with                                                                   | Disabi                                                                    | ilities                                                              | [                                                                       |                                                         | [Specific Stud                                                                                                                                | dent | Gro                                                    | oup(                                                      | <u>s)]</u>                                                 |                                                                    |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |
|                                                                                                                                 | Location(s)                                                                                                                                                                                    |                                                                                    | All Schools                                                                                           |              |                                                                    | Specifi                                                                   | ic Scho                                                                   | ools:                                                                |                                                                         |                                                         |                                                                                                                                               |      |                                                        |                                                           |                                                            |                                                                    | Spe                                                                 | ecific Gr                                                                                                                | ade sp                                                                         | ans:                                             |                                                           |                                                 |
|                                                                                                                                 |                                                                                                                                                                                                |                                                                                    |                                                                                                       |              |                                                                    |                                                                           |                                                                           | (                                                                    | DR                                                                      |                                                         |                                                                                                                                               |      |                                                        |                                                           |                                                            |                                                                    |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |
| For Actions                                                                                                                     | /Services inclu                                                                                                                                                                                | ded as                                                                             | s contributin                                                                                         | g to         | meetii                                                             | ng the                                                                    | Incre                                                                     | ased c                                                               | or Imp                                                                  | rove                                                    | d Services R                                                                                                                                  | equ  | iren                                                   | nen                                                       | t:                                                         |                                                                    |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |
| Stuc                                                                                                                            | lents to be Served                                                                                                                                                                             |                                                                                    | English Lea                                                                                           | arner        | s [                                                                | $\boxtimes$                                                               | Foster                                                                    | r Youth                                                              | [                                                                       | $\triangleleft$                                         | Low Income                                                                                                                                    |      |                                                        |                                                           |                                                            |                                                                    |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |
|                                                                                                                                 |                                                                                                                                                                                                |                                                                                    | Scope of Sen                                                                                          | <u>/ices</u> |                                                                    | LEA-v                                                                     | vide                                                                      |                                                                      | Sch                                                                     | oolwi                                                   | ide d                                                                                                                                         | OR   | Ľ                                                      |                                                           | Lim                                                        | ited t                                                             | to Un                                                               | Iduplicat                                                                                                                | ed Stu                                                                         | dent                                             | Grou                                                      | ıp(s)                                           |
|                                                                                                                                 | Location(s)                                                                                                                                                                                    |                                                                                    | All Schools                                                                                           |              |                                                                    | Specifi                                                                   | ic Scho                                                                   | ools:                                                                |                                                                         |                                                         |                                                                                                                                               |      |                                                        |                                                           |                                                            |                                                                    | Spe                                                                 | ecific Gr                                                                                                                | ade sp                                                                         | ans:                                             |                                                           |                                                 |
| ACTIONS/S                                                                                                                       | ERVICES                                                                                                                                                                                        |                                                                                    |                                                                                                       |              |                                                                    |                                                                           |                                                                           |                                                                      |                                                                         |                                                         |                                                                                                                                               |      |                                                        |                                                           |                                                            |                                                                    |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |
| 2017-18                                                                                                                         |                                                                                                                                                                                                |                                                                                    |                                                                                                       |              | 2018                                                               | 8-19                                                                      |                                                                           |                                                                      |                                                                         |                                                         |                                                                                                                                               |      | 201                                                    | 9-2                                                       | 0                                                          |                                                                    |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |
| New                                                                                                                             | Modified                                                                                                                                                                                       |                                                                                    | Unchange                                                                                              | d            |                                                                    | New                                                                       |                                                                           | Modif                                                                | ied                                                                     |                                                         | Unchanged                                                                                                                                     |      |                                                        | N                                                         | lew                                                        |                                                                    | N                                                                   | lodified                                                                                                                 |                                                                                | U                                                | nchar                                                     | nged                                            |
| wrap around se<br>Clinic and Alun<br>resources to st<br>of student serv<br>implementation<br>place to monito<br>students and ir | dent services will<br>ervices with partne<br>n Rock Counselin<br>udents that are re<br>ices will also mon<br>n of BEST. Quarte<br>or the progress of<br>nprovement or su<br>th targeted studen | ering age<br>g) and o<br>ferred to<br>itor and<br>erly mee<br>our targ<br>ccess pl | encies (Foothi<br>other communi<br>o SARB. Direc<br>support the<br>etings will take<br>eted high risk | ll<br>ty     | wrap a<br>Clinic<br>resour<br>of stud<br>impler<br>place<br>studer | around<br>and Alu<br>rces to<br>dent se<br>mentatio<br>to moni<br>nts and | service<br>um Roc<br>student<br>rvices v<br>on of B<br>itor the<br>improv | es with p<br>ck Couns<br>ts that a<br>will also<br>EST. Q<br>progres | artneri<br>seling)<br>re refe<br>monito<br>uarter<br>s of ou<br>or succ | ng ago<br>and o<br>rred to<br>r and<br>y mee<br>r targo | e to coordinate<br>encies (Foothill<br>ther community<br>o SARB. Directo<br>support the<br>etings will take<br>eted high risk<br>lans will be | or   | wrap<br>Clini<br>reso<br>of st<br>impl<br>plac<br>stud | p arc<br>ic ar<br>ource<br>tude<br>leme<br>ce to<br>lents | ound<br>nd Ali<br>es to<br>nt se<br>entati<br>mon<br>s and | servic<br>um Ro<br>stude<br>rvices<br>on of l<br>itor the<br>impro | ces wi<br>ock C<br>ents th<br>s will a<br>BEST<br>ie prog<br>overne | ices will c<br>ith partne<br>ounseling<br>nat are ref<br>also moni<br>Γ. Quarte<br>gress of c<br>ent or suc<br>ed studen | ring ag<br>j) and o<br>ferred to<br>tor and<br>rly mee<br>our targ<br>ccess pl | encie<br>other<br>o SA<br>supp<br>etings<br>eted | es (Fo<br>comm<br>RB. D<br>port th<br>s will ta<br>high r | othill<br>nunity<br>Director<br>e<br>ake<br>isk |
| BUDGETEE<br>2017-18                                                                                                             | ) EXPENDITUR                                                                                                                                                                                   | <u>ES</u>                                                                          |                                                                                                       |              | 2018                                                               | 8-19                                                                      |                                                                           |                                                                      |                                                                         |                                                         |                                                                                                                                               |      | 201                                                    | 19-2                                                      | 0                                                          |                                                                    |                                                                     |                                                                                                                          |                                                                                |                                                  |                                                           |                                                 |

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| Amount              | \$31,124                                                              |             |                |              | Amount              | t \$31,124 Amount \$31,124 |                                                 |             |                              |                     |                              | 1,124                                                          |             |                            |  |  |
|---------------------|-----------------------------------------------------------------------|-------------|----------------|--------------|---------------------|----------------------------|-------------------------------------------------|-------------|------------------------------|---------------------|------------------------------|----------------------------------------------------------------|-------------|----------------------------|--|--|
| Source              | 0710 - Suppleme                                                       | ental an    | d Concentrati  | on           | Source              | 0710 -                     | - Supplemer                                     | ntal and    | Concentration                | Source              | 071                          | I0 - Supplemei                                                 | ntal and    | Concentration              |  |  |
| Budget<br>Reference | 1000-1999: Cert<br>Salaries<br>Director of Stude<br>improve school of | ent Serv    |                | to           | Budget<br>Reference | Salari<br>Direct           |                                                 | nt Servic   | Personnel<br>ces -Support to | Budget<br>Reference | Sal<br>Dire                  | 00-1999: Certif<br>aries<br>ector of Studer<br>prove school cl | nt Servio   | ersonnel<br>es -Support to |  |  |
| Amount              | \$6,321                                                               |             |                |              | Amount              | \$6,89                     | 7                                               |             |                              | Amount              | \$7,                         | 473                                                            |             |                            |  |  |
| Source              | 0710 - Suppleme                                                       | ental an    | d Concentrati  | on           | Source              | 0710 -                     | - Supplemer                                     | ntal and    | Concentration                | Source              | 0710 - Supplemental and Cond |                                                                |             |                            |  |  |
| Budget<br>Reference | 3000-3999: Emp<br>Benefits - Directo<br>Support to impro              | or of Stu   | Ident Services | 5 -          | Budget<br>Reference | Benef                      | 3999: Emplo<br>fits - Director<br>ort to improv | r of Stud   | dent Services -              | Budget<br>Reference |                              |                                                                |             |                            |  |  |
| Action              | 6                                                                     |             |                |              |                     |                            |                                                 |             |                              |                     |                              |                                                                |             |                            |  |  |
|                     | Services not ir                                                       | nclude      | d as contrib   | uting        | to meeting          | the Inc                    | creased o                                       | r Impro     | oved Services                | Requiremer          | it:                          |                                                                |             |                            |  |  |
| Stud                | ents to be Served                                                     |             | All            | St           | udents with         | Disabili                   | ities                                           |             | [Specific Stude              | nt Group(s)]        |                              |                                                                |             |                            |  |  |
|                     | Location(s)                                                           |             | All Schools    | [            | Specifi             | c Schoo                    | ols:                                            |             |                              |                     |                              | Specific Gra                                                   | ade spa     | ans:                       |  |  |
|                     |                                                                       |             |                |              |                     |                            | OR                                              |             |                              |                     |                              |                                                                |             |                            |  |  |
| For Actions/        | Services inclu                                                        | ded as      | contributin    | g to r       | neeting the         | Increa                     | ased or Im                                      | proved      | d Services Red               | quirement:          |                              |                                                                |             |                            |  |  |
| Stud                | ents to be Served                                                     | $\boxtimes$ | English Lea    | arners       |                     | Foster                     | Youth                                           |             | Low Income                   |                     |                              |                                                                |             |                            |  |  |
|                     |                                                                       |             | Scope of Ser   | <u>/ices</u> | 🛛 LEA-v             | vide                       | 🗌 So                                            | choolwid    | de O                         | R 🗌 Lir             | nited t                      | o Unduplicate                                                  | ed Stuc     | lent Group(s)              |  |  |
|                     | Location(s)                                                           |             | All Schools    | [            | _ Specifi           | c Schoo                    | ols: <u>August</u>                              | t Boege     | <u>er</u>                    |                     |                              | Specific Gra                                                   | ade spa     | ans:                       |  |  |
| ACTIONS/S           | ERVICES                                                               |             |                |              |                     |                            |                                                 |             |                              |                     |                              |                                                                |             |                            |  |  |
| 2017-18             |                                                                       |             |                |              | 2018-19             |                            |                                                 |             |                              | 2019-20             |                              |                                                                |             |                            |  |  |
| New [               | Modified                                                              | $\boxtimes$ | Unchange       | d            | New                 |                            | Modified                                        | $\boxtimes$ | Unchanged                    | New                 |                              | Modified                                                       | $\boxtimes$ | Unchanged                  |  |  |

Continue to fund the position of Student Advisor to coordinate in-house suspensions with a focus on restorative discipline, student reflections and goal setting.

Continue to fund the position of Student Advisor to coordinate in-house suspensions with a focus on restorative discipline, student reflections and goal setting.

Continue to fund the position of Student Advisor to coordinate in-house suspensions with a focus on restorative discipline, student reflections and goal setting.

Specific Grade spans:

Limited to Unduplicated Student Group(s)

Specific Grade spans:

### **BUDGETED EXPENDITURES**

| 2017-18             |                                                                                     | 2018-19             |                                                                              | 2019-20             |                                                                              |
|---------------------|-------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|
| Amount              | \$107,401                                                                           | Amount              | \$107,401                                                                    | Amount              | \$107,401                                                                    |
| Source              | 0710 - Supplemental and Concentration                                               | Source              | 0710 - Supplemental and Concentration                                        | Source              | 0710 - Supplemental and Concentration                                        |
| Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary-Position of Student Advisor | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Position of Student Advisor | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Position of Student Advisor |
| Amount              | \$28,171                                                                            | Amount              | \$30,158                                                                     | Amount              | \$32,145                                                                     |
| Source              | 0710 - Supplemental and Concentration                                               | Source              | 0710 - Supplemental and Concentration                                        | Source              | 0710 - Supplemental and Concentration                                        |
| Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits-Position of Student Advisor                | Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits-Position of Student Advisor         | Budget<br>Reference | 3000-3999: Employee Benefits<br>Benefits-Position of Student Advisor         |
| Action              | 7                                                                                   |                     |                                                                              |                     |                                                                              |
| For Actions         | S/Services not included as contributir                                              | ng to meeting       | the Increased or Improved Services                                           | Requirement         | :                                                                            |
| Stud                | dents to be Served                                                                  | Students with I     | Disabilities                                                                 | nt Group(s)]        |                                                                              |
|                     | Location(s)                                                                         |                     | - Oshaala                                                                    |                     |                                                                              |

OR

 $\square$ 

Schoolwide

Low Income

OR

Specific Schools:

Foster Youth

 $\bowtie$ 

Specific Schools: August Boeger

All Schools

**English Learners** 

Scope of Services

All Schools

 $\boxtimes$ 

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

 $\square$ 

LEA-wide

ACTIONS/SERVICES

Students to be Served

Location(s)

| 2017-18                        |                                                  |             |                            | 2018-19             |                                           |             |                 | 2019-20                                                                         |                                                    |               |               |  |  |  |
|--------------------------------|--------------------------------------------------|-------------|----------------------------|---------------------|-------------------------------------------|-------------|-----------------|---------------------------------------------------------------------------------|----------------------------------------------------|---------------|---------------|--|--|--|
| New [                          | Modified                                         | 🗌 U         | Inchanged                  | New                 | Modifie                                   | ed 🛛        | Unchanged       | New                                                                             | Modified                                           | $\boxtimes$   | Unchanged     |  |  |  |
| Pay teachers a students at Aug | stipend to do in s<br>gust Boeger.               | chool suspe | ensions for                |                     | s a stipend to do<br>August Boeger.       | in school s | uspensions for  | Pay teachers a stipend to do in school suspensions f students at August Boeger. |                                                    |               |               |  |  |  |
| BUDGETED<br>2017-18            | EXPENDITUR                                       | <u>=s</u>   |                            | 2018-19             |                                           |             |                 | 2019-20                                                                         |                                                    |               |               |  |  |  |
| Amount                         | \$5,500                                          |             |                            | Amount              | \$5,500                                   |             |                 | Amount                                                                          | \$5,500                                            |               |               |  |  |  |
| Source                         | 0710 - Suppleme                                  | ental and C | oncentration               | Source              | 0710 - Supple                             | mental and  | d Concentration | Source                                                                          | 0710 - Supplemer                                   | ntal and      | Concentration |  |  |  |
| Budget<br>Reference            | 1000-1999: Certi<br>Salaries<br>Teacher stipends |             | sonnel                     | Budget<br>Reference | 1000-1999: C<br>Salaries<br>Teacher Stipe |             | Personnel       | Budget<br>Reference                                                             | 1000-1999: Certifi<br>Salaries<br>Teacher Stipends |               | ersonnel      |  |  |  |
| Amount                         | \$2,000                                          |             |                            | Amount              | \$2,000                                   |             |                 | Amount                                                                          | \$2,000                                            |               |               |  |  |  |
| Source                         | 0710 - Suppleme                                  | ental and C | oncentration               | Source              | 0710 - Supple                             | mental and  | d Concentration | Source                                                                          | 0710 - Supplemen                                   | Concentration |               |  |  |  |
| Budget<br>Reference            | 4000-4999: Book<br>Instructional mat             |             |                            | Budget<br>Reference | 4000-4999: Bo<br>Instructional M          |             |                 | Budget<br>Reference                                                             | 4000-4999: Books<br>Instructional Mate             |               |               |  |  |  |
| Action                         | 8                                                |             |                            |                     |                                           |             |                 |                                                                                 |                                                    |               |               |  |  |  |
| For Actions/                   | Services not ir                                  | ncluded a   | s contributir              | ng to meeting       | g the Increase                            | d or Impr   | roved Services  | Requirement                                                                     | t:                                                 |               |               |  |  |  |
| <u>Stud</u>                    | ents to be Served                                |             | II 🗆                       | Students with       | Disabilities                              |             | [Specific Stude | ent Group(s)]                                                                   |                                                    |               |               |  |  |  |
|                                | Location(s)                                      |             | I Schools                  | Specif              | ïc Schools:                               |             |                 |                                                                                 | Specific Gra                                       | ade spa       | ans:          |  |  |  |
|                                |                                                  | -ll         | and a first station of the |                     | O                                         |             |                 |                                                                                 |                                                    |               |               |  |  |  |
|                                | Services inclue                                  | ded as co   | ontributing to             | b meeting the       | e increased or                            | Improve     | a Services Re   | quirement:                                                                      |                                                    |               |               |  |  |  |
| <u>5100</u>                    | ents to be Served                                | 🛛 Er        | nglish Learne              | rs 🛛                | Foster Youth                              |             | Low Income      |                                                                                 |                                                    |               |               |  |  |  |
|                                |                                                  | So          | cope of Services           | LEA-                | wide                                      | Schoolw     | ide O           | R 🗌 Lim                                                                         | ited to Unduplicate                                | ed Stud       | ent Group(s)  |  |  |  |

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|                            | Location(s)                                                 |             | All Schools     | Specific                                                           | c School                                 | s:                  |           |               | Specific Grade spans:                                                                                                                                                      |                                          |               |         |               |  |
|----------------------------|-------------------------------------------------------------|-------------|-----------------|--------------------------------------------------------------------|------------------------------------------|---------------------|-----------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------|---------|---------------|--|
| ACTIONS/S                  | ERVICES                                                     |             |                 |                                                                    |                                          |                     |           |               |                                                                                                                                                                            |                                          |               |         |               |  |
| 2017-18                    |                                                             |             |                 | 2018-19                                                            |                                          |                     |           |               | 2019-20                                                                                                                                                                    |                                          |               |         |               |  |
| New [                      | Modified                                                    | $\boxtimes$ | Unchanged       | New                                                                |                                          | Modified            | $\square$ | Unchanged     | New                                                                                                                                                                        |                                          | Modified      |         | Unchanged     |  |
| administrators             | g on Trauma Infor<br>and family case n<br>eds of our most a | nanager     | s to better     | Provide training<br>administrators<br>support the not<br>families. | s and fam                                | ily case ma         | nagers    | to better     | Provide training on Trauma Informed Practices to s<br>administrators and family case managers to better<br>support the needs of our most at-risk students and<br>families. |                                          |               |         |               |  |
| <u>BUDGETED</u><br>2017-18 | EXPENDITUR                                                  | <u>ES</u>   |                 | 2018-19                                                            |                                          |                     |           |               | 2019-20                                                                                                                                                                    |                                          |               |         |               |  |
| Amount                     | \$5,000                                                     |             |                 | Amount                                                             | \$5,000                                  |                     |           |               | Amount                                                                                                                                                                     | \$5,0                                    | 00            |         |               |  |
| Source                     | 0710 - Supplem                                              | ental an    | d Concentration | Source                                                             | 0710 - 5                                 | Supplement          | tal and   | Concentration | Source                                                                                                                                                                     | 0710                                     | ) - Supplemen | tal and | Concentration |  |
| Budget<br>Reference        | Budget<br>Reference                                         | And Op      | erating Exp     | enditur                                                            | Iting Services<br>es<br>gistration Feeds | Budget<br>Reference | And       | Operating Exp | penditur                                                                                                                                                                   | Iting Services<br>es<br>gistration Feeds |               |         |               |  |

# **Goals, Actions, & Services**

Strategic Planning Details and Accountability

Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.

|                              | New     Modified     Unchanged                      |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 |                                                                                                  |                                                                                                              |                                                                                                     |                                                                                          |                                                                                              |                                                                                  |                                                                 |                                                                 |                                                         |                                                                             |                                                           |
|------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------|
| Goal 4                       | Decrease the percentage of a proficient in English. | students id                                                                                                                                                                                      | entified as L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ong Ter                                                                                                                         | m Englis                                                                                         | sh Learr                                                                                                     | iers (LT                                                                                            | ELs) by                                                                                  | y increa                                                                                     | ising the                                                                        | rate th                                                         | at Engl                                                         | ish Le                                                  | arners                                                                      | (ELs) become                                              |
| State and/or Local Prioritie | s Addressed by this goal:                           | STATE<br>COE<br>LOCAL                                                                                                                                                                            | □ 1<br>□ 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 | 2 [<br>10                                                                                        | 3                                                                                                            |                                                                                                     | 4                                                                                        |                                                                                              | 5 🗆                                                                              | 6                                                               |                                                                 | 7                                                       |                                                                             | 8                                                         |
| Identified Need              |                                                     | Need<br>Continue<br>and increa<br>Excluding<br>16 and 9<br>remain the<br>Based or<br>Arts and<br>19.7 point<br>CELDT s<br>2012-13<br>years in I<br>scoring F<br>2013-14,<br>More tha<br>2014-15, | easing the Re<br>g the Charter<br>.3% At-Risk<br>he same, 23<br>in the Five-by<br>Math the Five<br>Math the Five<br>Math the Five<br>the same, 23<br>math five<br>Math the F | edesigna<br>r school<br>compare<br>.3% in 2<br>-Five Pla<br>re-by-Five<br>Langua<br>untabilit<br>nd more<br>Above of<br>net AMA | (Ida Jeved to 9.3<br>2015-16,<br>acementive. The<br>age Arts<br>ry Report<br>than 5 y<br>n CSTs) | es.<br>w Acade<br>35% in 2<br>compar<br>t, Englis<br>change<br>and 10.<br>t, the dis<br>years in<br>t, 65.6% | my) in 2<br>015-16.<br>red to 2<br>h Learn<br>differer<br>1 points<br>strict me<br>US sch<br>and AM | 2017-16<br>The p<br>2.8% in<br>hers (EL<br>here betw<br>s in Mat<br>et the A<br>ool) but | 6 the pe<br>percenta<br>2016-1<br>_) receiv<br>ween cu<br>th.<br>th.<br>t did no<br>with 29. | Arcentage<br>age of sti<br>17.<br>ved a Ye<br>urrent sta<br>Measurat<br>t meet o | e of LT<br>udents<br>ellow pe<br>atus an<br>ble Obj<br>bjective | EL is 7<br>that we<br>erforma<br>id previ<br>ectives<br>e 3(Per | .9% co<br>ere rec<br>nce le<br>ous st<br>(AMC<br>cent o | ompare<br>designa<br>vel in E<br>atus wa<br>0)1 and<br>f Englis<br>ars) and | 62.2% (Cohort-                                            |
|                              |                                                     | using the<br>for 2014-<br>The distri                                                                                                                                                             | district data<br>15 (148 stuc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | , the pei<br>lents).<br>fied and                                                                                                | rcentage<br>I will be                                                                            | e of stud<br>impleme                                                                                         | ents Re                                                                                             | edesigr<br>new sy                                                                        | nated in<br>ystem to                                                                         | 0 2013-14<br>0 ensure                                                            | 4 was §<br>that al                                              | 9.07% (                                                         | 117 s<br>signate                                        | tudents<br>ed stude                                                         | nts in the district,<br>) and the 11.84%<br>ents within a |

## EXPECTED ANNUAL MEASURABLE OUTCOMES

| Metrics/Indicators                                 | Baseline                                                                                                                                                                                                                                                                                                      | 2017-18                                                          | 2018-19                                                                                                                                        | 2019-20                                                                                                                                        |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| SBAC Results, reclassifier rate, and CELDT Results |                                                                                                                                                                                                                                                                                                               | ers is English Learners meeting or exceeding standards on the El | Increase the percentage of<br>English Learners meeting or<br>exceeding standards on the ELA<br>and Math CASPP/SBAC<br>assessment by 5% points. | Increase the percentage of<br>English Learners meeting or<br>exceeding standards on the ELA<br>and Math CASPP/SBAC<br>assessment by 5% points. |
|                                                    | The percentage of studen were redesignated, statist remain the same, 23.3%                                                                                                                                                                                                                                    | ically 1%.                                                       | by Increase reclassification rate by 1%.                                                                                                       | Increase reclassification rate by 1%.                                                                                                          |
|                                                    | 2015-16, compared to 22.<br>2016-17.                                                                                                                                                                                                                                                                          |                                                                  |                                                                                                                                                | Decrease the number of Long<br>Term English Learners by 2%.                                                                                    |
|                                                    | The percentage of English<br>Learners making progress<br>toward English proficiency<br>measured by the CELDT<br>72.4%.                                                                                                                                                                                        | s test for the new ELPAC assessment.                             | CELDT Scores will not be<br>available, 2017-18 was a field<br>test for the new ELPAC<br>assessment.                                            | 2018-19 is the base year for the ELPAC assessment.                                                                                             |
|                                                    | The reclassification rate is 29.6%                                                                                                                                                                                                                                                                            | 3                                                                |                                                                                                                                                |                                                                                                                                                |
|                                                    | Based on the Five-by-Five<br>Placement, English Learn<br>(EL) received a Yellow<br>performance level in Engli<br>Language Arts and Math f<br>Five-by-Five. The change<br>difference between curren<br>status and previous status<br>an increase of 19.7 points<br>English Language Arts an<br>points in Math. | ers<br>ish<br>the<br>e<br>nt<br>s was<br>s in                    |                                                                                                                                                |                                                                                                                                                |

# PLANNED ACTIONS / SERVICES

1

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

Action

| For Actions/                                                                 | For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:                                  |                                               |                                                            |                                                                                         |                                                                                                                                                            |                                                                                         |                                                                                             |                                                                                                                                                                                                                                                                    |  |  |  |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Stude                                                                        | ents to be Served                                                                                                                             |                                               | All                                                        | Students with E                                                                         | Disabilities                                                                                                                                               | Specific Stude                                                                          | nt Group(s)]                                                                                |                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                              | Location(s)                                                                                                                                   |                                               | All Schools                                                | Specific                                                                                | Schools:                                                                                                                                                   |                                                                                         |                                                                                             | Specific Grade spans:                                                                                                                                                                                                                                              |  |  |  |
|                                                                              |                                                                                                                                               |                                               |                                                            |                                                                                         | OR                                                                                                                                                         |                                                                                         |                                                                                             |                                                                                                                                                                                                                                                                    |  |  |  |
| For Actions/                                                                 | Services inclue                                                                                                                               | ded as                                        | contributing to                                            | meeting the                                                                             | Increased or Imp                                                                                                                                           | proved Services Rec                                                                     | uirement:                                                                                   |                                                                                                                                                                                                                                                                    |  |  |  |
| Stude                                                                        | ents to be Served                                                                                                                             |                                               | English Learne                                             | rs 🛛 F                                                                                  | oster Youth                                                                                                                                                | ☑ Low Income                                                                            |                                                                                             |                                                                                                                                                                                                                                                                    |  |  |  |
|                                                                              |                                                                                                                                               |                                               | Scope of Services                                          | LEA-w                                                                                   | de 🗌 Scl                                                                                                                                                   | noolwide <b>Ol</b>                                                                      | R 🗌 Limit                                                                                   | ed to Unduplicated Student Group(s)                                                                                                                                                                                                                                |  |  |  |
|                                                                              | Location(s)                                                                                                                                   | $\boxtimes$                                   | All Schools                                                | Specific                                                                                | Schools:                                                                                                                                                   |                                                                                         |                                                                                             | Specific Grade spans:                                                                                                                                                                                                                                              |  |  |  |
| ACTIONS/SI                                                                   | ERVICES                                                                                                                                       |                                               |                                                            |                                                                                         |                                                                                                                                                            |                                                                                         |                                                                                             |                                                                                                                                                                                                                                                                    |  |  |  |
| 2017-18                                                                      |                                                                                                                                               |                                               |                                                            | 2018-19                                                                                 |                                                                                                                                                            |                                                                                         | 2019-20                                                                                     |                                                                                                                                                                                                                                                                    |  |  |  |
| New [                                                                        | Modified                                                                                                                                      |                                               | Unchanged                                                  | New                                                                                     | Modified                                                                                                                                                   | Unchanged                                                                               | New                                                                                         | Modified Vnchanged                                                                                                                                                                                                                                                 |  |  |  |
| during grade lev<br>cohort of teacher<br>the instructiona<br>(Moonlight Univ | SA will provide su<br>vel and departmen<br>ers will receive co<br>I day and after the<br>versity). ELD TO<br>to Structure Engl<br>New Comers. | nt collab<br>aching s<br>instruc<br>SA will c | orations. A<br>support during<br>tional day<br>continue to | during grade le<br>cohort of teach<br>the instruction<br>(Moonlight Un<br>provide suppo | OSA will provide su<br>evel and departmen<br>hers will receive coa<br>al day and after the<br>iversity). ELD TOS<br>rt to Structure Engli<br>d New Comers. | t collaborations. A<br>iching support during<br>instructional day<br>A will continue to | during grade le<br>cohort of teach<br>the instructiona<br>(Moonlight Uni<br>provide support | OSA will provide support to teachers<br>evel and department collaborations. A<br>ners will receive coaching support during<br>al day and after the instructional day<br>iversity). ELD TOSA will continue to<br>rt to Structure English Immersion<br>d New Comers. |  |  |  |
| <u>BUDGETED</u><br>2017-18                                                   | EXPENDITUR                                                                                                                                    | <u>=S</u>                                     |                                                            | 2018-19                                                                                 |                                                                                                                                                            |                                                                                         | 2019-20                                                                                     |                                                                                                                                                                                                                                                                    |  |  |  |
| Amount                                                                       | \$62,494                                                                                                                                      |                                               |                                                            | Amount                                                                                  | \$62,494                                                                                                                                                   |                                                                                         | Amount                                                                                      | \$62,494                                                                                                                                                                                                                                                           |  |  |  |
| Source                                                                       | 4201-Title III-LEI                                                                                                                            | Stude                                         | nt Program                                                 | Source                                                                                  | 4201-Title III-LEP                                                                                                                                         | Student Program                                                                         | Source                                                                                      | 4201-Title III-LEP Student Program                                                                                                                                                                                                                                 |  |  |  |
| Budget<br>Reference                                                          | 1000-1999: Cert<br>Salaries<br>Salary -ELD TOS                                                                                                |                                               | Personnel                                                  | Budget<br>Reference                                                                     | 1000-1999: Certific<br>Salaries<br>Salary -ELD TOSA                                                                                                        |                                                                                         | Budget<br>Reference                                                                         | 1000-1999: Certificated Personnel<br>Salaries<br>Salary -ELD TOSA                                                                                                                                                                                                  |  |  |  |

| Amount              | \$31,246                                                                                                                                                                        | Amount              | \$31,246                                                                                                                                                                        | Amount              | \$31,246                                                                                                                                                                        |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source              | 3010-Title I-Centralized                                                                                                                                                        | Source              | 3010-Title I-Centralized                                                                                                                                                        | Source              | 3010-Title I-Centralized                                                                                                                                                        |
| Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary -ELD TOSA                                                                                                               | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary -ELD TOSA                                                                                                               | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Salary -ELD TOSA                                                                                                               |
| Amount              | \$40,000                                                                                                                                                                        | Amount              | \$40,000                                                                                                                                                                        | Amount              | \$40,000                                                                                                                                                                        |
| Source              | 0710 - Supplemental and Concentration                                                                                                                                           | Source              | 0710 - Supplemental and Concentration                                                                                                                                           | Source              | 0710 - Supplemental and Concentration                                                                                                                                           |
| Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Negotiated hourly - Teachers attending<br>Summer training and Moonlight<br>University                                          | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Negotiated hourly - Teachers attending<br>Summer training and Moonlight<br>University                                          | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Negotiated hourly - Teachers attending<br>Summer training and Moonlight<br>University                                          |
| Amount              | \$2,000                                                                                                                                                                         | Amount              | \$2,000                                                                                                                                                                         | Amount              | \$2,000                                                                                                                                                                         |
| Source              | 0710 - Supplemental and Concentration                                                                                                                                           | Source              | 0710 - Supplemental and Concentration                                                                                                                                           | Source              | 0710 - Supplemental and Concentration                                                                                                                                           |
| Budget<br>Reference | 4000-4999: Books And Supplies<br>Supplemental instructional materials and<br>training supplies                                                                                  | Budget<br>Reference | 4000-4999: Books And Supplies<br>Supplemental instructional materials and<br>training supplies                                                                                  | Budget<br>Reference | 4000-4999: Books And Supplies<br>Supplemental instructional materials and<br>training supplies                                                                                  |
| Amount              | \$4,000                                                                                                                                                                         | Amount              | \$4,000                                                                                                                                                                         | Amount              | \$4,000                                                                                                                                                                         |
| Source              | 0710 - Supplemental and Concentration                                                                                                                                           | Source              | 0710 - Supplemental and Concentration                                                                                                                                           | Source              | 0710 - Supplemental and Concentration                                                                                                                                           |
| Budget<br>Reference | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Certified district teachers Santa Clara<br>County Office will provide training/<br>Moonlight University | Budget<br>Reference | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Certified district teachers Santa Clara<br>County Office will provide training/<br>Moonlight University | Budget<br>Reference | 5800: Professional/Consulting Services<br>And Operating Expenditures<br>Certified district teachers Santa Clara<br>County Office will provide training/<br>Moonlight University |

# Action

2

# For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

| Students to be Served | All         | Students with Disabilities |    | [Specific Student Group(s)] |                       |
|-----------------------|-------------|----------------------------|----|-----------------------------|-----------------------|
| Location(s)           | All Schools | Specific Schools:          |    |                             | Specific Grade spans: |
|                       |             |                            |    |                             |                       |
|                       |             |                            | OR |                             |                       |
|                       | <br>        |                            |    |                             |                       |

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

| Stude                      | ents to be Served                                     |           | English Learne    | rs 🛛 I                                           | Foster Youth                 | $\boxtimes$ | Low Income                      |                     |                                                                                        |           |
|----------------------------|-------------------------------------------------------|-----------|-------------------|--------------------------------------------------|------------------------------|-------------|---------------------------------|---------------------|----------------------------------------------------------------------------------------|-----------|
|                            |                                                       |           | Scope of Services | LEA-w                                            | ide 🗌                        | Schoolwi    | de O                            | PR 🗌 Lim            | ited to Unduplicated Student G                                                         | Group(s)  |
|                            | Location(s)                                           |           | All Schools       | Specific                                         | : Schools: <u>Au</u>         | gust Boege  | er                              |                     | Specific Grade spans:                                                                  |           |
| ACTIONS/SI                 | ERVICES                                               |           |                   |                                                  |                              |             |                                 |                     |                                                                                        |           |
| 2017-18                    |                                                       |           |                   | 2018-19                                          |                              |             |                                 | 2019-20             |                                                                                        |           |
| New [                      | Modified                                              |           | Unchanged         | New                                              | Modif                        | ied 🛛       | Unchanged                       | New                 | Modified Und                                                                           | changed   |
|                            | blement English 3<br>chieve in 6 grade<br>curriculum. |           |                   | Continue to im<br>units from EL<br>implement the | Achieve in 6 g               |             | grade and ELD<br>in teachers to |                     | nplement English 3D in 7-8 grade<br>Achieve in 6 grade and train teac<br>e curriculum. |           |
| <u>BUDGETED</u><br>2017-18 | EXPENDITURI                                           | <u>=S</u> |                   | 2018-19                                          |                              |             |                                 | 2019-20             |                                                                                        |           |
| Amount                     | \$6,000                                               |           |                   | Amount                                           | \$6,000                      |             |                                 | Amount              | \$6,000                                                                                |           |
|                            |                                                       |           |                   |                                                  |                              |             |                                 |                     |                                                                                        |           |
| Source                     | 0710 - Suppleme                                       | ental an  | d Concentration   | Source                                           | 0710 - Suppl                 | emental and | Concentration                   | Source              | 0710 - Supplemental and Conc                                                           | entration |
| Budget<br>Reference        | 4000-4999: Bool<br>English 3D and I                   |           |                   | Budget<br>Reference                              | 4000-4999: E<br>English 3D a |             | upplies<br>ve curriculum        | Budget<br>Reference | 4000-4999: Books And Supplie<br>English 3D and EL Achieve cur                          |           |
| Action                     | 3                                                     |           |                   |                                                  |                              |             |                                 |                     |                                                                                        |           |
| For Actions/               | Services not ir                                       | nclude    | d as contributin  | g to meeting                                     | the Increase                 | ed or Impr  | oved Services                   | Requirement         | :                                                                                      |           |
| Stude                      | ents to be Served                                     |           | All 🗌 S           | Students with [                                  | Disabilities                 |             | [Specific Stude                 | ent Group(s)]       |                                                                                        |           |
|                            | Location(s)                                           |           | All Schools       | Specific                                         | : Schools:                   |             |                                 |                     | Specific Grade spans:                                                                  |           |
|                            |                                                       |           |                   |                                                  | C                            | R           |                                 |                     |                                                                                        |           |
| For Actions/               | Services inclu                                        | ded as    | s contributing to | meeting the                                      | Increased o                  | r Improve   | d Services Re                   | quirement:          |                                                                                        |           |
| Stude                      | ents to be Served                                     | $\square$ | English Learne    | rs 🗌 I                                           | Foster Youth                 |             | Low Income                      |                     |                                                                                        |           |

|                     | <u>Sco</u>                                                                                   | pe of Services | 🛛 LEA-wi            | de 🗌 Schoolwide                                                                    | e OR         | R 🗌 Limit           | ed to Unduplicated St                                                     | udent Group(s)   |
|---------------------|----------------------------------------------------------------------------------------------|----------------|---------------------|------------------------------------------------------------------------------------|--------------|---------------------|---------------------------------------------------------------------------|------------------|
|                     | Location(s) All S                                                                            | Schools        | Specific            | Schools:                                                                           |              |                     | Specific Grade                                                            | spans:           |
| ACTIONS/S           | ERVICES                                                                                      |                |                     |                                                                                    |              |                     |                                                                           |                  |
| 2017-18             |                                                                                              |                | 2018-19             |                                                                                    |              | 2019-20             |                                                                           |                  |
| New                 | 🗌 Modified 🛛 Un                                                                              | changed        | New                 | Modified                                                                           | Unchanged    | New                 | Modified X                                                                | Unchanged        |
|                     | ovide after school tutoring and/o<br>or Newcomers or Recent Arrival                          |                |                     | ovide after school tutoring ar<br>or Newcomers or Recent Arr                       |              |                     | ovide after school tutorir<br>or Newcomers or Recen                       |                  |
| BUDGETED            | EXPENDITURES                                                                                 |                |                     |                                                                                    |              |                     |                                                                           |                  |
| 2017-18             |                                                                                              |                | 2018-19             |                                                                                    |              | 2019-20             |                                                                           |                  |
| Amount              | \$4,000                                                                                      |                | Amount              | \$4,000                                                                            |              | Amount              | \$4,000                                                                   |                  |
| Source              | 4201-Title III-LEP Student Pro                                                               | ogram          | Source              | 4201-Title III-LEP Student F                                                       | Program      | Source              | 4201-Title III-LEP Stud                                                   | ent Program      |
| Budget<br>Reference | 1000-1999: Certificated Perso<br>Salaries<br>Teacher Salary -Summer Sch                      |                | Budget<br>Reference | 1000-1999: Certificated Per<br>Salaries<br>Teacher Salary -summer so               |              | Budget<br>Reference | 1000-1999: Certificated<br>Salaries<br>Teacher Salary -summ               |                  |
| Amount              | \$3,000                                                                                      |                | Amount              | \$3,000                                                                            |              | Amount              | \$3,000                                                                   |                  |
| Source              | 0710 - Supplemental and Cor                                                                  | ncentration    | Source              | 0710 - Supplemental and C                                                          | oncentration | Source              | 0710 - Supplemental a                                                     | nd Concentration |
| Budget<br>Reference | 1000-1999: Certificated Perso<br>Salaries<br>Teacher Salary - Before Scho<br>School tutoring |                | Budget<br>Reference | 1000-1999: Certificated Per<br>Salaries<br>Teacher Salary -Before or A<br>tutoring |              | Budget<br>Reference | 1000-1999: Certificated<br>Salaries<br>Teacher Salary -Before<br>tutoring |                  |
| Amount              | \$2,000                                                                                      |                | Amount              | \$2,000                                                                            |              | Amount              | \$2,000                                                                   |                  |
| Source              | 0710 - Supplemental and Cor                                                                  | ncentration    | Source              | 0710 - Supplemental and C                                                          | oncentration | Source              | 0710 - Supplemental a                                                     | nd Concentration |
| Budget<br>Reference | 4000-4999: Books And Suppl<br>Instructional Materials                                        | ies            | Budget<br>Reference | 4000-4999: Books And Sup<br>Instructional Materials                                | plies        | Budget<br>Reference | 4000-4999: Books And<br>Instructional Materials                           | Supplies         |
| Action              | 4                                                                                            |                |                     |                                                                                    |              |                     |                                                                           |                  |

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement:

| Stude               | ents to be Served                                                          |                      | All 🗌 S           | Students with       | Disabilities                         |               | [Specific Stude                                        | ent Group(s)]       |                                                                                                                                              |
|---------------------|----------------------------------------------------------------------------|----------------------|-------------------|---------------------|--------------------------------------|---------------|--------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                     | Location(s)                                                                |                      | All Schools       | Specific            | c Schools:                           |               |                                                        |                     | Specific Grade spans:                                                                                                                        |
|                     |                                                                            |                      |                   |                     | O                                    | R             |                                                        |                     |                                                                                                                                              |
| For Actions/        | Services inclue                                                            | ded as               | contributing to   | meeting the         | Increased or                         | r Improve     | d Services Re                                          | quirement:          |                                                                                                                                              |
| Stude               | ents to be Served                                                          | $\boxtimes$          | English Learne    | rs 🖂                | Foster Youth                         | $\boxtimes$   | Low Income                                             |                     |                                                                                                                                              |
|                     |                                                                            |                      | Scope of Services | 🛛 LEA-w             | vide 🗌                               | Schoolw       | ide O                                                  | R 🗌 Limit           | ted to Unduplicated Student Group(s)                                                                                                         |
|                     | Location(s)                                                                | $\boxtimes$          | All Schools       | Specific            | c Schools:                           |               |                                                        |                     | Specific Grade spans:                                                                                                                        |
| ACTIONS/S           | ERVICES                                                                    |                      |                   |                     |                                      |               |                                                        |                     |                                                                                                                                              |
| 2017-18             |                                                                            |                      |                   | 2018-19             |                                      |               |                                                        | 2019-20             |                                                                                                                                              |
| New [               | Modified                                                                   |                      | Unchanged         | New                 | Modifie                              | ed 🛛          | Unchanged                                              | New                 | Modified X Unchanged                                                                                                                         |
|                     | evelopment trainin<br>egies for Integrate                                  |                      | achers to         |                     | Development tra<br>ategies for Integ |               |                                                        |                     | Development training for teachers to<br>ategies for Integrated ELD                                                                           |
| PUDCETED            | EXPENDITUR                                                                 | -0                   |                   |                     |                                      |               |                                                        |                     |                                                                                                                                              |
| 2017-18             |                                                                            |                      |                   | 2018-19             |                                      |               |                                                        | 2019-20             |                                                                                                                                              |
| Amount              | \$6,000                                                                    |                      |                   | Amount              | \$6,000                              |               |                                                        | Amount              | \$6,000                                                                                                                                      |
| Source              | 0710 - Suppleme                                                            | ental and            | d Concentration   | Source              | 0710 - Supple                        | emental and   | d Concentration                                        | Source              | 0710 - Supplemental and Concentration                                                                                                        |
| Budget<br>Reference | 5000-5999: Serv<br>Operating Expen<br>Contracting Serv<br>County Office of | ditures<br>rices wit |                   | Budget<br>Reference | Expenditures<br>Contracting S        | ervices with  | d Other Operating<br>h Santa Clara<br>on to provide PD | Budget<br>Reference | 5000-5999: Services And Other<br>Operating Expenditures<br>Contracting Services with Santa Clara<br>County Office of Education to provide PD |
| Amount              | \$20,000                                                                   |                      |                   | Amount              | \$20,000                             |               |                                                        | Amount              | \$20,000                                                                                                                                     |
| Source              | 0710 - Suppleme                                                            | ental and            | d Concentration   | Source              | 0710 - Supple                        | emental and   | d Concentration                                        | Source              | 0710 - Supplemental and Concentration                                                                                                        |
| Budget<br>Reference | 1000-1999: Certi<br>Salaries                                               | ficated I            | Personnel         | Budget<br>Reference | 1000-1999: C<br>Salaries             | ertificated F | Personnel                                              | Budget<br>Reference | 1000-1999: Certificated Personnel Salaries                                                                                                   |

Salaries and benefits to pay teachers hourly negotiated rate for attending the PD Salaries and benefits to pay teachers hourly negotiated rate for attending the PD

Salaries and benefits to pay teachers hourly negotiated rate for attending the PD

# **Goals, Actions, & Services**

Strategic Planning Details and Accountability

Complete a copy of the following table for each of the LEA's goals. Duplicate the table as needed.

|                              |                | New                     |                                                             | Modifi           | ed                     |                           |                        |                               | ⊴ ເ                      | Jncha                            | nged                      |                   |                    |                   |               |        |       |     |          |    |  |
|------------------------------|----------------|-------------------------|-------------------------------------------------------------|------------------|------------------------|---------------------------|------------------------|-------------------------------|--------------------------|----------------------------------|---------------------------|-------------------|--------------------|-------------------|---------------|--------|-------|-----|----------|----|--|
| Goal 5                       | Enga           | ge parents and families | to support                                                  | studen           | t succ                 | cess in                   | schoo                  | ol.                           |                          |                                  |                           |                   |                    |                   |               |        |       |     |          |    |  |
| State and/or Local Prioritie | <u>s Addro</u> | essed by this goal:     | STATE<br>COE<br>LOCAL                                       |                  | 1<br>9                 |                           | 2<br>10                |                               | 3                        |                                  | 4                         |                   | 5                  |                   | 6             |        | 7     |     | 8        |    |  |
| Identified Need              |                |                         | Through r<br>demands<br>District-wi<br>On schoo<br>Although | of Con<br>ide on | nmon<br>avera<br>event | Core,<br>ge, we<br>s, abo | Śmar<br>have<br>ut 40% | ter Bal<br>one-th<br>% of the | ance<br>hird o<br>e pare | , intern<br>r our pa<br>ents att | et saf<br>arents<br>tend. | ety and<br>partic | d othei<br>ipate i | topic:<br>n our ( | s.<br>distric | t-wide | surve | ys. | rstand t | he |  |
|                              |                |                         |                                                             |                  |                        |                           |                        |                               |                          |                                  |                           |                   |                    |                   |               |        |       |     |          |    |  |

### EXPECTED ANNUAL MEASURABLE OUTCOMES

| Metrics/Indicators | Baseline                                                                                                           | 2017-18                                                                                                                                                                                                                                                                                                      | 2018-19                                                                                                                                                                                                                                                                                                                                                              | 2019-20                                                                                                                                                                                                                                                                                                                                                              |
|--------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sign-in sheets     | 253 parents attended the Eureka<br>and CPM training.<br>Parent participation in district-<br>wide surveys from 30% | Parent surveys or attendance<br>records will indicate a 5%<br>increase in parent participation<br>in the workshops based on the<br>2016-17 data.<br>Increase the parent participation<br>rate on district-wide surveys<br>from 30% to 40%<br>About 20 parents currently<br>participate in different advisory | Parent surveys or attendance<br>records will indicate a 5%<br>increase in parent participation<br>in the workshops based on the<br>2017-18 data.<br>Increase the parent participation<br>rate on district-wide surveys<br>from 30% to 45%<br>About 20 parents currently<br>participate in different advisory<br>groups, increase the<br>participation to 25 parents. | Parent surveys or attendance<br>records will indicate a 5%<br>increase in parent participation<br>in the workshops based on the<br>2018-19 data.<br>Increase the parent participation<br>rate on district-wide surveys<br>from 30% to 50%<br>About 20 parents currently<br>participate in different advisory<br>groups, increase the<br>participation to 25 parents. |

|  | groups, increase the participation to 25 parents. |  |
|--|---------------------------------------------------|--|
|  |                                                   |  |

# PLANNED ACTIONS / SERVICES

Complete a copy of the following table for each of the LEA's Actions/Services. Duplicate the table, including Budgeted Expenditures, as needed.

| Action 1                                                                                                                                                                                            |                                                                                                                                                                                                     |                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| For Actions/Services not included as contributi                                                                                                                                                     | ng to meeting the Increased or Improved Services F                                                                                                                                                  | Requirement:                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
| Students to be Served All                                                                                                                                                                           | Students with Disabilities  [Specific Studen                                                                                                                                                        | t Group(s)]                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
| Location(s) All Schools                                                                                                                                                                             | Specific Schools:                                                                                                                                                                                   | Specific Grade spans:                                                                                                                                                                               |  |  |  |  |  |  |  |  |
| OR                                                                                                                                                                                                  |                                                                                                                                                                                                     |                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| For Actions/Services included as contributing t                                                                                                                                                     | o meeting the Increased or Improved Services Requ                                                                                                                                                   | uirement:                                                                                                                                                                                           |  |  |  |  |  |  |  |  |
| Students to be Served English Learne                                                                                                                                                                | ers 🛛 Foster Youth 🖾 Low Income                                                                                                                                                                     |                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| Scope of Service                                                                                                                                                                                    | S LEA-wide Schoolwide OR                                                                                                                                                                            | Limited to Unduplicated Student Group(s)                                                                                                                                                            |  |  |  |  |  |  |  |  |
| Location(s) All Schools                                                                                                                                                                             | Specific Schools:                                                                                                                                                                                   | Specific Grade spans:                                                                                                                                                                               |  |  |  |  |  |  |  |  |
| ACTIONS/SERVICES                                                                                                                                                                                    |                                                                                                                                                                                                     |                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| 2017-18                                                                                                                                                                                             | 2018-19                                                                                                                                                                                             | 2019-20                                                                                                                                                                                             |  |  |  |  |  |  |  |  |
| New Modified Unchanged                                                                                                                                                                              | New Modified Munchanged                                                                                                                                                                             | New Modified Unchanged                                                                                                                                                                              |  |  |  |  |  |  |  |  |
| Continue parent workshops to better understand the demands of the new standards (Common Core, Next Generation Science, and ELD) and also understand the demands of the Smarter Balance Assessments. | Continue parent workshops to better understand the demands of the new standards (Common Core, Next Generation Science, and ELD) and also understand the demands of the Smarter Balance Assessments. | Continue parent workshops to better understand the demands of the new standards (Common Core, Next Generation Science, and ELD) and also understand the demands of the Smarter Balance Assessments. |  |  |  |  |  |  |  |  |
| BUDGETED EXPENDITURES                                                                                                                                                                               |                                                                                                                                                                                                     |                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |

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| Amount                                                                                                   | \$9,000                                              |                                                                  | Amount              | \$9,000                                                                                                                    | Amount              | \$9,000                                                                                                                    |  |  |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|--|--|
| Source                                                                                                   | 0710 - Supplem                                       | ental and Concentration                                          | Source              | 0710 - Supplemental and Concentration                                                                                      | Source              | 0710 - Supplemental and Concentration                                                                                      |  |  |
| Budget<br>Reference                                                                                      | Salaries                                             | ificated Personnel<br>Negotiated hourly rate<br>lo the trainings | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Extended Duty- Negotiated hourly rate for<br>teachers to do the trainings | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Extended Duty- Negotiated hourly rate for<br>teachers to do the trainings |  |  |
| Amount                                                                                                   | \$800                                                |                                                                  | Amount              | \$800                                                                                                                      | Amount              | \$800                                                                                                                      |  |  |
| Source                                                                                                   | 0710 - Suppleme                                      | ental and Concentration                                          | Source              | 0710 - Supplemental and Concentration                                                                                      | Source              | 0710 - Supplemental and Concentration                                                                                      |  |  |
| Budget<br>Reference                                                                                      | 2000-2999: Clas<br>Salaries<br>Childcare             | sified Personnel                                                 | Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>Childcare                                                                      | Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>Childcare                                                                      |  |  |
| Amount                                                                                                   | \$1,000                                              |                                                                  | Amount              | \$1,000                                                                                                                    | Amount              | \$1,000                                                                                                                    |  |  |
| Source                                                                                                   | 0710 - Suppleme                                      | ental and Concentration                                          | Source              | 0710 - Supplemental and Concentration                                                                                      | Source              | 0710 - Supplemental and Concentration                                                                                      |  |  |
| Budget<br>Reference                                                                                      | 5000-5999: Serv<br>Operating Exper<br>workshop mater | nditures                                                         | Budget<br>Reference | 5000-5999: Services And Other Operating<br>Expenditures<br>workshop materials                                              | Budget<br>Reference | 5000-5999: Services And Other<br>Operating Expenditures<br>workshop materials                                              |  |  |
| Action                                                                                                   | 2                                                    |                                                                  |                     |                                                                                                                            |                     |                                                                                                                            |  |  |
| For Actions/                                                                                             | Services not in                                      | ncluded as contributir                                           | ig to meeting       | the Increased or Improved Services                                                                                         | Requirement:        |                                                                                                                            |  |  |
| Stud                                                                                                     | ents to be Served                                    | All                                                              | Students with [     | Disabilities                                                                                                               | nt Group(s)]        |                                                                                                                            |  |  |
|                                                                                                          | Location(s)                                          | All Schools                                                      | Specific            | : Schools:                                                                                                                 |                     | Specific Grade spans:                                                                                                      |  |  |
|                                                                                                          |                                                      |                                                                  |                     | OR                                                                                                                         |                     |                                                                                                                            |  |  |
| For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement: |                                                      |                                                                  |                     |                                                                                                                            |                     |                                                                                                                            |  |  |
| <u>Stud</u>                                                                                              | ents to be Served                                    | English Learne                                                   | rs 🛛 I              | Foster Youth 🛛 Low Income                                                                                                  |                     |                                                                                                                            |  |  |
|                                                                                                          |                                                      | Scope of Services                                                | 🛛 LEA-w             | ide 🗌 Schoolwide OF                                                                                                        | R 🗌 Limit           | ed to Unduplicated Student Group(s)                                                                                        |  |  |
|                                                                                                          | Location(s)                                          | All Schools                                                      | Specific            | : Schools:                                                                                                                 |                     | Specific Grade spans:                                                                                                      |  |  |

#### ACTIONS/SERVICES

| 201 | 17-18 |          |           |           |
|-----|-------|----------|-----------|-----------|
|     | New   | Modified | $\square$ | Unchanged |

Continue Early Literacy workshops for parents -Intervention teachers will meet quarterly with targeted families to review, explain and model the intervention supports that they are providing to their students.

# 2018-19

| New | Modified | $\bowtie$ | Unchanged |
|-----|----------|-----------|-----------|
|-----|----------|-----------|-----------|

Continue Early Literacy workshops for parents -Intervention teachers will meet quarterly with targeted families to review, explain and model the intervention supports that they are providing to their students.

#### 2019-20

New Modified X Unchanged

Continue Early Literacy workshops for parents -Intervention teachers will meet quarterly with targeted families to review, explain and model the intervention supports that they are providing to their students.

#### **BUDGETED EXPENDITURES**

| 2017-18             |                                                                                                                  | 2018-19             |                                                                                                                  | 2019-20             |                                                                                                                  |
|---------------------|------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------|
| Amount              | \$1,200                                                                                                          | Amount              | \$1,200                                                                                                          | Amount              | \$1,200                                                                                                          |
| Source              | 0710 - Supplemental and Concentration                                                                            | Source              | 0710 - Supplemental and Concentration                                                                            | Source              | 0710 - Supplemental and Concentration                                                                            |
| Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Extended Duty -Negotiated Hourly Rate-<br>Intervention teachers | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Extended Duty -Negotiated Hourly Rate-<br>Intervention teachers | Budget<br>Reference | 1000-1999: Certificated Personnel<br>Salaries<br>Extended Duty -Negotiated Hourly Rate-<br>Intervention teachers |
| Amount              | \$500                                                                                                            | Amount              | \$500                                                                                                            | Amount              | \$500                                                                                                            |
| Source              | 0710 - Supplemental and Concentration                                                                            | Source              | 0710 - Supplemental and Concentration                                                                            | Source              | 0710 - Supplemental and Concentration                                                                            |
| Budget<br>Reference | 2000-2999: Classified Personnel<br>Salaries<br>Childcare                                                         | Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>Childcare                                                            | Budget<br>Reference | 2000-2999: Classified Personnel Salaries<br>Childcare                                                            |

# Action

3

For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement: Students to be Served All Students with Disabilities [Specific Student Group(s)] Location(s) Specific Schools: Specific Grade spans: All Schools OR

For Actions/Services included as contributing to meeting the Increased or Improved Services Requirement:

| Stud                                                                                                                                                               | ents to be Served           | De Served 🛛 English Learners 🖾 Foster Youth 🖾 Low Income |                   |                 |                                                                                                                                                               |          |                               |             |                  |         |                 |         |                 |           |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|-------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|-------------|------------------|---------|-----------------|---------|-----------------|-----------|-----------------|
|                                                                                                                                                                    |                             |                                                          | Scope of Services |                 | LEA-                                                                                                                                                          | wide     | □ So                          | hoolwi      | de d             | OR      | 🗌 Lim           | ited to | o Unduplicate   | d Stud    | ent Group(s)    |
|                                                                                                                                                                    | Location(s)                 |                                                          | All Schools       |                 | Speci                                                                                                                                                         | fic Scho | ools:                         |             |                  |         |                 |         | Specific Gra    | de spa    | ins:            |
| ACTIONS/S                                                                                                                                                          | ERVICES                     |                                                          |                   |                 |                                                                                                                                                               |          |                               |             |                  |         |                 |         |                 |           |                 |
| 2017-18                                                                                                                                                            |                             |                                                          |                   | 2018            | 2018-19                                                                                                                                                       |          |                               |             | 20               | 2019-20 |                 |         |                 |           |                 |
| New [                                                                                                                                                              | Modified                    |                                                          | Unchanged         |                 | New                                                                                                                                                           |          | Modified                      | $\boxtimes$ | Unchanged        | C       | New             |         | Modified        | $\square$ | Unchanged       |
| Family Case Mangers and counselors will continue to<br>provide workshops for parents - Social Emotional<br>Learning and Reinforcing Positive behavior expectations |                             |                                                          |                   |                 | Family Case Mangers and counselors will continue to provide workshops for parents - Social Emotional Learning and Reinforcing Positive behavior expectations. |          |                               | notional    |                  |         |                 |         |                 |           |                 |
| BUDGETED                                                                                                                                                           | EXPENDITURE                 | ES                                                       |                   |                 |                                                                                                                                                               |          |                               |             |                  |         |                 |         |                 |           |                 |
| 2017-18                                                                                                                                                            |                             |                                                          |                   | 2018            | 2018-19                                                                                                                                                       |          |                               | 20          | 2019-20          |         |                 |         |                 |           |                 |
| Amount                                                                                                                                                             | \$950                       |                                                          |                   | Amou            | nt                                                                                                                                                            | \$950    |                               |             |                  | An      | nount           | \$95    | 0               |           |                 |
| Source                                                                                                                                                             | 0710 - Suppleme             | ental an                                                 | d Concentration   | Sourc           | е                                                                                                                                                             | 0710     | - Supplemer                   | ntal and    | Concentration    | So      | urce            | 071     | 0 - Supplemen   | tal and   | Concentration   |
| Budget<br>Reference                                                                                                                                                | 2000-2999: Clas<br>Salaries | sified P                                                 | ersonnel          | Budge<br>Refere |                                                                                                                                                               |          | -2999: Class<br>ided Duty - F |             | rsonnel Salaries |         | dget<br>ference |         | 0-2999: Classif |           | sonnel Salaries |

| 2017-18             |                                                                                            | 2018-19             |
|---------------------|--------------------------------------------------------------------------------------------|---------------------|
| Amount              | \$950                                                                                      | Amount              |
| Source              | 0710 - Supplemental and Concentration                                                      | Source              |
| Budget<br>Reference | 2000-2999: Classified Personnel<br>Salaries<br>Extended Duty - Evening parent<br>workshops | Budget<br>Reference |
| Amount              | \$300                                                                                      | Amount              |
| Source              | 0710 - Supplemental and Concentration                                                      | Source              |
| Budget<br>Reference | 2000-2999: Classified Personnel<br>Salaries<br>Childcare                                   | Budget<br>Reference |
| Amount              | \$300                                                                                      | Amount              |
| Source              | 0710 - Supplemental and Concentration                                                      | Source              |
| Budget<br>Reference | 5000-5999: Services And Other<br>Operating Expenditures<br>Workshop Materials              | Budget<br>Reference |

| 2019-2             |
|--------------------|
| Amount             |
| Source             |
| Budget<br>Referenc |
| Amount             |
| Source             |
| Budget<br>Referenc |
| Amount             |
| Source             |
| Budget<br>Referenc |
|                    |

| t   | \$950                                                                                   |
|-----|-----------------------------------------------------------------------------------------|
|     | 0710 - Supplemental and Concentration                                                   |
| ice | 2000-2999: Classified Personnel Salaries<br>Extended Duty - Evening parent<br>workshops |
| t   | \$300                                                                                   |
|     | 0710 - Supplemental and Concentration                                                   |
| ice | 2000-2999: Classified Personnel Salaries<br>Childcare                                   |
| t   | \$300                                                                                   |
|     | 0710 - Supplemental and Concentration                                                   |
| ice | 5000-5999: Services And Other<br>Operating Expenditures<br>Workshop materials           |

| Action                                                                                                       | 4                                                                                 |             |          |           |                     |                                         |             |                               |                                     |                                                                                |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------|----------|-----------|---------------------|-----------------------------------------|-------------|-------------------------------|-------------------------------------|--------------------------------------------------------------------------------|
| For Actions/Services not included as contributing to meeting the Increased or Improved Services Requirement: |                                                                                   |             |          |           |                     |                                         |             |                               |                                     |                                                                                |
| Stude                                                                                                        | ents to be Served                                                                 |             | All      |           | Students with       | Disabilities                            |             | [Specific Studer              | nt Group(s)]                        |                                                                                |
|                                                                                                              | Location(s)                                                                       |             | All Sch  | ools      | Specif              | ïc Schools:                             |             |                               |                                     | Specific Grade spans:                                                          |
|                                                                                                              |                                                                                   |             |          |           |                     | 0                                       |             |                               |                                     |                                                                                |
|                                                                                                              |                                                                                   | ded as      | contrib  | outing to | o meeting the       | e Increased or                          | r Improve   | d Services Req                | uirement:                           |                                                                                |
| Stude                                                                                                        | ents to be Served                                                                 | $\boxtimes$ | English  | 1 Learne  | rs 🛛                | Foster Youth                            | $\boxtimes$ | Low Income                    |                                     |                                                                                |
|                                                                                                              | Scope of Services LEA-wide Schoolwide OR Limited to Unduplicated Student Group(s) |             |          |           |                     |                                         |             |                               | ed to Unduplicated Student Group(s) |                                                                                |
|                                                                                                              | Location(s)                                                                       |             | All Sch  | ools      | Specif              | ïc Schools:                             |             |                               |                                     | Specific Grade spans:                                                          |
| ACTIONS/SI                                                                                                   | ERVICES                                                                           |             |          |           |                     |                                         |             |                               |                                     |                                                                                |
| 2017-18                                                                                                      |                                                                                   |             |          |           | 2018-19             | 018-19 2019-20                          |             |                               | 2019-20                             |                                                                                |
| New [                                                                                                        | Modified                                                                          | $\boxtimes$ | Uncha    | anged     | New                 | Modifi                                  | ed 🛛        | Unchanged                     | New                                 | Modified X Unchanged                                                           |
|                                                                                                              | provide translatio<br>ences and all pare                                          |             |          | Parent    |                     | vill provide transl<br>ferences and all |             | ces for all Parent<br>kshops. |                                     | I provide translation services for all Parent rences and all parent workshops. |
| <u>BUDGETED</u><br>2017-18                                                                                   | EXPENDITURI                                                                       | <u>ES</u>   |          |           | 2018-19             |                                         |             |                               | 2019-20                             |                                                                                |
| Amount                                                                                                       | \$4,000                                                                           |             |          |           | Amount              | \$4,000                                 |             |                               | Amount                              | \$4,000                                                                        |
| Sourco                                                                                                       |                                                                                   | untel e :-  |          | atration  | Source              |                                         | montal      | d Concentration               | Source                              |                                                                                |
| Source                                                                                                       | 0710 - Suppleme                                                                   | ental an    | u Concei | iration   | Source              | 0710 - Supple                           | emental and | d Concentration               | Source                              | 0710 - Supplemental and Concentration                                          |
| Budget<br>Reference                                                                                          | 2000-2999: Clas<br>Salaries<br>Classified Hourly                                  |             | ersonnel |           | Budget<br>Reference |                                         |             |                               |                                     | 2000-2999: Classified Personnel Salaries<br>Classified Hourly Rate             |

# **Demonstration of Increased or Improved Services for Unduplicated Pupils**

| LCAP Year 2017-18 2018-19 2019-20 |                                          |             |                                             |        |  |  |  |
|-----------------------------------|------------------------------------------|-------------|---------------------------------------------|--------|--|--|--|
| Estimated Sup                     | plemental and Concentration Grant Funds: | \$3,198,179 | Percentage to Increase or Improve Services: | 23.81% |  |  |  |

Describe how services provided for unduplicated pupils are increased or improved by at least the percentage identified above, either qualitatively or quantitatively, as compared to services provided for all students in the LCAP year.

Identify each action/service being funded and provided on a schoolwide or LEA-wide basis. Include the required descriptions supporting each schoolwide or LEA-wide use of funds (see instructions).

In summary, the 2017-18 estimated supplemental, and concentration grant funding is \$3,198,179 with a minimum proportionality percentage of 23.81%.

Mount Pleasant School District's increased or improved services are funded district-wide because the district has a high concentration of English Learners in all of our schools.

Mount Pleasant School District's increased or improved services are funded district-wide because the district has a high concentration of English Learners in all of our schools.

For the 2017-18 school year, Mount Pleasant Elementary School District is planning to continue increasing Services for Low-Income, English, Learners, Reclassified Fluent English Speakers (RFEP), and Foster Youth.

Services:

Hire AVID tutors to provide tutoring two times per week to support AVID classes as described in Section 2, Goal 1, Action 5. AVID tutors will provide tutorials twodays a week to help students improve their grades and increase understanding of the different subjects.

Provide before school tutoring, two days a week to students that are taking the advanced math course as described in Section 2, Goal 1, Action 7. The goal is to extend the learning opportunities for the participating students to help them transition to the demands of the common core standards.

Provide intervention support for students that are significantly behind in reading and math as described in Section 2, Goal 1, Actions 11 and 12. Students will receive support in small groups after school to help them accelerate their learning in the areas that they are struggling the most.

Continue the three teachers on special assignment (Intervention Teachers) to provide intensive intervention support using the Fountas and Pinnell Leveled Literacy Intervention libraries to students reading significantly below grade level as described in Section 2, Goal 1, Action 13. The teachers on special assignment provide intensive reading support during the school day, five days a week to students that are more than a year behind in reading.

Provide tutoring district-wide after school, two days a week, for at-risk students, targeting low-income, English Learners, RFEP and Foster Youth as described in Section 2, Goal 4, Action 3. The district will be targeting the students in the After School Program.

Provide after school tutoring and provide Summer School for New Comers as described in Section 2, Goal 1, Action 8. The district ELD coach will give support for students to help them with grade-level content and also build background knowledge for students.

Low-income, English Learners, RFEP and Foster Youth, will have priority to enroll in the Mount Pleasant After School Program (MPAS); After School Education and Safety Program (ASES) and additional support will be provided to assist with homework completion as described in Section 2, Goal 1, Action 13. Participating students receive homework support and have access to enrichment and physical activities.

Three Family Case Managers will be assigned to help improve attendance rates and provide parent workshops, focus on low-income, English Learners, RFEP and Foster Youth as described in Section 2, Goal 3, Action 2. The goal is that by increasing the number of time students are in school; student achievement will improve.

Provide training on Trauma Informed Practices to site administrators and family case managers as described in Section 2, Goal 3, Action 8. Meeting the social and emotional needs of students helps them to better focus on school work.

Director of Student Services will coordinate services with partnering agencies and school personnel for most at risk families that need wrap around services to improve attendance and increase academic achievement, and school engagement for Low-income, English Learners, RFEP and Foster Youth as described in Section 2, Goal 3, Action 5. Meeting the social, emotional and physical needs of students helps them to better focus on school work.

District ELD TOSA will provide coaching support to teachers to better support English Language Learners as described in Section 2, Goal 4, Action 1

Staff Development for Integrated ELD in Section2, Goal 4, Action 4. Teachers will learn to integrate strategies to address the needs of English Learners to provide better access to grade level content.

## Revised Local Control and Accountability Plan and Annual Update Template Instructions

## Addendum

The Local Control and Accountability Plan (LCAP) and Annual Update Template documents and communicates local educational agencies' (LEAs) actions and expenditures to support student outcomes and overall performance. For school districts and county offices of education, the LCAP is a three-year plan which is reviewed and updated in the second and third years of the plan. Charter schools may complete the LCAP to align with the term of the charter school's budget, typically one year, which is submitted to the school's authorizer. The LCAP and Annual Update Template must be completed by all LEAs each year.

For school districts, the LCAP must describe, for the school district and each school within the district, goals and specific actions to achieve those goals for all students and each student group identified by the Local Control Funding Formula (LCFF) (ethnic, socioeconomically disadvantaged, English learners, foster youth, pupils with disabilities, and homeless youth), for each of the state priorities and any locally identified priorities.

For county offices of education, the LCAP must describe, for each county office of education-operated school and program, goals and specific actions to achieve those goals for all students and each LCFF student group funded through the county office of education (students attending juvenile court schools, on probation or parole, or expelled under certain conditions) for each of the state priorities and any locally identified priorities. School districts and county offices of education may additionally coordinate and describe in their LCAPs services funded by a school district that are provided to students attending county-operated schools and programs, including special education programs.

If a county superintendent of schools has jurisdiction over a single school district, the county board of education and the governing board of the school district may adopt and file for review and approval a single LCAP consistent with the requirements in Education Code (EC) sections 52060, 52062, 52066, 52068, and 52070. The LCAP must clearly articulate to which entity's budget (school district or county superintendent of schools) all budgeted and actual expenditures are aligned.

Charter schools must describe goals and specific actions to achieve those goals for all students and each LCFF subgroup of students including students with disabilities and homeless youth, for each of the state priorities that apply for the grade levels served or the nature of the program operated by the charter school, and any locally identified priorities. For charter schools, the inclusion and description of goals for state priorities in the LCAP may be modified to meet the grade levels served and the nature of the programs provided, including modifications to reflect only the statutory requirements explicitly applicable to charter schools in the Education Code. Changes in LCAP goals and actions/services for charter schools that result from the annual update process do not necessarily constitute a material revision to the school's charter petition.

For questions related to specific sections of the template, please see instructions below:

## Instructions: Linked Table of Contents

 Plan Summary

 Annual Update

 Stakeholder Engagement

 Goals, Actions, and Services

 Planned Actions/Services

 Demonstration of Increased or Improved Services for Unduplicated Students

For additional questions or technical assistance related to completion of the LCAP template, please contact the local county office of education, or the CDE's Local Agency Systems Support Office at: 916-319-0809 or by email at: lcff@cde.ca.gov.

## Plan Summary

The LCAP is intended to reflect an LEA's annual goals, actions, services and expenditures within a fixed threeyear planning cycle. LEAs must include a plan summary for the LCAP each year.

When developing the LCAP, mark the appropriate LCAP year, and address the prompts provided in these sections. When developing the LCAP in year 2 or year 3, mark the appropriate LCAP year and replace the previous summary information with information relevant to the current year LCAP.

In this section, briefly address the prompts provided. These prompts are not limits. LEAs may include information regarding local program(s), community demographics, and the overall vision of the LEA. LEAs may also attach documents (e.g., the LCFF Evaluation Rubrics data reports) if desired and/or include charts illustrating goals, planned outcomes, actual outcomes, or related planned and actual expenditures.

An LEA may use an alternative format for the plan summary as long as it includes the information specified in each prompt and the budget summary table.

The reference to LCFF Evaluation Rubrics means the evaluation rubrics adopted by the State Board of Education under *EC* Section 52064.5.

### **Budget Summary**

The LEA must complete the LCAP Budget Summary table as follows:

- Total LEA General Fund Budget Expenditures for the LCAP Year: This amount is the LEA's total budgeted General Fund expenditures for the LCAP year. The LCAP year means the fiscal year for which an LCAP is adopted or updated by July 1. The General Fund is the main operating fund of the LEA and accounts for all activities not accounted for in another fund. All activities are reported in the General Fund unless there is a compelling reason to account for an activity in another fund. For further information please refer to the *California School Accounting Manual* (*http://www.cde.ca.gov/fg/ac/sa/*). (Note: For some charter schools that follow governmental fund accounting, this amount is the total budgeted expenditures in the Charter Schools Special Revenue Fund. For charter schools that follow the not-for-profit accounting model, this amount is total budgeted expenses, such as those budgeted in the Charter Schools Enterprise Fund.)
- Total Funds Budgeted for Planned Actions/Services to Meet the Goals in the LCAP for the LCAP Year: This amount is the total of the budgeted expenditures associated with the actions/services included for the LCAP year from all sources of funds, as reflected in the LCAP. To the extent actions/services and/or expenditures are listed in the LCAP under more than one goal, the expenditures should be counted only once.
- Description of any use(s) of the General Fund Budget Expenditures specified above for the LCAP year not included in the LCAP: Briefly describe expenditures included in total General Fund Expenditures that are not included in the total funds budgeted for planned actions/services for

the LCAP year. (Note: The total funds budgeted for planned actions/services may include funds other than general fund expenditures.)

 Total Projected LCFF Revenues for LCAP Year: This amount is the total amount of LCFF funding the LEA estimates it will receive pursuant to *EC* sections 42238.02 (for school districts and charter schools) and 2574 (for county offices of education), as implemented by *EC* sections 42238.03 and 2575 for the LCAP year respectively.

## Annual Update

The planned goals, expected outcomes, actions/services, and budgeted expenditures must be copied verbatim from the previous year's\* approved LCAP. Minor typographical errors may be corrected.

\* For example, for LCAP year 2017/18 of the 2017/18 – 2019/20 LCAP, review the goals in the 2016/17 LCAP. Moving forward, review the goals from the most recent LCAP year. For example, LCAP year 2020/21 will review goals from the 2019/20 LCAP year, which is the last year of the 2017/18 – 2019/20 LCAP.

#### **Annual Measurable Outcomes**

For each goal in the prior year, identify and review the actual measurable outcomes as compared to the expected annual measurable outcomes identified in the prior year for the goal.

#### **Actions/Services**

Identify the planned Actions/Services and the budgeted expenditures to implement these actions toward achieving the described goal. Identify the **actual** actions/services implemented to meet the described goal and the estimated actual annual expenditures to implement the actions/services. As applicable, identify any changes to the students or student groups served, or to the planned location of the actions/services provided.

#### Analysis

Using actual annual measurable outcome data, including data from the LCFF Evaluation Rubrics, analyze whether the planned actions/services were effective in achieving the goal. Respond to the prompts as instructed.

- Describe the overall implementation of the actions/services to achieve the articulated goal. Include a discussion of relevant challenges and successes experienced with the implementation process.
- Describe the overall effectiveness of the actions/services to achieve the articulated goal as measured by the LEA.
- Explain material differences between Budgeted Expenditures and Estimated Actual Expenditures. Minor variances in expenditures or a dollar-for-dollar accounting is not required.
- Describe any changes made to this goal, expected outcomes, metrics, or actions and services to achieve this goal as a result of this analysis and analysis of the data provided in the LCFF Evaluation Rubrics, as applicable. Identify where those changes can be found in the LCAP.

### Stakeholder Engagement

Meaningful engagement of parents, students, and other stakeholders, including those representing the student groups identified by LCFF, is critical to the development of the LCAP and the budget process. Education Code identifies the minimum consultation requirements for school districts and county offices of education as consulting with teachers, principals, administrators, other school personnel, local bargaining units of the school district, parents, and pupils in developing the LCAP. Education Code requires charter schools to consult with teachers, principals, administrators, other school personnel, parents, and pupils in developing the LCAP. In addition, Education Code Section 48985 specifies the requirements for the translation of notices, reports, statements, or records sent to a parent or guardian.

The LCAP should be shared with, and LEAs should request input from, school site-level advisory groups, as applicable (e.g., school site councils, English Learner Advisory Councils, student advisory groups, etc.), to facilitate alignment between school-site and district-level goals and actions. An LEA may incorporate or reference actions described in other plans that are being undertaken to meet specific goals.

**Instructions:** The stakeholder engagement process is an ongoing, annual process. The requirements for this section are the same for each year of a three-year LCAP. When developing the LCAP, mark the appropriate LCAP year, and describe the stakeholder engagement process used to develop the LCAP and Annual Update. When developing the LCAP in year 2 or year 3, mark the appropriate LCAP year and replace the previous stakeholder narrative(s) and describe the stakeholder engagement process used to develop the current year LCAP and Annual Update.

**School districts and county offices of education:** Describe the process used to consult with the Parent Advisory Committee, the English Learner Parent Advisory Committee, parents, students, school personnel, the LEA's local bargaining units, and the community to inform the development of the LCAP and the annual review and analysis for the indicated LCAP year.

**Charter schools:** Describe the process used to consult with teachers, principals, administrators, other school personnel, parents, and students to inform the development of the LCAP and the annual review and analysis for the indicated LCAP year.

Describe how the consultation process impacted the development of the LCAP and annual update for the indicated LCAP year, including the goals, actions, services, and expenditures.

## **Goals, Actions, and Services**

LEAs must include a description of the annual goals, for all students and each LCFF identified group of students, to be achieved for each state priority as applicable to type of LEA. An LEA may also include additional local priorities. This section shall also include a description of the specific planned actions an LEA will take to meet the identified goals, and a description of the expenditures required to implement the specific actions.

**School districts and county offices of education:** The LCAP is a three-year plan, which is reviewed and updated annually, as required.

**Charter schools:** The number of years addressed in the LCAP may align with the term of the charter schools budget, typically one year, which is submitted to the school's authorizer. If year 2 and/or year 3 is not applicable, charter schools must specify as such.

#### New, Modified, Unchanged

As part of the LCAP development process, which includes the annual update and stakeholder engagement, indicate if the goal, identified need, related state and/or local priorities, and/or expected annual measurable outcomes for the current LCAP year or future LCAP years are modified or unchanged from the previous year's LCAP; or, specify if the goal is new.

#### **Goal**

State the goal. LEAs may number the goals using the "Goal #" box for ease of reference. A goal is a broad statement that describes the desired result to which all actions/services are directed. A goal answers the question: What is the LEA seeking to achieve?

#### **Related State and/or Local Priorities**

Identify the state and/or local priorities addressed by the goal by placing a check mark next to the applicable priority or priorities. The LCAP must include goals that address each of the state priorities, as applicable to the type of LEA, and any additional local priorities; however, one goal may address multiple priorities. (Link to State Priorities)

### **Identified Need**

Describe the needs that led to establishing the goal. The identified needs may be based on quantitative or qualitative information, including, but not limited to, results of the annual update process or performance data from the LCFF Evaluation Rubrics, as applicable.

### **Expected Annual Measurable Outcomes**

For each LCAP year, identify the metric(s) or indicator(s) that the LEA will use to track progress toward the expected outcomes. LEAs may identify metrics for specific student groups. Include in the baseline column the most recent data associated with this metric or indicator available at the time of adoption of the LCAP for the first year of the three-year plan. The most recent data associated with a metric or indicator includes data as reported in the annual update of the LCAP year immediately preceding the three-year plan, as applicable. The baseline data shall remain unchanged throughout the three-year LCAP. In the subsequent year columns, identify the progress to be made in each year of the three-year cycle of the LCAP. Consider how expected outcomes in any given year are related to the expected outcomes for subsequent years.

The metrics may be quantitative or qualitative, but at minimum an LEA must use the applicable required metrics for the related state priorities, in each LCAP year as applicable to the type of LEA. For the student engagement priority metrics, as applicable, LEAs must calculate the rates as described in the LCAP Template Appendix, sections (a) through (d).

#### **Planned Actions/Services**

For each action/service, the LEA must complete either the section "For Actions/Services not contributing to meeting Increased or Improved Services Requirement" or the section "For Actions/Services Contributing to Meeting the Increased or Improved Services Requirement." The LEA shall not complete both sections for a single action.

## For Actions/Services Not Contributing to Meeting the Increased or Improved Services Requirement

#### Students to be Served

The "Students to be Served" box is to be completed for all actions/services except for those which are included by the LEA as contributing to meeting the requirement to increase or improve services for unduplicated students. Indicate in this box which students will benefit from the actions/services by checking "All", "Students with Disabilities", or "Specific Student Group(s)". If "Specific Student Group(s)" is checked, identify the specific student group(s) as appropriate.

#### Location(s)

Identify the location where the action/services will be provided. If the services are provided to all schools within the LEA, the LEA must indicate "All Schools". If the services are provided to specific schools within the LEA or specific grade spans only, the LEA must mark "Specific Schools" or "Specific Grade Spans". Identify the individual school or a subset of schools or grade spans (e.g., all high schools or grades K-5), as appropriate.

**Charter schools** operating more than one site, authorized within the same charter petition, may choose to distinguish between sites by selecting "Specific Schools" and identify the site(s) where the actions/services will be provided. For charter schools operating only one site, "All Schools" and "Specific Schools" may be synonymous and, therefore, either would be appropriate. Charter schools may use either term provided they are used in a consistent manner through the LCAP.

### For Actions/Services Contributing to Meeting the Increased or Improved Services Requirement:

#### Students to be Served

For any action/service contributing to the LEA's overall demonstration that it has increased or improved services for unduplicated students above what is provided to all students (see <u>Demonstration of</u> <u>Increased or Improved Services for Unduplicated Students</u> section, below), the LEA must identify the unduplicated student group(s) being served.

#### **Scope of Service**

For each action/service contributing to meeting the increased or improved services requirement, identify scope of service by indicating "LEA-wide", "Schoolwide", or "Limited to Unduplicated Student Group(s)". The LEA must select one of the following three options:

- If the action/service is being funded and provided to upgrade the entire educational program of the LEA, place a check mark next to "LEA-wide."
- If the action/service is being funded and provided to upgrade the entire educational program of a particular school or schools, place a check mark next to "schoolwide".
- If the action/service being funded and provided is limited to the unduplicated students identified in "Students to be Served", place a check mark next to "Limited to Student Groups".

**For charter schools and single-school school districts**, "LEA-wide" and "Schoolwide" may be synonymous and, therefore, either would be appropriate. For charter schools operating multiple schools (determined by a unique CDS code) under a single charter, use "LEA-wide" to refer to all schools under the charter and use "Schoolwide" to refer to a single school authorized within the same charter petition. Charter schools operating a single school may use "LEA-wide" or "Schoolwide" provided these terms are used in a consistent manner through the LCAP.

### Location(s)

Identify the location where the action/services will be provided. If the services are provided to all schools within the LEA, the LEA must indicate "All Schools". If the services are provided to specific schools within the LEA or specific grade spans only, the LEA must mark "Specific Schools" or "Specific Grade Spans". Identify the individual school or a subset of schools or grade spans (e.g., all high schools or grades K-5), as appropriate.

**Charter schools** operating more than one site, authorized within the same charter petition, may choose to distinguish between sites by selecting "Specific Schools" and identify the site(s) where the actions/services will be provided. For charter schools operating only one site, "All Schools" and "Specific Schools" may be synonymous and, therefore, either would be appropriate. Charter schools may use either term provided they are used in a consistent manner through the LCAP.

#### Actions/Services

For each LCAP year, identify the actions to be performed and services provided to meet the described goal. Actions and services that are implemented to achieve the identified goal may be grouped together. LEAs may number the action/service using the "Action #" box for ease of reference.

#### New/Modified/Unchanged:

- Check "New" if the action/service is being added in any of the three years of the LCAP to meet the articulated goal.
- Check "Modified" if the action/service was included to meet an articulated goal and has been changed or modified in any way from the prior year description.
- Check "Unchanged" if the action/service was included to meet an articulated goal and has not been changed or modified in any way from the prior year description.
  - If a planned action/service is anticipated to remain unchanged for the duration of the plan, an LEA may check "Unchanged" and leave the subsequent year columns blank rather than having to copy/paste the action/service into the subsequent year columns. Budgeted expenditures may be treated in the same way as applicable.

**Note:** The goal from the prior year may or may not be included in the current three-year LCAP. For example, when developing year 1 of the LCAP, the goals articulated in year 3 of the preceding three-year LCAP will be from the prior year.

**Charter schools** may complete the LCAP to align with the term of the charter school's budget that is submitted to the school's authorizer. Accordingly, a charter school submitting a one-year budget to its authorizer may choose not to complete the year 2 and year 3 portions of the Goals, Actions, and

Services section of the template. If year 2 and/or year 3 is not applicable, charter schools must specify as such.

## **Budgeted Expenditures**

For each action/service, list and describe budgeted expenditures for each school year to implement these actions, including where those expenditures can be found in the LEA's budget. The LEA must reference all fund sources for each proposed expenditure. Expenditures must be classified using the California School Accounting Manual as required by *Education Code* sections 52061, 52067, and 47606.5.

Expenditures that are included more than once in an LCAP must be indicated as a duplicated expenditure and include a reference to the goal and action/service where the expenditure first appears in the LCAP.

If a county superintendent of schools has jurisdiction over a single school district, and chooses to complete a single LCAP, the LCAP must clearly articulate to which entity's budget (school district or county superintendent of schools) all budgeted expenditures are aligned.

## Demonstration of Increased or Improved Services for Unduplicated Students

This section must be completed for each LCAP year. When developing the LCAP in year 2 or year 3, copy the Demonstration of Increased or Improved Services for Unduplicated Students table and mark the appropriate LCAP year. Using the copy of the table, complete the table as required for the current year LCAP. Retain all prior year tables for this section for each of the three years within the LCAP.

## **Estimated Supplemental and Concentration Grant Funds**

Identify the amount of funds in the LCAP year calculated on the basis of the number and concentration of low income, foster youth, and English learner students as determined pursuant to 5 *CCR* 15496(a)(5).

### Percentage to Increase or Improve Services

Identify the percentage by which services for unduplicated pupils must be increased or improved as compared to the services provided to all students in the LCAP year as calculated pursuant to 5 *CCR* 15496(a)(7).

Consistent with the requirements of 5 *CCR* 15496, describe how services provided for unduplicated pupils are increased or improved by at least the percentage calculated as compared to services provided for all students in the LCAP year. To improve services means to grow services in quality and to increase services means to grow services in quality. This description must address how the action(s)/service(s) limited for one or more unduplicated student group(s), and any schoolwide or districtwide action(s)/service(s) supported by the appropriate description, taken together, result in the required proportional increase or improvement in services for unduplicated pupils.

If the overall increased or improved services include any actions/services being funded and provided on a schoolwide or districtwide basis, identify each action/service and include the required descriptions supporting each action/service as follows.

For those services being provided on an LEA-wide basis:

- For school districts with an unduplicated pupil percentage of 55% or more, and for charter schools and county offices of education: Describe how these services are **principally directed to** and **effective in** meeting its goals for unduplicated pupils in the state and any local priorities.
- For school districts with an unduplicated pupil percentage of less than 55%: Describe how these services are **principally directed to** and **effective in** meeting its goals for unduplicated pupils in the state and any local priorities. Also describe how the services are **the most effective use of the funds to** meet these goals for its unduplicated pupils. Provide the basis for this determination, including any alternatives considered, supporting research, experience or educational theory.

For school districts only, identify in the description those services being funded and provided on a schoolwide basis, and include the required description supporting the use of the funds on a schoolwide basis:

- For schools with 40% or more enrollment of unduplicated pupils: Describe how these services are
  principally directed to and effective in meeting its goals for its unduplicated pupils in the state and any
  local priorities.
- For school districts expending funds on a schoolwide basis at a school with less than 40% enrollment of unduplicated pupils: Describe how these services are **principally directed to** and how the services are **the most effective use of the funds to** meet its goals for English learners, low income students and foster youth, in the state and any local priorities.

## State Priorities

Priority 1: Basic Services addresses the degree to which:

- A. Teachers in the LEA are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- B. Pupils in the school district have sufficient access to the standards-aligned instructional materials; and
- C. School facilities are maintained in good repair.

## Priority 2: Implementation of State Standards addresses:

- A. The implementation of state board adopted academic content and performance standards for all students, which are:
  - a. English Language Arts Common Core State Standards for English Language Arts
  - b. Mathematics Common Core State Standards for Mathematics
  - c. English Language Development
  - d. Career Technical Education
  - e. Health Education Content Standards
  - f. History-Social Science
  - g. Model School Library Standards
  - h. Physical Education Model Content Standards
  - i. Next Generation Science Standards
  - j. Visual and Performing Arts
  - k. World Language; and
- B. How the programs and services will enable English learners to access the CCSS and the ELD standards for purposes of gaining academic content knowledge and English language proficiency.

## Priority 3: Parental Involvement addresses:

- A. The efforts the school district makes to seek parent input in making decisions for the school district and each individual school site;
- B. How the school district will promote parental participation in programs for unduplicated pupils; and
- C. How the school district will promote parental participation in programs for individuals with exceptional needs.

## Priority 4: Pupil Achievement as measured by all of the following, as applicable:

- A. Statewide assessments;
- B. The Academic Performance Index;
- C. The percentage of pupils who have successfully completed courses that satisfy UC or CSU entrance requirements, or programs of study that align with state board approved career technical educational standards and framework;
- D. The percentage of English learner pupils who make progress toward English proficiency as measured by the CELDT;
- E. The English learner reclassification rate;
- F. The percentage of pupils who have passed an advanced placement examination with a score of 3 or higher; and
- G. The percentage of pupils who participate in, and demonstrate college preparedness pursuant to, the Early Assessment Program, or any subsequent assessment of college preparedness.
- Priority 5: Pupil Engagement as measured by all of the following, as applicable:
  - A. School attendance rates;
  - B. Chronic absenteeism rates;

- C. Middle school dropout rates;
- D. High school dropout rates; and
- E. High school graduation rates;

Priority 6: School Climate as measured by all of the following, as applicable:

- A. Pupil suspension rates;
- B. Pupil expulsion rates; and
- C. Other local measures, including surveys of pupils, parents, and teachers on the sense of safety and school connectedness.

Priority 7: Course Access addresses the extent to which pupils have access to and are enrolled in:

- A. S broad course of study including courses described under Sections 51210 and 51220(a)-(i), as applicable;
- B. Programs and services developed and provided to unduplicated pupils; and
- C. Programs and services developed and provided to individuals with exceptional needs.

**Priority 8: Pupil Outcomes** addresses pupil outcomes, if available, for courses described under Sections 51210 and 51220(a)-(i), as applicable.

Priority 9: Coordination of Instruction of Expelled Pupils (COE Only) addresses how the county superintendent of schools will coordinate instruction of expelled pupils

**Priority 10. Coordination of Services for Foster Youth (COE Only)** addresses how the county superintendent of schools will coordinate services for foster children, including:

- A. Working with the county child welfare agency to minimize changes in school placement
- B. Providing education-related information to the county child welfare agency to assist in the delivery of services to foster children, including educational status and progress information that is required to be included in court reports;
- C. Responding to requests from the juvenile court for information and working with the juvenile court to ensure the delivery and coordination of necessary educational services; and
- D. Establishing a mechanism for the efficient expeditious transfer of health and education records and the health and education passport.

## Local Priorities address:

- A. Local priority goals; and
- B. Methods for measuring progress toward local goals.

## **APPENDIX A: PRIORITIES 5 AND 6 RATE CALCULATION INSTRUCTIONS**

For the purposes of completing the LCAP in reference to the state priorities under *Education Code* sections 52060 and 52066, as applicable to type of LEA, the following shall apply:

- (a) "Chronic absenteeism rate" shall be calculated as follows:
  - (1) The number of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 – June 30) who are chronically absent where "chronic absentee" means a pupil who is absent 10 percent or more of the schooldays in the school year when the total number of days a pupil is absent is divided by the total number of days the pupil is enrolled and school was actually taught in the total number of days the pupil is enrolled and school was actually taught of the district, exclusive of Saturdays and Sundays.
  - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
  - (3) Divide (1) by (2).

(b) "Middle School dropout rate" shall be calculated as set forth in *California Code of Regulations*, title 5, Section 1039.1.

- (c) "High school dropout rate" shall be calculated as follows:
  - (1) The number of cohort members who dropout by the end of year 4 in the cohort where "cohort" is defined as the number of first-time grade 9 pupils in year 1 (starting cohort) plus pupils who transfer in, minus pupils who transfer out, emigrate, or die during school years 1, 2, 3, and 4.
  - (2) The total number of cohort members.
  - (3) Divide (1) by (2).
- (d) "High school graduation rate" shall be calculated as follows:
  - (1) The number of cohort members who earned a regular high school diploma [or earned an adult education high school diploma or passed the California High School Proficiency Exam] by the end of year 4 in the cohort where "cohort" is defined as the number of first-time grade 9 pupils in year 1 (starting cohort) plus pupils who transfer in, minus pupils who transfer out, emigrate, or die during school years 1, 2, 3, and 4.
  - (2) The total number of cohort members.
  - (3) Divide (1) by (2).
- (e) "Suspension rate" shall be calculated as follows:
  - (1) The unduplicated count of pupils involved in one or more incidents for which the pupil was suspended during the academic year (July 1 June 30).
  - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
  - (3) Divide (1) by (2).

- (f) "Expulsion rate" shall be calculated as follows:
  - (1) The unduplicated count of pupils involved in one or more incidents for which the pupil was expelled during the academic year (July 1 June 30).
  - (2) The unduplicated count of pupils with a primary, secondary, or short-term enrollment during the academic year (July 1 June 30).
  - (3) Divide (1) by (2).

NOTE: Authority cited: Sections 42238.07 and 52064, *Education Code*. Reference: Sections 2574, 2575, 42238.01, 42238.02, 42238.03, 42238.07, 47605, 47605.6, 47606.5, 48926, 52052, 52060, 52061, 52062, 52063, 52064, 52066, 52067, 52068, 52069, 52070, 52070.5, and 64001,; 20 U.S.C. Sections 6312 and 6314.

## **APPENDIX B: GUIDING QUESTIONS**

## **Guiding Questions: Annual Review and Analysis**

- 1) How have the actions/services addressed the needs of all pupils and did the provisions of those services result in the desired outcomes?
- 2) How have the actions/services addressed the needs of all subgroups of pupils identified pursuant to *Education Code* Section 52052, including, but not limited to, English learners, low-income pupils, and foster youth; and did the provision of those actions/services result in the desired outcomes?
- 3) How have the actions/services addressed the identified needs and goals of specific school sites and were these actions/services effective in achieving the desired outcomes?
- 4) What information (e.g., quantitative and qualitative data/metrics) was examined to review progress toward goals in the annual update?
- 5) What progress has been achieved toward the goal and expected measurable outcome(s)? How effective were the actions and services in making progress toward the goal? What changes to goals, actions, services, and expenditures are being made in the LCAP as a result of the review of progress and assessment of the effectiveness of the actions and services?
- 6) What differences are there between budgeted expenditures and estimated actual annual expenditures? What were the reasons for any differences?

## **Guiding Questions: Stakeholder Engagement**

- 1) How have applicable stakeholders (e.g., parents and pupils, including parents of unduplicated pupils and unduplicated pupils identified in *Education Code* Section 42238.01; community members; local bargaining units; LEA personnel; county child welfare agencies; county office of education foster youth services programs, court-appointed special advocates, and other foster youth stakeholders; community organizations representing English learners; and others as appropriate) been engaged and involved in developing, reviewing, and supporting implementation of the LCAP?
- 2) How have stakeholders been included in the LEA's process in a timely manner to allow for engagement in the development of the LCAP?
- 3) What information (e.g., quantitative and qualitative data/metrics) was made available to stakeholders related to the state priorities and used by the LEA to inform the LCAP goal setting process? How was the information made available?
- 4) What changes, if any, were made in the LCAP prior to adoption as a result of written comments or other feedback received by the LEA through any of the LEA's engagement processes?
- 5) What specific actions were taken to meet statutory requirements for stakeholder engagement pursuant to *Education Code* sections 52062, 52068, or 47606.5, as applicable, including engagement with representatives of parents and guardians of pupils identified in *Education Code* Section 42238.01?
- 6) What specific actions were taken to consult with pupils to meet the requirements 5 *CCR* 15495(a)?
- 7) How has stakeholder involvement been continued and supported? How has the involvement of these stakeholders supported improved outcomes for pupils, including unduplicated pupils, related to the state priorities?

## **Guiding Questions: Goals, Actions, and Services**

- What are the LEA's goal(s) to address state priorities related to "Conditions of Learning": Basic Services (Priority 1), the Implementation of State Standards (Priority 2), and Course Access (Priority 7)?
- 2) What are the LEA's goal(s) to address state priorities related to "Pupil Outcomes": Pupil Achievement (Priority 4), Pupil Outcomes (Priority 8), Coordination of Instruction of Expelled Pupils (Priority 9 – COE Only), and Coordination of Services for Foster Youth (Priority 10 – COE Only)?
- 3) What are the LEA's goal(s) to address state priorities related to parent and pupil "Engagement": Parental Involvement (Priority 3), Pupil Engagement (Priority 5), and School Climate (Priority 6)?
- 4) What are the LEA's goal(s) to address any locally-identified priorities?
- 5) How have the unique needs of individual school sites been evaluated to inform the development of meaningful district and/or individual school site goals (e.g., input from site level advisory groups, staff, parents, community, pupils; review of school level plans; in-depth school level data analysis, etc.)?
- 6) What are the unique goals for unduplicated pupils as defined in *Education Code* sections 42238.01 and bgroups as defined in section 52052 that are different from the LEA's goals for all pupils?
- 7) What are the specific expected measurable outcomes associated with each of the goals annually and over the term of the LCAP?
- 8) What information (e.g., quantitative and qualitative data/metrics) was considered/reviewed to develop goals to address each state or local priority?
- 9) What information was considered/reviewed for individual school sites?
- 10) What information was considered/reviewed for subgroups identified in *Education Code* Section 52052?
- 11) What actions/services will be provided to all pupils, to subgroups of pupils identified pursuant to *Education Code* Section 52052, to specific school sites, to English learners, to low-income pupils, and/or to foster youth to achieve goals identified in the LCAP?
- 12) How do these actions/services link to identified goals and expected measurable outcomes?
- 13) What expenditures support changes to actions/services as a result of the goal identified? Where can these expenditures be found in the LEA's budget?

Prepared by the California Department of Education, October 2016

# LCAP Expenditure Summary

| Total Expenditures by Funding Source           |                                      |                                    |              |              |              |                                        |  |  |  |
|------------------------------------------------|--------------------------------------|------------------------------------|--------------|--------------|--------------|----------------------------------------|--|--|--|
| Funding Source                                 | 2016-17<br>Annual Update<br>Budgeted | 2016-17<br>Annual Update<br>Actual | 2017-18      | 2018-19      | 2019-20      | 2017-18<br>through<br>2019-20<br>Total |  |  |  |
| All Funding Sources                            | 3,171,485.00                         | 3,488,955.33                       | 3,569,606.00 | 3,547,914.00 | 3,491,020.00 | 10,608,540.00                          |  |  |  |
|                                                | 0.00                                 | 8,567.89                           | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |
| 0000-Base                                      | 250,000.00                           | 70,791.00                          | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |
| 0019-Charter School General Found              | 0.00                                 | 20,000.00                          | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |
| 0710 - Supplemental and Concentration          | 2,653,267.00                         | 2,678,442.44                       | 3,198,179.00 | 3,198,179.00 | 3,198,179.00 | 9,594,537.00                           |  |  |  |
| 3010-Title I-Centralized                       | 70,178.00                            | 181,697.00                         | 51,246.00    | 51,246.00    | 51,246.00    | 153,738.00                             |  |  |  |
| 4035-NCLB:Title II Teacher Quality             | 0.00                                 | 104,465.00                         | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |
| 4201-Title III-LEP Student Program             | 118,040.00                           | 66,494.00                          | 66,494.00    | 66,494.00    | 66,494.00    | 199,482.00                             |  |  |  |
| 6010-After School Education and Safety (ASES)  | 27,000.00                            | 26,281.00                          | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |
| 6300-Lottery-Instructional Materials (Prop 20) | 0.00                                 | 254,383.00                         | 100,000.00   | 100,000.00   | 100,000.00   | 300,000.00                             |  |  |  |
| 9270-Silicon Valley Education Foundation       | 3,000.00                             | 0.00                               | 14,000.00    | 0.00         | 0.00         | 14,000.00                              |  |  |  |
| Locally Defined                                | 0.00                                 | 57,834.00                          | 139,687.00   | 131,995.00   | 75,101.00    | 346,783.00                             |  |  |  |
| Other                                          | 35,000.00                            | 0.00                               | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |
| Supplemental                                   | 15,000.00                            | 0.00                               | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |
| Supplemental and Concentration                 | 0.00                                 | 20,000.00                          | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |

| Total Expenditures by Object Type                                    |                                      |                                    |              |              |              |                                        |  |  |  |
|----------------------------------------------------------------------|--------------------------------------|------------------------------------|--------------|--------------|--------------|----------------------------------------|--|--|--|
| Object Type                                                          | 2016-17<br>Annual Update<br>Budgeted | 2016-17<br>Annual Update<br>Actual | 2017-18      | 2018-19      | 2019-20      | 2017-18<br>through<br>2019-20<br>Total |  |  |  |
| All Expenditure Types                                                | 3,171,485.00                         | 3,488,955.33                       | 3,569,606.00 | 3,547,914.00 | 3,491,020.00 | 10,608,540.00                          |  |  |  |
|                                                                      | 0.00                                 | 0.00                               | 0.00         | 0.00         | 0.00         | 0.00                                   |  |  |  |
| 1000-1999: Certificated Personnel Salaries                           | 2,095,116.00                         | 2,367,061.00                       | 2,209,576.00 | 2,094,056.00 | 2,164,289.00 | 6,467,921.00                           |  |  |  |
| 2000-2999: Classified Personnel Salaries                             | 432,569.00                           | 563,795.89                         | 363,372.00   | 403,372.00   | 266,552.00   | 1,033,296.00                           |  |  |  |
| 3000-3999: Employee Benefits                                         | 0.00                                 | 0.00                               | 406,638.00   | 473,666.00   | 500,545.00   | 1,380,849.00                           |  |  |  |
| 4000-4999: Books And Supplies                                        | 341,000.00                           | 318,369.33                         | 323,000.00   | 314,200.00   | 315,634.00   | 952,834.00                             |  |  |  |
| 5000-5999: Services And Other Operating<br>Expenditures              | 179,800.00                           | 203,551.36                         | 169,520.00   | 189,120.00   | 170,500.00   | 529,140.00                             |  |  |  |
| 5800: Professional/Consulting Services And<br>Operating Expenditures | 123,000.00                           | 36,177.75                          | 97,500.00    | 73,500.00    | 73,500.00    | 244,500.00                             |  |  |  |

| Total Expenditures by Object Type and Funding Source |                                               |                                         |                                       |              |              |              |                                        |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------|---------------------------------------|--------------|--------------|--------------|----------------------------------------|
| Object Type                                          | Funding Source                                | 2016-17<br>Annual<br>Update<br>Budgeted | 2016-17<br>Annual<br>Update<br>Actual | 2017-18      | 2018-19      | 2019-20      | 2017-18<br>through<br>2019-20<br>Total |
| All Expenditure Types                                | All Funding Sources                           | 3,171,485.00                            | 3,488,955.33                          | 3,569,606.00 | 3,547,914.00 | 3,491,020.00 | 10,608,540.00                          |
|                                                      |                                               | 0.00                                    | 0.00                                  | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 1000-1999: Certificated<br>Personnel Salaries        | 0000-Base                                     | 0.00                                    | 31,246.00                             | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 1000-1999: Certificated<br>Personnel Salaries        | 0710 - Supplemental and Concentration         | 1,906,898.00                            | 1,980,710.00                          | 2,097,836.00 | 1,996,316.00 | 2,066,549.00 | 6,160,701.00                           |
| 1000-1999: Certificated<br>Personnel Salaries        | 3010-Title I-Centralized                      | 67,178.00                               | 164,146.00                            | 31,246.00    | 31,246.00    | 31,246.00    | 93,738.00                              |
| 1000-1999: Certificated<br>Personnel Salaries        | 4035-NCLB:Title II Teacher Quality            | 0.00                                    | 104,465.00                            | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 1000-1999: Certificated<br>Personnel Salaries        | 4201-Title III-LEP Student<br>Program         | 118,040.00                              | 66,494.00                             | 66,494.00    | 66,494.00    | 66,494.00    | 199,482.00                             |
| 1000-1999: Certificated<br>Personnel Salaries        | 9270-Silicon Valley Education Foundation      | 3,000.00                                | 0.00                                  | 14,000.00    | 0.00         | 0.00         | 14,000.00                              |
| 1000-1999: Certificated<br>Personnel Salaries        | Supplemental and Concentration                | 0.00                                    | 20,000.00                             | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 2000-2999: Classified<br>Personnel Salaries          |                                               | 0.00                                    | 5,967.89                              | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 2000-2999: Classified<br>Personnel Salaries          | 0000-Base                                     | 0.00                                    | 39,545.00                             | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 2000-2999: Classified<br>Personnel Salaries          | 0710 - Supplemental and Concentration         | 367,569.00                              | 428,460.00                            | 336,928.00   | 376,928.00   | 240,108.00   | 953,964.00                             |
| 2000-2999: Classified<br>Personnel Salaries          | 3010-Title I-Centralized                      | 3,000.00                                | 17,551.00                             | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 2000-2999: Classified<br>Personnel Salaries          | 6010-After School Education and Safety (ASES) | 27,000.00                               | 26,281.00                             | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 2000-2999: Classified<br>Personnel Salaries          | Locally Defined                               | 0.00                                    | 45,991.00                             | 26,444.00    | 26,444.00    | 26,444.00    | 79,332.00                              |
| 2000-2999: Classified<br>Personnel Salaries          | Other                                         | 35,000.00                               | 0.00                                  | 0.00         | 0.00         | 0.00         | 0.00                                   |
| 3000-3999: Employee<br>Benefits                      | 0710 - Supplemental and<br>Concentration      | 0.00                                    | 0.00                                  | 393,395.00   | 459,315.00   | 485,834.00   | 1,338,544.00                           |
| 3000-3999: Employee<br>Benefits                      | Locally Defined                               | 0.00                                    | 0.00                                  | 13,243.00    | 14,351.00    | 14,711.00    | 42,305.00                              |

| Total Expenditures by Object Type and Funding Source                    |                                                   |                                         |                                       |            |            |            |                                        |
|-------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|---------------------------------------|------------|------------|------------|----------------------------------------|
| Object Type                                                             | Funding Source                                    | 2016-17<br>Annual<br>Update<br>Budgeted | 2016-17<br>Annual<br>Update<br>Actual | 2017-18    | 2018-19    | 2019-20    | 2017-18<br>through<br>2019-20<br>Total |
| 4000-4999: Books And<br>Supplies                                        |                                                   | 0.00                                    | 0.00                                  | 0.00       | 0.00       | 0.00       | 0.00                                   |
| 4000-4999: Books And<br>Supplies                                        | 0000-Base                                         | 250,000.00                              | 0.00                                  | 0.00       | 0.00       | 0.00       | 0.00                                   |
| 4000-4999: Books And<br>Supplies                                        | 0710 - Supplemental and<br>Concentration          | 91,000.00                               | 52,143.33                             | 123,000.00 | 123,000.00 | 181,688.00 | 427,688.00                             |
| 4000-4999: Books And<br>Supplies                                        | 4201-Title III-LEP Student<br>Program             | 0.00                                    | 0.00                                  | 0.00       | 0.00       | 0.00       | 0.00                                   |
| 4000-4999: Books And<br>Supplies                                        | 6300-Lottery-Instructional<br>Materials (Prop 20) | 0.00                                    | 254,383.00                            | 100,000.00 | 100,000.00 | 100,000.00 | 300,000.00                             |
| 4000-4999: Books And<br>Supplies                                        | Locally Defined                                   | 0.00                                    | 11,843.00                             | 100,000.00 | 91,200.00  | 33,946.00  | 225,146.00                             |
| 5000-5999: Services And<br>Other Operating Expenditures                 |                                                   | 0.00                                    | 2,600.00                              | 0.00       | 0.00       | 0.00       | 0.00                                   |
| 5000-5999: Services And<br>Other Operating Expenditures                 | 0710 - Supplemental and<br>Concentration          | 179,800.00                              | 200,951.36                            | 149,520.00 | 169,120.00 | 150,500.00 | 469,140.00                             |
| 5000-5999: Services And<br>Other Operating Expenditures                 | 3010-Title I-Centralized                          | 0.00                                    | 0.00                                  | 20,000.00  | 20,000.00  | 20,000.00  | 60,000.00                              |
| 5800: Professional/Consulting<br>Services And Operating<br>Expenditures | 0019-Charter School General<br>Found              | 0.00                                    | 20,000.00                             | 0.00       | 0.00       | 0.00       | 0.00                                   |
| 5800: Professional/Consulting<br>Services And Operating<br>Expenditures | 0710 - Supplemental and<br>Concentration          | 108,000.00                              | 16,177.75                             | 97,500.00  | 73,500.00  | 73,500.00  | 244,500.00                             |
| 5800: Professional/Consulting<br>Services And Operating<br>Expenditures | Supplemental                                      | 15,000.00                               | 0.00                                  | 0.00       | 0.00       | 0.00       | 0.00                                   |

|         | Total Expenditures by Goal |                 |              |                                        |  |  |  |  |
|---------|----------------------------|-----------------|--------------|----------------------------------------|--|--|--|--|
| Goal    | 2017-18                    | 2018-19 2019-20 |              | 2017-18<br>through<br>2019-20<br>Total |  |  |  |  |
| Goal 1  | 2,591,577.00               | 2,520,245.00    | 2,440,619.00 | 7,552,441.00                           |  |  |  |  |
| Goal 2  | 298,174.00                 | 299,682.00      | 314,766.00   | 912,622.00                             |  |  |  |  |
| Goal 3  | 481,065.00                 | 529,197.00      | 536,845.00   | 1,547,107.00                           |  |  |  |  |
| Goal 4  | 180,740.00                 | 180,740.00      | 180,740.00   | 542,220.00                             |  |  |  |  |
| Goal 5  | 18,050.00                  | 18,050.00       | 18,050.00    | 54,150.00                              |  |  |  |  |
| Goal 6  | 0.00                       | 0.00            | 0.00         | 0.00                                   |  |  |  |  |
| Goal 7  | 0.00                       | 0.00            | 0.00         | 0.00                                   |  |  |  |  |
| Goal 8  | 0.00                       | 0.00            | 0.00         | 0.00                                   |  |  |  |  |
| Goal 9  | 0.00                       | 0.00            | 0.00         | 0.00                                   |  |  |  |  |
| Goal 10 | 0.00                       | 0.00            | 0.00         | 0.00                                   |  |  |  |  |